

CHORAL EUCHARIST

10:30am 3 May 2020

The Fourth Sunday of Easter



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand to sing the Introit Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #291 [*Westminster Abbey*]

Christ is made the sure foundation
Vv5-8 and doxology

- | | |
|--|---|
| 5. Christ is made the sure foundation
Christ the Head and corner-stone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Sion's help for ever,
and her confidence alone. | 6. All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally. |
| 7. To this temple, where we call thee,
come, O Lord of Hosts, to-day;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always. | 8. Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign. |

Doxology

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.

Blessed be God, Father Son and Holy Spirit

Blessed be God's Kingdom, now and for ever

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

'I am the good shepherd,' says the Lord. 'The good shepherd lays down his life for the sheep.'
John 10:11

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Christ our Passover has been offered for us, therefore we come to celebrate the festival. Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Gloria (Book of Common Prayer words)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

God of all power, you called from death our Lord Jesus, the great shepherd of the sheep: send us as shepherds to rescue the lost, to heal the injured, and to feed one another with understanding; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Acts 2:42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³ Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 23

[Click here to listen to Choristers of the Cathedral Choir sing the setting of Psalm 23 by C.V. Stanford \(1852-1924\)](#)

The Lord is my shepherd:

therefore can I lack nothing.

He will make me lie down in green pastures:

and lead me beside still waters.

He will refresh my soul:

and guide me in right pathways for his name's sake.

Though I walk through the valley of the shadow of death, I will fear no evil:

for you are with me, your rod and your staff comfort me.

You spread a table before me in the face of those who trouble me:

you have anointed my head with oil, and my cup shall be full.

Surely your goodness and loving-kindness will follow me all the days of my life:

and I shall dwell in the house of the Lord for ever.

Second reading: 1 Peter 2:1-10

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. ² Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — ³ if indeed you have tasted that the Lord is good. ⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵ like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in scripture: 'See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.' ⁷ To you then who believe, he is precious; but for those who do not believe, 'The stone that the builders rejected has become the very head of the corner', ⁸ and 'A stone that makes them stumble, and a rock that makes them fall.' They stumble because they disobey the word, as they were destined to do. ⁹ But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

[Listen to the Hymn online here](#) - feel free to sing along:

Hymn: #794 [St Columba]

The King of love my shepherd is

1. The king of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine for ever.
2. Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.
3. Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.
4. In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.
5. Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!
6. And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.

The Gospel of our Lord Jesus Christ according to John:

John 10:1-10

All sing:



Jesus said: 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' ⁶ Jesus used this figure of speech with them, but they did not understand what he was saying to them. ⁷ So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. ⁸ All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹ I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

This is the Gospel of the Lord

All sing:



[Click here to watch the video – The Rev'd Peter Jin reads the Gospel](#)

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

[Click here to watch The Rev'd Canon Jenny Wilson's video sermon](#)

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (written by Rosie Hamilton)

Let us pray for the world and for the Church

Good Shepherd, you are the shepherd of many flocks.

We offer you our hearts' longings for the healing of our world.

We pray for all the peoples of the world and the leaders of nations as they juggle the roles of keeping their citizens healthy and their economies functioning.

We give thanks for our leaders in South Australia who have shown wisdom and decisiveness.

Lead us into the paths of knowledge and wisdom that your people everywhere may be safe, healthy, generous, and care for one another.

Loving God, in your mercy: **Hear our prayer.**

Good Shepherd, you call us by name and claim us as your own: we pray for your worldwide church.

We pray for all the shepherds of your flock – Archbishops, Bishops, Priests, Deacons and lay leaders.

We give thanks for the variety of ways we can be in contact with our church community and that we can feel as one while distanced in our homes. We give thanks that those who have never heard your call can now hear you through services and talks online.

Guide us in your ways, that following you we may know your presence in our lives.

Loving God, in your mercy: **Hear our prayer.**

Good Shepherd, each of your flock is precious in your eyes:

We pray for the communities in which we live.

We give thanks for those who are keeping our basic services going – for medical staff, ambulance workers, pharmacy staff, police, teachers, and for those who keep our supermarkets open and shelves stacked.

We pray for those without work, those whose businesses are in jeopardy and those who have lost direction in life.

We pray for those living close to us and our loved ones at a distance from us.

Be the still, calm presence in our lives, that we may know your goodness and mercy.

Loving God, in your mercy: **Hear our prayer.**

Good Shepherd, you seek especially your lost and wounded ones; we pray for all in trouble or need.

We pray for those who are anxious, for those who are lonely and those who grieve for loved ones. Be with the sick and dying and all who give them care.

We pray for those known to us who have asked for our prayers.

Comfort us on the dark and stony paths. May we be aware of your presence so are not afraid.

Loving God, in your mercy: **Hear our prayer.**

Good Shepherd, you long to bring all your flock safely home:

we pray for your followers of every age, especially for Philip and James, Apostles and Martyrs. We give thanks for all who have heard your call and followed where you have led.

We remember those from this Cathedral who have found a place in your fold. Be present with us through our days and at our life's end bring us safely through the valley of the shadow of death, that we may come to dwell in your house forever.

Loving God, in your mercy: **Hear our prayer.**



Painting by John Hamilton

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #488 [*Lux Eoi*]

Church of God, elect and glorious

1. Church of God, elect and glorious,
holy nation, chosen race;
called as God's own special people,
royal priests and heirs of grace:
know the purpose of your calling,
show to all his mighty deeds;
tell of love which knows no limits,
grace which meets all human needs.
2. God has called you out of darkness
into his most marvellous light;
brought his truth to life within you,
turned your blindness into sight.
Let your light so shine around you
that God's name is glorified;
and all find fresh hope and purpose
in Christ Jesus crucified.
3. Once you were an alien people,
strangers to God's heart of love;
but he brought you home in mercy,
citizens of heaven above.
Let his love flow out to others,
let them feel a Father's care;
that they too may know his welcome
and his countless blessings share.
4. Church of God, elect and holy,
be the people he intends;
strong in faith and swift to answer
each command your master sends:
royal priests, fulfil your calling
through your sacrifice and prayer;
give your lives in joyful service –
sing his praise, his love declare.

During this hymn a collection is taken to support the costs of the Cathedral.

Message from the Cathedral Wardens

The Cathedral, like so many businesses, clubs and organisations, is facing difficult financial times. Not only is there no 'open plate' collection coming in (boosted by Easter attendances) but there are no visitors to the Cathedral or Cathedral Shop and no bookings of the Cathedral or halls. While some costs are reduced we still have to pay most of our costs, including salaries and stipends for clergy and other staff.

Where possible (and reasonable) we would encourage you to switch to electronic giving using the following if you haven't already done so:

1. *Direct Credit through internet or phone banking (BSB 305-122, Ac No. 0256051 – please include your name as a ref.)*
2. *Direct Debit – let us know and we can mail forms to you. Please email office@stpeters-cathedral.org.au.*

And of course, if you still use them, write a cheque to 'St Peter's Cathedral', and mail it to The Treasurer, 27 King William Road, North Adelaide SA 5006. Planned Giving envelopes may be deposited in the Office mail box ("drive-by drop-box", although as it's so high on the wall you will have to get out of your car!) which is cleared daily.

We'd like to thank our clergy, office and music staff for all they are doing to keep us in touch. God bless everyone, Kevin & Reuben

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

[Click here to watch the video thanksgiving](#)

Celebrant: The Very Rev'd Frank Nelson

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Sanctus & Benedictus (A Prayer Book for Australia words)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever, Amen.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

Agnus Dei (A Prayer Book for Australia words)

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's blood was shed for you, and be thankful.

Please kneel/sit for the prayers after Communion

Let us pray

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection. **Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Stay in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Please stand to sing the Post-Communion Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #475 [Duke Street]

Forth in the peace of Christ we go

- | | |
|--|---|
| 1. Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our mind, Christ on our lips,
Christ in our hearts,
the world's true king. | 2. King of our hearts, Christ reigns in us;
kingship with him his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve
to share Christ's reign. |
| 3. Priests of the world,
Christ sends us forth
this world of time to consecrate,
our world of sin by grace to heal,
Christ's world in Christ to re-create. | 4. Prophets of Christ, we hear his word:
he claims our minds,
to search his ways;
he claims our lips, to speak his truth;
he claims our hearts, to sing his praise. |
| 5. We are his Church, he makes us one:
here is one hearth for all to find;
here is one flock, one Shepherd-King;
here is one faith, one heart, one mind. | |

Instead of an organ postlude, we have something special from the archives...

[Listen to David Heah sing The Lord is my Shepherd \(Crimond\) here](#)

– recording from 2004, with Shirley Gale at the organ

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International Nippon Sei Ko Kai Primate Abp Nathaniel Makoto Uematsu

National Armidale: Rick Lewers (Janine)

South Australia

Diocese of Adelaide

Bishop's Executive Chaplain: Stuart Langshaw (Valerie)

Diocese of Willochra

Church Office staff: Gavin Tyndale (Lily), Susanna Drury, Debbie Smart (Lynton), Ashley Roberts (Sarah)

Diocese of The Murray

The Chancellor: Dr Robert Tong

Immediate Prayer

Mary Kannieappen, Robert Begg

All who are ill at this time (*Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed*)

Those working on the 'front-line' in our health services

Year's Mind

3rd Edith Herbert; 5th Mabel Swale, Jessie Mary Martin, Josephine Elizabeth Williams; 6th John Harold Madden, Eric Philpott, Anne Seymour Kidman;

7th Percy McDonald Smith, George Charles Bennett, Victor Nitchingham; 8th Dean Walter Berry, Laurel Rutter, Milbrow Lewis

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