# **CHORAL EUCHARIST** 10:30am 31 May 2020 The Day of Pentecost



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



When the handbell rings, please stand to sing the Introit Hymn

<u>Click here to listen to the Choir sing the Hymn</u> – feel free to sing along:

Hymn: #237 [Salve Festa Dies]

#### Christians, lift up your hearts

Christians, lift up your hearts and make this a day of rejoicing; God is our strength and song; glory and praise to his name!

- Praise for the Spirit of God, who came to the waiting disciples; there in the wind and the fire God gave new life to his own:
- Praise that his love overflowed in the hearts of all who received him, joining together in peace those once divided by sin:
- Come, Holy Spirit, to us, who live by your presence within us, come to direct our course, give us your life and your power:
- 2. God's mighty power was revealed when those who once were so fearful now could be seen by the world witnessing bravely for Christ:
- 4. Strengthened by God's mighty power the disciples went out to all nations, preaching the gospel of Christ, laughing at dancer and death:
- Spirit of God, send us out to live to your praise and your glory; yours is the power and the might, ours be the courage and faith:

The Lord be with you. And also with you.

'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.' *John 7:38* 

### Call to Worship:

Our land is alive with the glory of God; desert sands hum and gum trees dance. Brown grasses sing and mountains breathe their stillness. All created things add their rhythms of delight and even stones rap out their praise. Let our voices mingle with those of the earth; may our hearts join the beat of her joy, for our triune God is with us: the Source of all being surrounds and upholds us. Christ Jesus walks beside and before us. The Spirit moves within and between us. Blessed be God, our wonder and delight. Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie		
Kyrie eleison	Christe eleison	Kyrie eleison
Lord, have mercy	Christ, have mercy	Lord, have mercy

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Let us then open our hearts and confess our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.** 

The Choir sings the Gloria (A Prayer Book for Australia words)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### The Collect

Almighty God, at the feast of Pentecost you sent your Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel: empower us with that same Spirit to witness to your redeeming love and draw all people to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

Please sit for the first reading: Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup> All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup> But others sneered and said, 'They are filled with new wine.'

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

Hear the word of the Lord, thanks be to God.

The Choir sings Psalm 104:26-32 (Chant: Henry Smart)

#### Listen to the Choir sing the Psalm chant

Lord, how various are your works:
in wisdom you have made them all, and the earth is full of your creatures.
There is the wide, immeasurable sea:
there move living things without number, great and small;
There go the ships, to and fro:
and there is that Leviathan whom you formed to sport in the deep.
These all look to you: to give them their food in due season.
When you give it to them, they gather it:
when you open your hand they are satisfied with good things.
When you hide your face, they are troubled:
when you take away their breath, they die and return to their dust.
When you send forth your spirit they are created:
and you renew the face of the earth.
Second reading: 1 Corinthians 12:1-13
Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans, you were enticed and led astray

to idols that could not speak. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Hear the word of the Lord, thanks be to God.

Please stand to sing the Gradual Hymn

<u>Click here to listen to a video version of the Hymn</u> – feel free to sing along:

Hymn: #255 [Tallis's Ordinal]	O Holy Spirit, Lord of grace
<ol> <li>O Holy Spirit, Lord of grace, eternal fount of love, inflame, we pray, our inmost hearts with fire from heaven above.</li> </ol>	<ol> <li>As thou in bond of love dost join the Father ad the Son, so fill us all with mutual love, and knit our hearts in one.</li> </ol>
3. All glory to the F all glory to the So all glory, Holy G while endless age	on, host, to thee,

Please remain standing for the Gospel Reading: John 7:37-52 Alleluia! Alleluia! If you love me: you will keep my commandments. Alleluia!

Click here to watch the video - The Rev'd Peter Jin reads the Gospel

The Lord be with you. **And also with you.** The Gospel of our Lord Jesus Christ according to John

All sing:



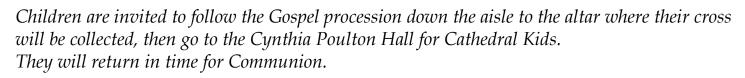
On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water." ' Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

When they heard these words, some in the crowd said, 'This is really the prophet.' Others said, 'This is the Messiah.' But some asked, 'Surely the Messiah does not come from Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?' So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him.

Then the temple police went back to the chief priests and Pharisees, who asked them, 'Why did you not arrest him?' The police answered, 'Never has anyone spoken like this!' Then the Pharisees replied, 'Surely you have not been deceived too, have you? Has any one of the authorities or of the Pharisees believed in him? But this crowd, which does not know the law – they are accursed.' Nicodemus, who had gone to Jesus before, and who was one of them, asked, 'Our law does not judge people without first giving them a hearing to find out what they are doing, does it?' They replied, 'Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee.'

This is the Gospel of the Lord

All sing



Please sit for the Sermon: The Very Rev'd Frank Nelson

<u>Click here to watch The Very Rev'd Frank Nelson's video sermon</u> (Including the Hymn below)

Full sermon text available here

Music for Reflection - The Choir sings the Hymn:

Hymn: #241 [Veni Creator]	Come, Holy Ghost, our souls inspire
<ol> <li>Come, Holy Ghost, our souls inspire,</li></ol>	2. Thy blessed unction from above
and lighten with celestial fire;	is comfort, life, and fire of love;
thou the anointing Spirit art,	enable with perpetual light
who dost thy sevenfold gifts impart:	the dullness of our blinded sight:
3. Anoint and cheer our soiled face	4. Teach us to know the Father, Son,
with the abundance of thy grace:	and thee, of both, to be but One;
keep far our foes, give peace at home;	that through the ages all along
where thou art guide no ill can come.	this may be our endless song,
5. Praise to thy eter	rnal merit,

Father, Son, and Holy Spirit. Amen.

#### Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at



the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (written by Stephen Pash) Let us pray for the world and for the Church

Spirit of the living God, **fall afresh on us.** 

United by baptism in the body of Christ, let us pray to God, Holy Spirit:

We pray for the peoples of the world:

that in this time of pandemic we may rise beyond fear of the other,

understand our shared humanity and see commonality before difference.

Empower us to live in peace and charity with one another and to promote justice for all.

Spirit of the living God, fall afresh on us.

Spirit of the living God, you moved over the waters of chaos and brought into being a creation of exquisite beauty and design.

Enable us to see that we are part of the web of life, not masters of the creation and so to be good stewards of your earth.

Spirit of the living God, **fall afresh on us.** 

We pray for the leaders and people of our nation.

Restore in us an understanding of the social contract which makes society possible: that we may desire and work for the common good and may be transformed to live as caring neighbours to each other.

Lead us, we pray, to see that in the quest for true reconciliation with the first peoples of this land, we are all in this together, so that each of us may play our part.

Spirit of the living God, **fall afresh on us.** 

Spirit of the living God, you breathed into life the Church, the Risen Body of Christ. In this week of Prayer for Christian Unity we pray that we may be given over to the quest for that unity for which Christ prayed.

We pray for the leaders of our churches in South Australia, for Geoff our Archbishop and especially at this time for Patrick O'Regan, newly installed Archbishop of the Archdiocese of Adelaide.

Bear in us all your harvest - the fruit of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness and self-control – that others may want what we are having.

Spirit of the living God, **fall afresh on us.** 

Spirit of the living God, we pray for the household of faith "gathered" in this Cathedral community: for Frank, Jenny, Peter and Lynn; for the Pastoral Care team, and for all who creatively seek to bind us together in you, especially in this time of pandemic .

Spirit of the living God, fall afresh on us.

We bring before you the sick and the suffering, the fearful and the lonely, and all who lay special claim upon our hearts - those named in this pew sheet and those whom we name in our hearts or on our lips. We ask that they may be transformed by your healing presence:

Spirit of the living God, fall afresh on us.

Spirit of the Living God, Spirit of the Risen Christ, we pray for those in the extremity of dying and those who attend them, that they may be comforted by your presence, and raised to new life in Christ. We journey in company with those whose year's mind falls this week - and Justin, martyr at Rome, Janani Luwum and the martyrs of Uganda, John 23rd, Bishop of Rome and reformer, and Boniface of Mainz, bishop and martyr. And that we may find with them the joy of life in your eternal kingdom,

Spirit of the living God, **fall afresh on us.** 

Spirit of the living God, fall afresh on us. Spirit of the living God, fall afresh on us. Melt us, mold us, fill us, use us, Spirit of the living God, fall afresh on us. (Daniel Iverson)

Please stand for the Greeting of Peace, offered in many different languages We are the body of Christ. **His Spirit is with us.** The peace of the Lord be always with you. **And also with you.** 

Please remain standing to sing the Offertory Hymn

<u>Click here to listen to a video version of the Hymn</u> – feel free to sing along:

Hymn: #258 [Hereford]	O thou who camest from above
<ol> <li>O thou who camest from above</li></ol>	2. There let it for thy glory burn
the fire celestial to impart,	with inextinguishable blaze,
kindle a flame of sacred love	and trembling to its source return
on the mean altar of my heart!	in humble prayer and fervent praise.
3. Jesus, confirm my heart's desire	<ol> <li>Ready for all thy perfect will,</li></ol>
to work, and speak, and think for thee;	my acts of faith and love repeat;
still let me guard the holy fire,	till death thy endless mercies seal,
and still stir up the gift in me.	and make the sacrifice complete.

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Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.** 

### <u>Click here to watch the video thanksgiving</u>

Celebrant: The Rev'd Canon Jenny Wilson

The Lord be with you.	And also with you.
Lift up your hearts.	We lift them to the Lord.
Let us give thanks to the Lord our God.	It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Today we give you thanks that in fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Sanctus & Benedictus (A Prayer Book for Australia words)

## Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith: Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever, Amen.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread**.

Agnus Dei (A Prayer Book for Australia words)

Lamb of God, you take away the sin of the world, have mercy upon us. Lamb of God, you take away the sin of the world, have mercy upon us. Lamb of God, you take away the sin of the world, grant us your peace.

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's blood was shed for you, and be thankful. *Please kneel/sit for the prayers after Communion* Let us pray

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim.

## Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.

Please stand to s	sing the	Post-Communion	Hymn
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Hy	7 <b>mn: #238</b> [Down Ampney]		Come down, O love divine
1.	Come down, O love divine, seek thou this soul of mine, and visit it with thine own ardour glowing; O Comforter, draw near, within my heart appear, and kindle it, thy holy flame bestowing.	2.	O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let thy glorious light shine ever on my sight, and clothe me round, the while my path illuming.
3.	Let holy charity mine outward vesture be, and lowliness become mine inner clothing: true lowliness of heart, which takes the humbler part, and o'er its own shortcomings weeps with loathing.	4.	And so the yearning strong, with which the soul will long, shall far outpass the power of human telling; for none can guess its grace, till he become the place wherein the Holy Spirit makes his dwelling.

Please remain standing for the Blessing

God stir up within you the gift of the Spirit that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel wherever you may be; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

Stay in the peace of Christ. Alleluia! Alleluia! Thanks be to God. Alleluia! Alleluia!

### You are invited to listen reflectively to the postlude: Karg-Elert (1877-1933) – Nun danket alle Gott

Listen to David Heah play the postlude online here

### FOR YOUR PRAYERS

### A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.** 

International	Anglican Church of Melanesia Primate Abp Leonard Dawea	
National	National Council of Churches: Phillip Huggins (Elizabeth)	
South Australia		
Diocese of Adelaide	Walford School: principal Rebecca Clarke,	
	chaplain Stephen Bloor (Deborah)	
Diocese of Willochra	All our clergy	
Diocese of The Murray	The Diocese as it reflects on the future shape and direction of life in the service of the Good News	
Immediate Prayer	Pamela S, Philip Harding, David Thomas, Phil Fox, Robert Begg	
	All who are ill at this time ( <i>Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed</i> )	
	Those working on the 'front-line' in our health services	
Year's Mind	June: 1 <sup>st</sup> Franklin Gill, Rupert Hewgill, Lilias Pryke; 2 <sup>nd</sup> Cecil William Edwin Swan, Jessie Gorton;	
	3 <sup>rd</sup> Bentley Osborn, Lionel Norman Blakeway, Joan Stanley;	
	5 <sup>th</sup> Barry Timms, Helen Marjorie Molineux;	
	6 <sup>th</sup> Keith McDonald Smith	

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