

CHORAL EUCHARIST

10:30am 19 April 2020

The Second Sunday of Easter



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand to sing the Introit Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #213 [O Filii et Filiae]

O sons and daughters, let us sing

Alleluia! Alleluia! Alleluia!

1. O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death to-day rose triumphing,
Alleluia!
2. That Easter morn, at break of day,
the faithful women went their way
to seek the tomb where Jesus lay.
Alleluia!
3. An angel clad in white they see,
who sat, and spake unto the three,
'Your Lord doth go to Galilee.'
Alleluia!
4. That night the apostles met in fear;
amidst them came their Lord most dear,
and said, 'My peace be on all here.'
Alleluia!
5. When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word.
Alleluia!
6. 'My pierced side, O Thomas, see:
my hands, my feet I show to thee;
not faithless, but believing be.'
Alleluia!
7. No longer Thomas then denied;
he saw the feet, the hands, the side;
'Thou art my Lord and God,' he cried.
Alleluia!
8. How blest are they who have not seen,
and yet whose faith hath constant been,
for they eternal life shall win.
Alleluia!
9. On this most holy day of days,
to God your hearts and voices raise
in laud and jubilee and praise,
Alleluia!

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead.

1 Peter 1:3

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Christ our Passover has been offered for us, therefore we come to celebrate the festival. Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Gloria (Book of Common Prayer words)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Almighty and eternal God, the strength of those who believe and the hope of those who doubt: may we, who have not seen, have faith and receive the fullness of Christ's blessing; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Acts 2:14a, 2:22-32

But Peter, standing with the eleven, raised his voice and addressed them:

²² 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; ²⁶ therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. ²⁷ For you will not abandon my soul to Hades, or let your Holy One experience corruption. ²⁸ You have made known to me the ways of life; you will make me full of gladness with your presence."

²⁹ ‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” ³² This Jesus God raised up, and of that all of us are witnesses.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 16

Preserve me, O God:

for in you have I taken refuge.

I have said to the Lord, You are my lord:

and all my good depends on you.

As for those who are held holy on the earth:

the other gods in whom people delight,

Though the idols are many that they run after:

their offerings of blood I will not offer, nor take their name upon my lips.

The Lord is my appointed portion and my cup:

you hold my lot in your hands.

The share that has fallen to me is in pleasant places:

and a fair land is my possession.

I will bless the Lord who has given me counsel:

at night also he has instructed my heart.

I have set the Lord always before me:

he is at my right hand, and I shall not fall.

Therefore my heart is glad and my spirit rejoices:

my flesh also shall rest secure.

For you will not give me over to the power of death:

nor suffer your faithful one to see the Pit.

You will show me the path of life:

in your presence is the fulness of joy,

and from your right hand flow delights for evermore.

Second reading: 1 Peter 1:1-12

Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, ² who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

¹⁰ Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, ¹¹ inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. ¹² It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven – things into which angels long to look!

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #633 [Farley Castle]	Filled with the spirit's power, with one accord
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- | | |
|---|---|
| 1. Filled with the Spirit's power,
with one accord
the infant church confessed
its risen Lord
O Holy Spirit, in the church to-day
no less your power of fellowship display. | 2. Now with the mid of Christ
set us on fire,
that unity may be our great desire.
Give joy and peace; give faith
to hear your call,
and readiness in each to work for all. |
| 3. Widen our love, good Spirit, to embrace
in your strong care all those of every race.
Like wind and fire with life among us move,
till we are known as Christ's, and Christians prove. | |

The Gospel of our Lord Jesus Christ according to John:

John 20:19-31

All sing:



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' ²² When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' ²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷ Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' ²⁸ Thomas answered him, 'My Lord and my God!' ²⁹ Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

[Click here to watch the video - The Dean reads the Gospel](#)

Please sit for the Sermon: The Rev'd Peter Jin

[Click here to watch The Rev'd Peter Jin's online sermon](#)

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers

Let us pray for the world and for the Church

[Click here to watch the video intercessions - Christine Nelson in the Lady Chapel](#)

Pray for all those affected by the Coronavirus disease (Covid-19) whether here in Australia, within ABM's Overseas Partners, or beyond - for the souls of all who have died; for the families and friends they have left behind; for the sick; for those so overwhelmed by anxiety that they have resorted to panic buying and hoarding; for children who are now scared of dying; for those in self-isolation or in quarantine; for those unable to work from home; for those whose businesses have been negatively affected; for those whose income is now reduced or who have been laid off; for those more susceptible to the disease - whether by age or underlying medical condition; for those who are unable, for any reason, to worship in their churches or synagogues, mosques or temples.

Lord in your mercy: **Hear our prayer.**

Give thanks for all the doctors, nurses, and other medical staff who are tending to the sick; for the epidemiologists and other scientists who are working towards a vaccine; for those who show kindness to others through 'social distancing', through buying groceries for the elderly, or through phone calls to the isolated; for all those businesses who are able to let their staff work from home; for those who have been buying responsibly in the supermarkets; for those churches who are finding creative ways to engage in worship and prayer online or outside; for all who minister to others in Christ's name in this season of anxiety.

Give thanks to the Lord for He is gracious: **And His mercy endures for ever.**

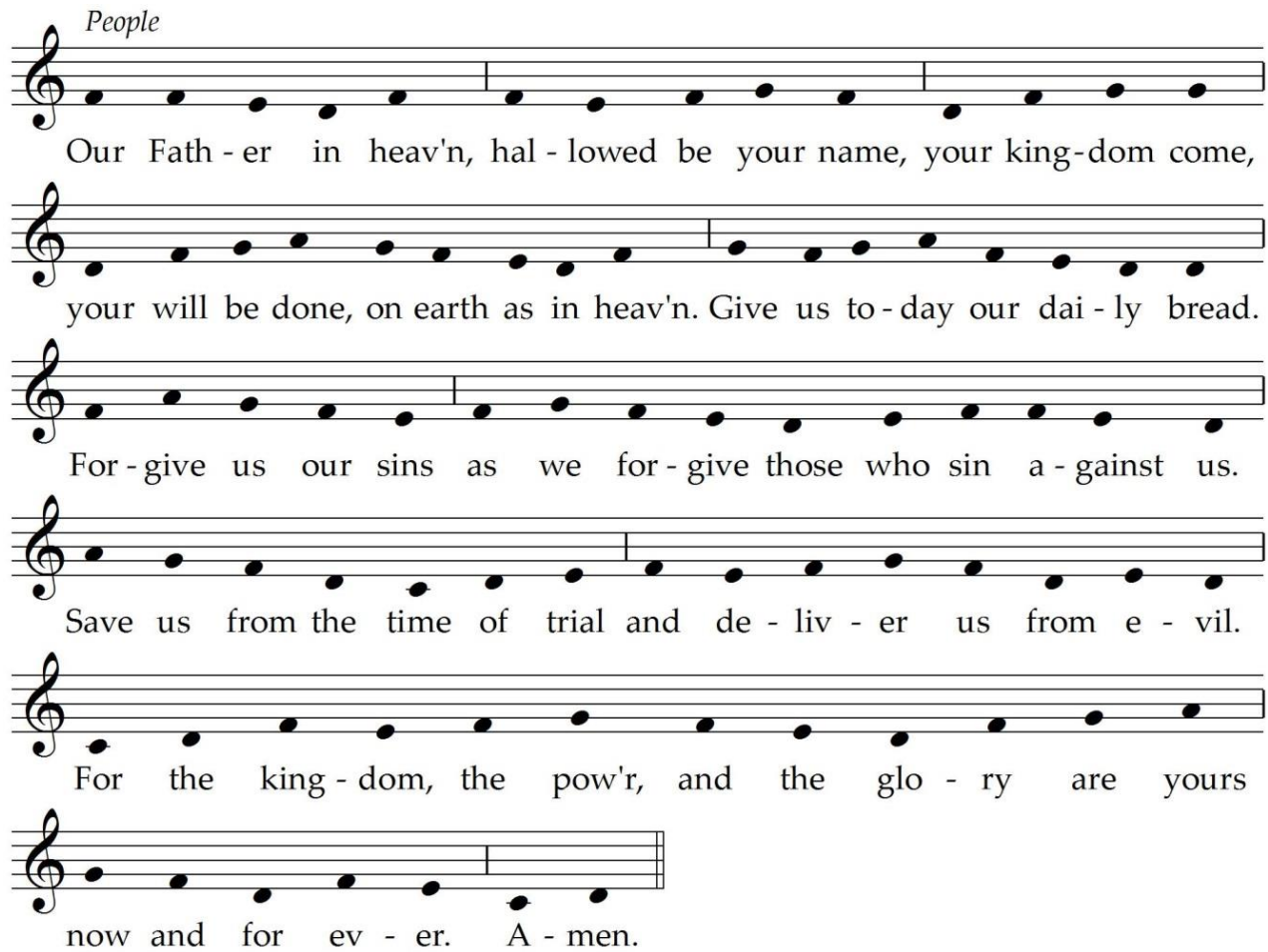
Thanks to Anglican Board of Mission Australia for today's intercessions

<https://www.abmission.org/prayers.php>

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

(Please note that we were unable to find an appropriate link to a recording of this Hymn)

Hymn: #622 [Surrey]

Dear Lord, we long to see your face

1. Dear Lord, we long to see your face,
to know you risen from the grave,
but we have missed the joy and grace
of seeing you, as others have;
yet in your company we'll wait,
and we shall see you, soon or late.
2. Dear Friend, we do not know the way,
nor clearly see the path ahead,
so often, therefore, we delay
and doubt your power to raise the dead;
yet with you we will firmly stay –
you are the Truth, the Life, the Way.
3. We find it hard, Lord, to believe.
Long habit makes us want to prove:
to see, to touch, and thus perceive
the truth and person whom we love;
yet, as in fellowship we meet,
you come yourself, each one to greet.
4. You come to us, our God, our Lord.
You do not show your hands and side,
but give, instead, your best reward
as in your promise we abide.
By faith we know, and grow, and wait
to see and praise you, soon or late.

During this hymn a collection is taken to support the costs of the Cathedral.

Message from the Cathedral Wardens

The Cathedral, like so many businesses, clubs and organisations, is facing difficult financial times. Not only is there no 'open plate' collection coming in (boosted by Easter attendances) but there are no visitors to the Cathedral or Cathedral Shop and no bookings of the Cathedral or halls. While some costs are reduced we still have to pay most of our costs, including salaries and stipends for clergy and other staff.

Where possible (and reasonable) we would encourage you to switch to electronic giving using the following if you haven't already done so:

1. *Direct Credit through internet or phone banking (BSB 305-122, Ac No. 0256051 – please include your name as a ref.)*
2. *Direct Debit – let us know and we can mail forms to you. Please email office@stpeters-cathedral.org.au.*

And of course, if you still use them, write a cheque to 'St Peter's Cathedral', and mail it to The Treasurer, 27 King William Road, North Adelaide SA 5006. Planned Giving envelopes may be deposited in the Office mail box ("drive-by drop-box", although as it's so high on the wall you will have to get out of your car!) which is cleared daily.

We'd like to thank our clergy, office and music staff for all they are doing to keep us in touch.

God bless everyone, Kevin & Reuben

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

[Click here to watch the video thanksgiving, with celebrant Rev'd Canon Jenny Wilson](#)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour, be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Sanctus & Benedictus (A Prayer Book for Australia words)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

Agnus Dei (A Prayer Book for Australia words)

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's blood was shed for you, and be thankful.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion, administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). It is acceptable to receive only the bread. Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel/sit for the prayers after Communion

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

The Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Please stand to sing the Post-Communion Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #209 [Savannah]

Love's redeeming work is done

- | | |
|--|--|
| 1. Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er,
lo, he sets in blood no more. | 2. Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened paradise. |
| 3. Lives again our glorious King;
where, O death, is now thy sting?
dying once, he all doth save;
where thy victory, O grave? | 4. Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies. |
| 5. Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection Thou! | |

You are invited to listen reflectively to the organ postlude:

Theodore Dubois (1837-1924) – *Alleluia (O filii et filiae)*

[Listen to Anthony Hunt play the postlude online here](#)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Church of Ireland

National

Perth: Kay Goldsworthy (Benjamin)

South Australia

Archbishop Geoff, Bishop Denise

Diocese of Adelaide

Tea Tree Gully: Richard Maude (Danielle), David Brown (De)

Diocese of Willochra

The Parish of Flinders Plain: Very Rev'd Dr Mary Lewis (Owen), Sandra Bryson, Lettie Allen

Diocese of The Murray

Southern Suburbs: Andrew Forder (Debra), Paul Monash, Richard Burr (Rhiannon), Carol Cornwall (John), Jonathan Jackson (Rebecca)

Immediate Prayer

Dan Lester, Eileen Williams, Taylah O'Brien, Mary Kannieappen

All who are ill at this time (*Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed*)

Those working on the 'front-line' in our health services

Rest in Peace

Ronald Lees (Bec Bailey's Grandad)

Audrey Lees (Zena Chapman's Cousin)

Year's Mind

19th Richard Thomas, Deborah Brown, John Henry Stephenson;

20th William Courtney Saunders Johnson, Hector Stamp;

22nd William Arthur Scales, Kathleen Melanie Skravan;

23rd Meliora O'Halleran, Dulcie Scrutton;

24th John Keith Lange