

# Easter Day

12<sup>TH</sup> APRIL 2020

**THE EASTER VIGIL  
FESTAL CHORAL EUCHARIST  
with RENEWAL OF BAPTISM VOWS**

*Celebrant*

The Very Rev'd Frank Nelson

*Preacher*

The Most Rev'd Geoffrey Smith

*Deacon*

The Rev'd Peter Jin

*Renewal of Baptism Vows*

The Rev'd Canon Jenny Wilson

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

St Peter's Cathedral strives to be a Christ-centred, sacramental,  
inclusive, thinking, mission-oriented, faith community.  
The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.



## THE SERVICE OF LIGHT

*In the darkness, a fire is kindled. The Dean leads:*

Dear friends in Christ: On this most holy morning when our Lord Jesus passed over from death to life, the church invites believers throughout the world to gather in joyful expectation and celebration.

This is the Passover of the Lord.

We remember his death and celebrate his resurrection, confident that we shall share his victory and live with him forever in God.

*Blessing of the New Fire*

Holy God, you gave your name to Moses from the burning bush. By the blessing of this new fire, bring us to stand with awe on this holy ground, our eyes alight with the glory we have seen in Christ, and our hearts aflame with resurrection joy, through Jesus Christ our Lord. **Amen.**

*Blessing of the Paschal Candle*

*The Paschal Candle is marked with the Cross, the Alpha and Omega and the numerals of the current year. Nails, symbolising the wounds of Christ, are inserted into the Candle.*

Jesus Christ yesterday and today, the beginning and the end,  
Alpha and Omega, all time belongs to him, and all ages:  
to him be glory and power through every age and for ever. **Amen.**

By his holy and glorious wounds, may Christ our Lord guard us and keep us.  
**Amen.**

*The Paschal Candle is lit from the new fire, blessed with holy water and then censed*

May the light of Christ, rising in glory,  
dispel the darkness of our hearts and minds.



*The Paschal Candle is processed through the Cathedral, the people's candles being lit during the procession. Three times the acclamation below is sung.*

**The Light of Christ. Thanks be to God.**

*Stops: 1 – Middle of the Nave (Altar party candles are lit)  
2 – Nave Platform Steps (Congregation candles are lit)  
3 – High Altar (Choir and altar candles are lit)*

*While the High Altar and other candles are lit The Paschal Candle is brought to its stand in front of the pulpit.*

[Click here to watch Easter Day Video #1 – The Paschal Candle & Mozart Alleluia](#)

### **THE EASTER PROCLAMATION**

*From the Nave Altar the Dean sings the Exultet, an ancient hymn of praise to God, recalling the mystery and triumph of Easter. Many different Christian themes can be heard in the hymn.*

*The Exultet*

Rejoice, heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne! Jesus Christ, our King, is risen! Sound the trumpet of salvation!  
Rejoice, O earth, in shining splendour, radiant in the brightness of your King!  
Christ has conquered! Glory fills you! Darkness vanishes for ever!  
Rejoice, O Mother Church! Exult in glory! The risen Saviour shines upon you!  
Let this place resound with joy, echoing the mighty song of all God's people!

**The Lord be with you. And also with you.**

**Lift up your hearts. We lift them to the Lord.**

**Let us give thanks to the Lord our God. It is right to give our thanks and praise.**

It is indeed right that with full hearts and minds and voices we should praise the unseen God, the all-powerful Father, and his only Son, our Lord Jesus Christ. For Christ has ransomed us with his blood and paid for us the price of Adam's sin. This is our Passover feast, when Christ, the true Lamb is slain, whose blood consecrates the homes of all believers. This is the day when first you saved our fathers: you freed the people of Israel from their slavery, and led them dry-shod through the sea.

This is the day when Christians everywhere, washed clean from sin and freed from all defilement, are restored to grace and grow together in holiness.

This is the day when Jesus Christ broke the chains of death and rose triumphant from the grave.

Most blessed of all days, chosen by God to see Christ rising from the dead! The power of this holy day dispels all evil, washes guilt away, restores lost innocence, brings mourners joy.

Day truly blessed, when heaven is wedded to earth and we are reconciled with God! Therefore, heavenly Father, in the joy of this day, receive our sacrifice of praise, your Church's solemn offering. May the Morning Star which never sets find this flame still burning: Christ, that Morning Star, who came back from the dead, and shed his peaceful light on all mankind, your Son who lives and reigns for ever and ever.

**Amen.**

*As the Bells ring, an organ fanfare is played and the lights are put on, please extinguish your candles and remain standing for the choir to sing the Gloria.*

**Christ is risen. Alleluia! He is risen indeed. Alleluia! Alleluia!**

*Please kneel/sit*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival. *(Silence is kept)*

Let us confess our sins in penitence and faith, with a sincere and a true heart. **Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

*Absolution*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria in Excelsis*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*The Easter Collect*

God of glory, fill your Church with the power that flows from Christ's resurrection, that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: Acts 10:34–43*

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord, **thanks be to God.**

[Listen to the Hymn online here](#) – feel free to sing along:

*Hymn (A&M #205)*

**1. Jesus Christ is risen today,  
Alleluia,  
our triumphant holy day,  
Alleluia,  
who did once, upon the cross,  
Alleluia,  
suffer to redeem our loss.  
Alleluia.**

**2. Hymns of praise then let us sing  
Alleluia,  
unto Christ, our heavenly King,  
Alleluia,  
who endured the cross and grave,  
Alleluia,  
sinners to redeem and save.  
Alleluia.**

**3. But the pains that he endured  
Alleluia,  
our salvation have procured;  
Alleluia,  
now above the sky he's King,  
Alleluia,  
where the angels ever sing  
Alleluia.**

Tune: EASTER HYMN, Melody from *Lyra Davidica*, London, 1708, as altered in the 18<sup>th</sup> century  
Words: *Lyra Davidica*, 1708, and others

Please sit for the second reading: 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Hear the word of the Lord, **thanks be to God.**

[Listen to the Hymn online here](#) – feel free to sing along:

Please stand to sing the Gradual Hymn (A&M #217)

**1. The strife is o'er, the battle done;  
now is the Victor's triumph won;  
O let the song of praise be sung:  
*Alleluia.***

**3. On the third morn he rose again  
glorious in majesty to reign;  
O let us swell the joyful strain:  
*Alleluia.***

**2. Death's mightiest powers have done  
their worst,  
and Jesus hath his foes dispersed;  
let shouts of praise and joy outburst:  
*Alleluia.***

**4. Lord, by the stripes which wounded  
thee  
from death's dread sting thy servants  
free,  
that we may live, and sing to thee  
*Alleluia.***

Tune: VULPIUS, M Vulpinus, 1609, harmonised by H.G. Ley (1887-1962)  
Words: *Finita iam sunt praelia* (Latin, probably 17<sup>th</sup> century)  
*Translated by Francis Ptt (1832-1909)*

Please remain standing for the Gospel Reading: John 20:1-18

The Choir sings the Gospel Acclamation

**Alleluia! Alleluia!**

Christ has become our Paschal sacrifice; let us feast with joy in the Lord. **Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ, according to John

All sing:



Glo - ry to you, Lord Je - sus Christ



Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' 'Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord

All sing:



[Click here to watch Easter Day Video #2 - The Rev'd Peter Jin reads the Gospel](#)

*Children are invited to follow the Gospel procession down the aisle and gather under the flags for the Blessing of the Easter Garden by The Dean, and then to go to the CP Hall for Cathedral Kids - a dedicated children's program. They will return in time for Communion. They are welcome to stay in the Cathedral with their parents.*



*Please sit for the Sermon: The Most Rev'd Geoffrey Smith*

[Click here to watch Easter Day Video #3 - The Archbishop's Sermon](#)

[Click here to watch Easter Day Video #4 -The Cathedral Choir sing \*This Joyful Eastertide\*](#)

## RENEWAL OF BAPTISMAL VOWS

[Click here to watch Easter Day Video #5 - The Rev'd Canon Jenny Wilson at the font](#)

*Water is poured into the font*

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that we are made one with Christ in his death and resurrection.

Pour out your Holy Spirit in blessing, that this water may be a sign of our new birth in Baptism. May we continue for ever in Jesus Christ our Lord, in the unity of the Spirit, now and for ever. **Amen.**

Now that our Lenten observance is ended, let us reaffirm the promise we made in baptism.

Do you turn to Christ? Do you repent of your sins? Do you renounce all that is evil?  
**I do.**

I ask you now to reaffirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the**



**dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

This is the faith of the Church.

**This is our faith: We believe in one God: Father, Son and Holy Spirit.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart and your neighbour as yourself, until your life's end?

**I will with God's help.**

God our creator, Rock of our salvation, has given us new birth by water and the Spirit, and forgiven our sins through Jesus Christ our Lord. May God keep us faithful to our calling now and for ever. **Amen.**

*As the procession makes its way back to the Nave Altar the congregation is sprinkled with Holy Water as a symbol of the renewal of baptism vows.*

*Please stand for The Greeting of Peace*

**Christ is risen. Alleluia! He is risen indeed. Alleluia!**

**The peace of the risen Christ be always with you. And also with you. Alleluia!**

### **Message from the Cathedral Wardens**

The Cathedral, like so many businesses, clubs and organisations, is facing difficult financial times. Not only is there no 'open plate' collection coming in (boosted by Easter attendances) but there are no visitors to the Cathedral or Cathedral Shop and no bookings of the Cathedral or halls. While some costs are reduced we still have to pay most of our costs, including salaries and stipends for clergy and other staff.

Where possible (and reasonable) we would encourage you to switch to electronic giving using the following if you haven't already done so:

1. *Direct Credit through internet or phone banking (BSB 305-122, Ac No. 0256051 – please include your name as a ref.)*
2. *Direct Debit – let us know and we can mail forms to you. Please email [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au).*

And of course, if you still use them, write a cheque to 'St Peter's Cathedral', and mail it to The Treasurer, 27 King William Road, North Adelaide SA 5006. Planned Giving envelopes may be deposited in the Office mail box ("drive-by drop-box", although as it's so high on the wall you will have to get out of your car!) which is cleared daily.

We'd like to thank our clergy, office and music staff for all they are doing to keep us in touch.

God bless everyone, Kevin & Reuben

[Listen to the Hymn online here](#) – feel free to sing along:

*Please stand to sing the Offertory Hymn (A&M #194)*

**1. Alleluia! Alleluia!**

**Hearts to heaven and voices raise;  
sing to God a hymn of gladness,  
sing to God a hymn of praise:  
he who on the cross a victim  
for the world's salvation bled,  
Jesus Christ, the King of glory,  
now is risen from the dead.**

**2. Christ is risen, Christ the first-fruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield;  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine,  
from the furrows of the grave.**

**3. Christ is risen, we are risen;  
shed upon us heavenly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;  
that we, with our hearts in heaven,  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever, Lord, with thee.**

**4. Alleluia! Alleluia!  
Glory be to God on high;  
Alleluia to the Saviour,  
who has gained the victory;  
Alleluia to the Spirit,  
fount of love and sanctity;  
Alleluia! Alleluia!  
to the Triune Majesty.**

Tune: LUX EOI, A. Sullivan (1842-1900)

Words: C. Wordsworth (1807-1885)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

[Click here to watch Easter Day Video #6 - The Dean in the Lady Chapel](#)

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All glory and honour, be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*Sanctus & Benedictus*

**Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**Lord, by your cross and resurrection you have set us free.**

**You are the Saviour of the world.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever, Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and for ever. Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

**Alleluia!**

*Agnus Dei*

**Lamb of God, you take away the sin of the world, have mercy upon us.  
Lamb of God, you take away the sin of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, grant us your peace.**

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's blood was shed for you, and be thankful.

*During the administration of communion the Choir will sing:*

*The Easter Anthems*

Christ our Passover is sacrificed for us: therefore let us keep the feast;  
Not with the old leaven, nor with the leaven of malice and wickedness:  
but with the unleavened bread of sincerity and truth.

Christ being raised from the dead dieth no more:  
death hath no more dominion over him.

For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.  
Likewise reckon ye also yourselves to be dead indeed unto sin:  
but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead: and become the first-fruits of them that slept.  
For since by man came death: by man came also the resurrection from the dead.  
For as in Adam all die: even so in Christ shall all be made alive.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning is now and ever shall be: world without end. Amen.

Book of Common Prayer arr. J. Scott

Let us pray

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection. **Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.**

*Please remain standing for the Blessing*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!  
Thanks be to God. Alleluia! Alleluia!

[Listen to the Hymn online here - feel free to sing along:](#)

*Please stand to sing the Hymn (A&M #218)*

**1. Thine be the glory,  
risen, conquering Son,  
endless is the victory  
thou o'er death hast won;  
angels in bright raiment  
rolled the stone away,  
kept the folded grave-clothes  
where thy body lay.**

**2. Lo, Jesus meets us,  
risen from the tomb;  
lovingly he greets us,  
scatters fear and gloom;  
let the church with gladness  
hymns of triumph sing,  
for her Lord now liveth,  
death hath lost its sting:**

**3. No more we doubt thee,  
glorious Prince of Life;  
life is naught without thee:  
aid us in our strife;  
make us more than conquerors  
through thy deathless love;  
bring us safe through Jordan  
to thy home above:**

Tune: MACCABAEUS, Handel (1685-1759)

Words: *A toi la gloire, O Ressuscite* Edmond Budry (1854-1932)

*Translated by* Richard Birch Hoyle (1875-1939)

*Please remain standing as the Choir & Clergy depart*

*You are invited to listen reflectively to the organ postlude, played by Anthony Hunt:  
Vierne (1870-1937) - Finale from First Symphony*

[Click here to watch Easter Day Video #7 - Anthony Hunt's Organ Postlude](#)



# FOR YOUR PRAYERS

## A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

### **International**

Pray for the Peace of Jerusalem  
and the People of the Land of the Holy One

### **National**

Grafton: Murray Harvey (Leanne)

### **South Australia**

*Diocese of Adelaide*

Seacliff: Ben Cosford (Heather)

*Diocese of Willochra*

Leigh Creek: Trevor Briggs (Anne), Arthur Tanner (Jane)

*Diocese of The Murray*

Upper Limestone Coast (Tatiara)

### **Immediate Prayer**

Dan Lester, Eileen Williams, Taylah O'Brien

*All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)*

Those working on the 'front-line' in our health services

### **Rest in Peace**

Joan Fopp (*funeral 14 April 10:30am*)

### **Year's Mind**

13<sup>th</sup> William Arthur Terry, Harry Clifford Thrush;

15<sup>th</sup> Ralph Stanley Judge, Eileen Hardy;

16<sup>th</sup> Alice Marshall, Samuel Visser;

17<sup>th</sup> Michaelina Pertl, Walter John Clough, Bet Roffey

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