

CHORAL EUCHARIST

10:30am 26 April 2020

The Third Sunday of Easter



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand to sing the Introit Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #584 [Michael]

All my hope on God is founded

1. All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he
guideth, only good and only true.
God unknown,
he alone
calls my heart to be his own.
2. Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.
3. God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.
4. Daily doth th' Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.
5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. *Acts 2:38–39*

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

[Listen to the Kyrie online here](#), from *A Mass for Peace* by Karl Jenkins

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Christ our Passover has been offered for us, therefore we come to celebrate the festival. Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Gloria (Book of Common Prayer words)

[Listen to John Rutter's Gloria online here](#)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

O God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in his redeeming work; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Acts 2:14a, 2:36-41

But Peter, standing with the eleven, raised his voice and addressed them:

³⁶ 'Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.'

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' ³⁸ Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' ⁴⁰ And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 116:1-4, 11-18 – [Listen to the Psalm online here](#) (setting by Howells)

I love the Lord, because he heard my voice:

the voice of my supplication;

Because he inclined his ear to me:

in the day that I called to him.

The cords of death encompassed me, the snares of the grave took hold on me:

I was in anguish and sorrow.

Then I called upon the name of the Lord:

'O Lord, I beseech you, deliver me!'

How shall I repay the Lord:

for all his benefits to me?

I will take up the cup of salvation:

and call upon the name of the Lord.

I will pay my vows to the Lord:

in the presence of all his people.

Grievous in the sight of the Lord:

is the death of his faithful ones.

O Lord, I am your servant, your servant and the child of your handmaid:

you have unloosed my bonds.

I will offer you a sacrifice of thanksgiving:

and call upon the name of the Lord.

I will pay my vows to the Lord:

in the presence of all his people,

In the courts of the house of the Lord:

even in your midst, O Jerusalem. Praise the Lord.

Second reading: 1 Peter 1:13-25

Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. ¹⁴ Like obedient children, do not be conformed to the desires that you formerly had in ignorance.

¹⁵ Instead, as he who called you is holy, be holy yourselves in all your conduct; ¹⁶ for it is written, 'You shall be holy, for I am holy.'

¹⁷ If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

²⁴ For 'All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, ²⁵ but the word of the Lord endures for ever.'

That word is the good news that was announced to you.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #425 [St Agnes]

Be known to us in breaking bread

1. Be known to us in breaking bread,
but do not then depart;
Saviour, abide with us, and spread
thy table in our heart.

2. There sup with us in love divine,
thy body and thy blood,
that living bread, that heavenly wine,
be our immortal food.

The Gospel of our Lord Jesus Christ according to Luke:

Luke 24:13-35

All sing:



Glo - ry to you, Lord Je - sus Christ

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' ¹⁹ He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive.

²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' ²⁵ Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?'

²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight. ³² They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' ³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴ They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

[Click here to watch the video - The Rev'd Canon Jenny Wilson reads the Gospel](#)



Painting: The Supper at Emmaus by Michelangelo Merisi da Caravaggio (1571-1610)

Please sit for the Sermon: The Very Rev'd Frank Nelson

[Click here to watch The Very Rev'd Frank Nelson's video sermon](#)

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (written by Lavinia Gent)

Let us pray for the world and for the Church

Alleluia! What was dead shall live; what was dark will shine.

What was forgotten shall be remembered for the Lord is risen and walks among us.

We thank you Lord, for the change that Easter hope makes in all our days.

Through Easter, we see that even the most awful tragedy like Calvary is made by you into ultimate triumph.

Through Easter, we know that earth's temporary victories, like Roman nails, are final defeats, and earth's seeming defeats are often your mighty victories.

Let us look at all life in the clear light of Easter Day, valuing most highly those things that death cannot corrode or snatch from us.

Let the full circle of our days have its centre in you, and be perfected by holding to your purpose for us, as was so of your Son, Jesus Christ, who came from you and returned to you.

Thus may the truth, beauty, and goodness of Easter touch all our tomorrows, and may we live all our days in the glory of that morning.

We pray for your world, for leaders of nations, for your people everywhere living in isolation, fear, and confusion. As you came in peace to your frightened disciples, make yourself known to all who feel abandoned and afraid.

Risen God, in your mercy: **Hear our prayer.**

We pray for your church, separated at this time by distance, but still your Body – your feet, your hands, and your eyes – as we walk upon the earth. As you opened the scriptures to the disciples on the Emmaus road, make yourself known to us through your Holy Word.

Risen God, in your mercy: **Hear our prayer.**

We pray for all who search for you, for all who look for meaning in the emptiness and isolation of this life. As you made yourself known to the women who sought you at the tomb, make yourself known to those who long to find you.

Risen God, in your mercy: **Hear our prayer.**

We pray for our community, with those with whom we work and worship, for our families and our friends, for ourselves. Separate, for now, but together in Spirit and bound together in love and faith.

As you made yourself known by breaking bread and sharing wine, make yourself known in those with whom we share our lives.

Risen God, in your mercy: **Hear our prayer.**

We pray for all in need of your comfort, reassurance, and hope, for all who suffer anguish, loneliness, despair, and isolation. As you make yourself known to those locked behind doors of pain and grief, make yourself known to those who are in trouble, pain, and distress.

Risen God, in your mercy: **Hear our prayer.**

We remember all those who have died.

For those in this current crisis.

For those who have lost their lives in battle, and for those who battled but lost their lives.

For victims of oppression, depression, disease and violence – pandemic, domestic, and personal.

For those from this Cathedral who have gone before us.

As you have made yourself known to your followers in every age, make yourself known to us, that with Mary Magdalene, Saint George, and all your Saints we may recognise you in our midst, and through eternity, worship you.

Risen God, in your mercy: **Hear our prayer.**

God of life, we thank you for the mystery planted in us, the paradox of life from death, and community from scattered disciples.

We praise you for the dying which saves us from death, and for the rising which brings us to life.

We pray, as we live, through Jesus Christ, the Risen One.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #619 [Unser Herrscher]

Come, ye faithful, raise the anthem

- | | |
|--|--|
| 1. Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal Days,
God of God, the Word incarnate,
whom the heaven of heaven obeys. | 2. Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free, and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary. |
|--|--|

During this hymn a collection is taken to support the costs of the Cathedral.

Message from the Cathedral Wardens

The Cathedral, like so many businesses, clubs and organisations, is facing difficult financial times. Not only is there no 'open plate' collection coming in (boosted by Easter attendances) but there are no visitors to the Cathedral or Cathedral Shop and no bookings of the Cathedral or halls. While some costs are reduced we still have to pay most of our costs, including salaries and stipends for clergy and other staff.

Where possible (and reasonable) we would encourage you to switch to electronic giving using the following if you haven't already done so:

1. *Direct Credit through internet or phone banking (BSB 305-122, Ac No. 0256051 – please include your name as a ref.)*
2. *Direct Debit – let us know and we can mail forms to you. Please email office@stpeters-cathedral.org.au.*

And of course, if you still use them, write a cheque to 'St Peter's Cathedral', and mail it to The Treasurer, 27 King William Road, North Adelaide SA 5006. Planned Giving envelopes may be deposited in the Office mail box ("drive-by drop-box", although as it's so high on the wall you will have to get out of your car!) which is cleared daily.

We'd like to thank our clergy, office and music staff for all they are doing to keep us in touch.

God bless everyone, Kevin & Reuben

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

[Click here to watch the video thanksgiving](#)

Celebrant: The Rev'd Dr Lynn Arnold AO

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Sanctus & Benedictus (A Prayer Book for Australia words)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever, Amen.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

Agnus Dei (A Prayer Book for Australia words)

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's blood was shed for you, and be thankful.

[Kapelle Singers](#) would have been our guest choir today, singing A Mass for Peace by Karl Jenkins. Instead, please enjoy these recordings selected by Anthony Hunt. We look forward to welcoming Kapelle to sing at a service when we are able.

[Sanctus](#), [Benedictus](#), and [Angus Dei](#) - from A Mass for Peace by Karl Jenkins

Please kneel/sit for the prayers after Communion

Let us pray

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection. **Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

The Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Please stand to sing the Post-Communion Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #507 [Fulda]

We have a gospel to proclaim

- | | |
|--|---|
| 1. We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth. | 2. Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all. |
| 3. Tell of this death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved his life he gave. | 4. Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory. |
| 5. Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died. | 6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth. |

You are invited to listen reflectively to the organ postlude:

Edward Elgar (1857-1934) – *Nimrod from The Enigma Variations*

[Listen to David Heah play the postlude online here](#)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

The Episcopal Church in Jerusalem & The Middle East
Primate Abp Michael Lewis

National

Wangaratta: Clarence Bester (Michelle)

South Australia

Archbishop Geoff, Bishop Denise

Diocese of Adelaide

South Sudanese Congregation, Elizabeth: David Amol (Monica)

Diocese of Willochra

Anglicare-Willochra, the Committee;

Mission Agencies of our Church inc. ABM, BCA, CMS

Diocese of The Murray

ac.care

Immediate Prayer

Mary Kannieappen, Henry (baby), Robert Begg

All who are ill at this time (*Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed*)

Those working on the 'front-line' in our health services

Year's Mind

April: 26th James Farrell;

27th Kevin Herbert Skinner;

28th Edith May Osborn, Kent Small;

30th Alan Stanley Williams, David John Abfalter;

May: 1st Frederick Allen Lakeman, Thomas Cheang,

Alfred Shearman;

2nd Eric Thomas Wyllee, Catherine Christine Magarey,

James Smith

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