

CHORAL EUCHARIST

10:30am 5 April 2020

Palm Sunday



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

THE PROCESSION OF PALMS

[Click here for the Blessing of the Palms video](#)

Note: please be patient with the video links – they may take a little time to load.

The Dean leads:

Blessed is he who comes in the name of the Lord. **Hosanna in the highest.**

The Lord be with you. **And also with you.**

This morning begins the Great Week of the Christian Year. During Lent we have been preparing by works of love and self-sacrifice for the celebration of the Lord's death and resurrection. With Christians throughout the world, we come together this week to call to mind, and to express in word and action, the centre of the Easter mystery: our Lord's Passover from death to life.

Christ entered in triumph into the Holy City to complete his work as Messiah: to suffer, to die and to rise to new life.

Today we commit ourselves to walk the way of the cross, so that, sharing his sufferings, we may be united with him in his risen life.

The Blessing of the Palms: please hold your palm cross up for blessing

Sovereign God, we thank you for these branches and crosses of palm. By your blessing may they be for us signs of the victory of your Son. May we who carry them in his name ever hail him as our Messiah, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** .

The Palm Gospel: Matthew 21:1-11

The Gospel of our Lord Jesus Christ according to Matthew:
Hosanna in the highest.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' ⁴This took place to fulfil what had been spoken through the prophet, saying,

⁵ "Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

⁹The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the
name of the Lord!

Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?”

¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

For the Gospel of the Lord.

Blessed is he who comes in the name of the Lord.

Let us praise Jesus our Messiah, as did the crowds who welcomed him to Jerusalem.

Let us proceed in peace. **In the name of Christ. Amen.**

As the [bells ring out](#) we make our way to the Cathedral.

The crucifer and choir lead the procession through Pennington Gardens.



As the people arrive at the main doors of the Cathedral, the Choir sings.

[This video clip](#) is from Soweto in Johannesburg. It is the sort of procession Frank and Christine experienced when working at St Mary's Cathedral, Johannesburg in the late 1980s.

Let us pray:

Merciful God, as we enter this Holy Week and gather at your house of prayer, turn our hearts again to Jerusalem, to the life, death, and resurrection of Jesus Christ, that, united with Christ and all the faithful, we may one day enter in triumph the city not made with hands, the new Jerusalem, eternal in the heavens, where with you and the Holy Spirit, Christ lives in glory for ever. **Amen.**



[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #159 [St Theodulph]

All glory, laud, and honour

- All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*
2. The company of angels
are praising thee on high,
and mortal men and all things
created make reply:
 4. To thee before thy passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise:
 6. Thy sorrow and thy triumph
grant us, O Christ, to share,
that to the hold city
together we may fare:
 1. Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one:
 3. The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present:
 5. Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King:
 7. For homage may we bring thee
our victory o'er the foe,
that in the Conqueror's triumph
this strain may ever flow:

The Collect for Palm Sunday

Everlasting God, in your tender love for the human race you sent your Son to take our nature, and to suffer death upon the cross: in your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. ⁵ The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷ The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹ It is the Lord God who helps me; who will declare me guilty?

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 31:9-18 – [Click here to listen to the Psalm Chant](#)

Have mercy upon me, O Lord, for I am in trouble:

my eye wastes away for grief, my throat also and my inward parts.

For my life wears out in sorrow, and my years with sighing:

my strength fails me in my affliction, and my bones are consumed.

I am become the scorn of all my enemies:

and my neighbours wag their heads in derision.

I am a thing of horror to my friends:

and those that see me in the street shrink from me.

I am forgotten like one dead and out of mind: I have become like a broken vessel.

For I hear the whispering of many: and fear is on every side;

While they plot together against me: and scheme to take away my life.

But in you, Lord, have I put my trust: I have said 'You are my God.'

All my days are in your hand:

O deliver me from the power of my enemies and from my persecutors.

Make your face to shine upon your servant: and save me for your mercy's sake.

Second reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death – even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #118 [Song 46]	Drop, drop, slow tears
1. Drop, drop, slow tears, and bathe those beautiful feet, which brought from heaven the news and Prince of Peace.	2. Cease not, wet eyes, his mercies to entreat; to cry for vengeance sin doth never cease.
3. In your deep floods drown all my faults and fears; nor let his eye see sin, but through my tears.	

The Passion according to Matthew

Matthew 26:14-27:66

Then one of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵ and said, 'What will you give me if I betray him to you?' They paid him thirty pieces of silver. ¹⁶ And from that moment he began to look for an opportunity to betray him.

¹⁷ On the first day of Unleavened Bread the disciples came to Jesus, saying, 'Where do you want us to make the preparations for you to eat the Passover?' ¹⁸ He said, 'Go into the city to a certain man, and say to him, "The Teacher says, My time is near; I will keep the Passover at your house with my disciples." ' ¹⁹ So the disciples did as Jesus had directed them, and they prepared the Passover meal.

²⁰ When it was evening, he took his place with the twelve; ²¹ and while they were eating, he said, 'Truly I tell you, one of you will betray me.' ²² And they became greatly distressed and began to say to him one after another, 'Surely not I, Lord?' ²³ He answered, 'The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.' ²⁵ Judas, who betrayed him, said, 'Surely not I, Rabbi?' He replied, 'You have said so.'

²⁶ While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, 'Take, eat; this is my body.'²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, 'Drink from it, all of you;²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins.²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.'³⁰ When they had sung the hymn, they went out to the Mount of Olives.

³¹ Then Jesus said to them, 'You will all become deserters because of me this night; for it is written, "I will strike the shepherd, and the sheep of the flock will be scattered."³² But after I am raised up, I will go ahead of you to Galilee.'³³ Peter said to him, 'Though all become deserters because of you, I will never desert you.'

³⁴ Jesus said to him, 'Truly I tell you, this very night, before the cock crows, you will deny me three times.'³⁵ Peter said to him, 'Even though I must die with you, I will not deny you.' And so said all the disciples.

³⁶ Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.'³⁷ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated.³⁸ Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.'³⁹ And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.'⁴⁰ Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour?⁴¹ Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'⁴² Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.'

⁴³ Again he came and found them sleeping, for their eyes were heavy.⁴⁴ So leaving them again, he went away and prayed for the third time, saying the same words.⁴⁵ Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners.⁴⁶ Get up, let us be going. See, my betrayer is at hand.'

⁴⁷ While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people.⁴⁸ Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.'

⁴⁹ At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him.⁵⁰ Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him.⁵¹ Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear.⁵² Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword.⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels?⁵⁴ But how then would the scriptures be fulfilled, which say it must happen in this way?'⁵⁵ At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit?

Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶ But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. ⁵⁸ But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. ⁵⁹ Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰ but they found none, though many false witnesses came forward. At last two came forward ⁶¹ and said, 'This fellow said, "I am able to destroy the temple of God and to build it in three days." ' ⁶² The high priest stood up and said, 'Have you no answer? What is it that they testify against you?' ⁶³ But Jesus was silent. Then the high priest said to him, 'I put you under oath before the living God, tell us if you are the Messiah, the Son of God.'

⁶⁴ Jesus said to him, 'You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.'

⁶⁵ Then the high priest tore his clothes and said, 'He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. ⁶⁶ What is your verdict?' They answered, 'He deserves death.' ⁶⁷ Then they spat in his face and struck him; and some slapped him, ⁶⁸ saying, 'Prophecy to us, you Messiah! Who is it that struck you?'

⁶⁹ Now Peter was sitting outside in the courtyard. A servant-girl came to him and said, 'You also were with Jesus the Galilean.' ⁷⁰ But he denied it before all of them, saying, 'I do not know what you are talking about.' ⁷¹ When he went out to the porch, another servant-girl saw him, and she said to the bystanders, 'This man was with Jesus of Nazareth.'

⁷² Again he denied it with an oath, 'I do not know the man.' ⁷³ After a little while the bystanders came up and said to Peter, 'Certainly you are also one of them, for your accent betrays you.' ⁷⁴ Then he began to curse, and he swore an oath, 'I do not know the man!' At that moment the cock crowed. ⁷⁵ Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.

27 ¹ When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ² They bound him, led him away, and handed him over to Pilate the governor.

³ When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴ He said, 'I have sinned by betraying innocent blood.' But they said, 'What is that to us? See to it yourself.' ⁵ Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said, 'It is not lawful to put them into the treasury, since they are blood money.' ⁷ After conferring together, they used them to buy the potter's field as a place to bury foreigners. ⁸ For this reason that field has been called the Field of Blood to this day.

⁹ Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, ¹⁰ and they gave them for the potter's field, as the Lord commanded me.'

¹¹ Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' ¹² But when he was accused by the chief priests and elders, he did not answer. ¹³ Then Pilate said to him, 'Do you not hear how many accusations they make against you?' ¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. ¹⁶ At that time they had a notorious prisoner, called Jesus Barabbas. ¹⁷ So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?' ¹⁸ For he realized that it was out of jealousy that they had handed him over. ¹⁹ While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.'

²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. ²¹ The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' ²² Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' ²³ Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

²⁴ So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' ²⁵ Then the people as a whole answered, 'His blood be on us and on our children!' ²⁶ So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' ³⁰ They spat on him, and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

³⁸ Then two bandits were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided him, shaking their heads ⁴⁰ and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' ⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴² 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." '

⁴⁴ The bandits who were crucified with him also taunted him in the same way.

⁴⁵ From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶ And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' ⁴⁷ When some of the bystanders heard it, they said, 'This man is calling for Elijah.' ⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. ⁴⁹ But the others said, 'Wait, let us see whether Elijah will come to save him.' ⁵⁰ Then Jesus cried again with a loud voice and breathed his last. ⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.

⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. ⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many. ⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

⁵⁵ Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. ⁵⁶ Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

⁵⁷ When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. ⁵⁸ He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. ⁵⁹ So Joseph took the body and wrapped it in a clean linen cloth ⁶⁰ and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. ⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶² The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate ⁶³ and said, 'Sir, we remember what that impostor said while he was still alive, "After three days I will rise again." ⁶⁴ Therefore command that the tomb be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, "He has been raised from the dead", and the last deception would be worse than the first.' ⁶⁵ Pilate said to them, 'You have a guard of soldiers; go, make it as secure as you can.' ⁶⁶ So they went with the guard and made the tomb secure by sealing the stone.

Please remain seated as the Choir sings:

Spiritual, arr. James Whitbourn (b.1963) – *Were you there?* [\[Listen online here\]](#)

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble.

Were you there when they crucified my Lord?

Were you there when the sun refused to shine?

Oh, sometimes it causes me to tremble.

Were you there when the sun refused to shine?

Were you there when he rose up from the grave?

Oh, sometimes it causes me to tremble.

Were you there when he rose up from the grave?

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

[Click here to watch the video of Lynn's sermon](#)

Let us pray:

I ask you to pray for the peace of Jerusalem, and for all the nations of the world. Pray for enemies to be reconciled and for justice to be done.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for candidates for baptism and confirmation, and for Christians everywhere. Pray for courage and integrity in following the way of the cross.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for all who offer their gifts to Christ, and for those who have betrayed his trust in them. Pray for love and loyalty in all our relationships.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for the sick and all prisoners, and for people preparing to die. Pray for healing, freedom, and hope.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

I ask you to pray for the forgiveness of our sins through our Lord Jesus Christ. Pray for pardon and peace.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

I ask you to give thanks for all the saints, and for the resurrection light that shines on them. Remember those who have died.

(Pause for silent prayer)

Lord, hear us. **Lord, hear our prayer.**

The Choir sings the Trisagion – [listen to the Cathedral Choir Quartet here](#)

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

Holy God, hear the prayers of your Church. Forgive our sins, and send us the grace we need to be faithful followers of our crucified and risen Lord, for we pray in Jesus' name. **Amen.**

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**



Please remain standing to sing the Offertory Hymn

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #593 [*Evelyns*]

At the name of Jesus

1. At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure,
we should call him Lord,
who from the beginning
was the mighty Word.
2. At his voice creation
sprang at once to sight,
all the angel faces,
all the hosts of light,
thrones and dominations,
stars upon their way,
all the heavenly orders,
in their great array.
3. Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious
when from death he passed:
4. Bore it up triumphant
with its human light,
through all ranks of creatures
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.
5. Name him, Christians, name him,
with love strong as death,
but with awe and wonder,
and with bated breath:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted and adored.
6. In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true:
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.
7. Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.

During this hymn a collection is taken to support the costs of the Cathedral.

Message from the Cathedral Wardens

The Cathedral, like so many businesses, clubs and organisations, is facing difficult financial times. Not only is there no 'open plate' collection coming in (boosted by Easter attendances) but there are no visitors to the Cathedral or Cathedral Shop and no bookings of the Cathedral or halls. While some costs are reduced we still have to pay most of our costs, including salaries and stipends for clergy and other staff.

Where possible (and reasonable) we would encourage you to switch to electronic giving using the following if you haven't already done so:

1. *Direct Credit through internet or phone banking (BSB 305-122, Ac No. 0256051 – please include your name as a ref.)*
2. *Direct Debit – let us know and we can mail forms to you. Please email office@stpeters-cathedral.org.au.*

And of course, if you still use them, write a cheque to 'St Peter's Cathedral', and mail it to The Treasurer, 27 King William Road, North Adelaide SA 5006. Planned Giving envelopes may be deposited in the Office mail box ("drive-by drop-box", although as it's so high on the wall you will have to get out of your car!) which is cleared daily.

We'd like to thank our clergy, office and music staff for all they are doing to keep us in touch.

God bless everyone, Kevin & Reuben

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

[Follow this link to the Dean in Lady Chapel of the Cathedral](#)

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Sanctus & Benedictus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**When we eat this bread and drink this cup, we proclaim your death, Lord Jesus,
until you come in glory.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever, Amen.

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei

**Lamb of God, you take away the sin of the world, have mercy upon us.
Lamb of God, you take away the sin of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, grant us your peace.**

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life. Take and eat this in remembrance that Christ died for you, and feed on him in your heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was shed for you, preserve your body and soul to everlasting life. Drink this in remembrance that Christ's blood was shed for you, and be thankful.

Prayers after Communion

God our help and strength, through these holy mysteries confirm our faith that by the death and resurrection of your Son we may walk in the way of salvation.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your spirit to live and work to your praise and glory.

The Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

[Listen to the Hymn online here](#) – feel free to sing along:

Hymn: #161 [Winchester New]	Ride on, ride on in majesty!
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| 1. Ride on, ride on in majesty!
Hark, all the tribes hosanna cry:
O Saviour meek, pursue thy road
with palms and scattered
garments strowed. | 2. Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and
conquered sin. |
| 3. Ride on, ride on in majesty!
The winged squadrons of the sky
look down with sad and
wondering eyes
to see the approaching sacrifice. | 4. Ride on, ride on in majesty!
The last and fiercest strife is nigh:
thy Father on the sapphire throne
awaits his own anointed Son. |
| 5. Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign. | |

You are invited to listen reflectively to the organ postlude:

J.S. Bach (1685-1750) – *Valet will ich dir geben* (BWV 736)

[Listen to the postlude online here](#), recorded in St Peter's Cathedral by Director of Music, Anthony Hunt!

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Province of the Indian Ocean
Primate Abp James Richard Wong Yin Song

National

Bathurst: Ian Palmer (Liz)

South Australia

Diocese of Adelaide

Norwood: David Bassett (Susan), Shane Ellery (Caitlin), Bob George (Rigmor), Nathaneal Reuss (Ruth)

Diocese of Willochra

Burra: Jane Lee-Barker

Diocese of The Murray

The Hills (Mt Barker): Thomas Karamakuzhiyil,
Daniel Irvine (Jasmine)

Immediate Prayer

Dan Lester, Eileen Williams

All who are ill at this time (*Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed*)

Those working on the 'front-line' in our health services

Rest in Peace

Lois May Davey (*funeral Tuesday 7 April 11am*)

Dr Robert Brimage (*funeral Thursday 9 April 11am*)

Joan Fopp (*funeral 14 April 10:30am*)

Year's Mind

5th William Somerville Milne; 6th Percy Robert Ferris,
Colleen Mary Benil, Graham Clifton Prior;

9th Ethel Mary (Mollie) Gray; 10th Arthur Nutter Thomas;

11th Charles Edgeworth Horrocks, John Ernest Meakin,
Isabel Kathleen Villeneuve-Smith, Cedric Noon