

CHORAL EUCHARIST

10:30am 1 March 2020

The First Sunday in Lent (Saint David's Day)

Welcome

St Peter's Cathedral is well known for its excellent choral music, and many of us who call it home enjoy a hearty sing (even during Lent). When a familiar hymn is combined with a good Welsh tune the roof is inclined to lift a bit and the rafters on high give a smile. Hymn-singing has for long been one way of communicating the Gospel message and many of the hymns we sing are profoundly theological.

The church's practice of hymn-singing draws on the ancient Jewish songs which expressed so well the faith and struggles of our ancestors in the faith. So it has been a special pleasure to host four of Adelaide Festival's concert series *150 Psalms*. To add even more depth to this experience don't miss the multi-faith seminar on Wednesday afternoon when Rabbi Shashana Kaminsky and the Rev'd Associate Prof Matthew Anstey explore the psalms from both Jewish and Christian perspectives.

Take time to spend a few moments at the Survivors' Plaque in the narthex.

Archbishop Geoff dedicated the plaque on Shrove Tuesday in the presence of many of those who were so deeply damaged by perpetrators working within the Diocese of Adelaide.

Welcome to all of God's pilgrims who gather today.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Very Rev'd Frank Nelson

Deacon

Lavinia Gent

Subdeacon

Larissa Bailey

Master of Ceremonies

Jecinta Iluno

Mass Setting

Missa Orbis factor

Choir

Gregorian Choir

Director of Music

Anthony Hunt

Organists

David Heah

& Anthony Hunt

Hymns: 126, 652, 128, 121

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



Please stand when the handbell rings for the start of the service

From the High Altar:

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

Worship the Lord your God, and serve only him.

Luke 4:8

The Great Litany

(Sung in procession. Please join in the responses in bold type)

Let us pray.

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy Trinity, one God,

have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy;

from envy, hatred and malice;

and from all evil intent,

good Lord, deliver us.

From sloth, worldliness and love of money;

from hardness of heart and contempt of your word and your laws,

good Lord, deliver us.

From sins of body and mind; from deceits of the world, the flesh and from evil,

good Lord, deliver us.

From famine and disaster; from violence, murder and dying unprepared,

good Lord, deliver us.

In all times of sorrow; in all times of joy;

in the hour of our death and at the day of judgement,

good Lord, deliver us.

By the mystery of your holy incarnation;

by your birth, childhood and obedience;

by your baptism, fasting and temptation,

good Lord, deliver us.

By your ministry in word and work;

by your mighty acts of power;

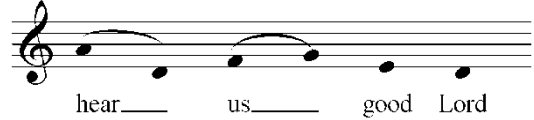
and by your preaching of the kingdom,

good Lord, deliver us.



By your agony and trial; by your cross and passion;
and by your precious death and burial,
good Lord, deliver us.

By your mighty resurrection;
by your glorious ascension;
and by your sending of the Holy Spirit,
good Lord, deliver us.
Hear our prayers, O Lord our God.
Hear us, good Lord.



Govern and direct your holy Church;
fill it with love and truth; and grant it that
unity which is your will.

Hear us, good Lord.

Give us boldness to preach the gospel in all the world,
and to make disciples of all the nations.

Hear us, good Lord.

Enlighten your ministers with knowledge and understanding,
that by their teaching and their lives they may proclaim your word.

Hear us, good Lord.

Give your people grace to hear and receive your word,
and to bring forth the fruit of the Spirit.

Hear us, good Lord.

Bring into the way of truth all who have erred and are deceived.

Hear us, good Lord

Strengthen those who stand; comfort and help the fainthearted;
raise up the fallen; and finally beat down Satan under our feet.

Hear us, good Lord.

Guide the leaders of the nations into the ways of peace and justice.

Hear us, good Lord.

Guard and strengthen your servant, Elizabeth the Queen,
that she may put her trust in you and seek your honour and glory.

Hear us, good Lord.

Endue the members of our parliaments and all who govern us
with wisdom and understanding.

Hear us, good Lord.

Bless those who administer the law, that they may uphold justice, honesty and truth.

Hear us, good Lord.

Give us the will to use the resources of the earth to your glory, and for the good of all.

Hear us, good Lord.

Remember the ancient peoples of this land
and forgive the sins of ignorance and neglect done against them.

Hear us, good Lord.

Bless and keep all your people.

Hear us, good Lord.

Help and comfort the lonely, the bereaved,
and the oppressed.

Lord, have mercy.

Keep in safety those who travel,
and all who are in danger.

Lord, have mercy.

Heal the sick in body and mind,
and provide for the homeless, the hungry and the destitute.

Lord, have mercy.

Show your pity on prisoners and refugees, and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Lord, have mercy.

Hear us as we remember with thanksgiving those who have died
in the peace of Christ, and grant us with them a share in your eternal kingdom.

Lord, have mercy.

Give us true repentance;
forgive us our sins of negligence and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.



The Choir sings the Trisagion

Holy God, holy and mighty, holy and immortal, have mercy on us.

Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.

The Collect for the First Sunday in Lent

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are, yet did not sin: give us grace to direct our lives in obedience to your will, that, as you know our weakness, so we may know your power to save; through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Genesis 2:15-17; 3:1-7 (read by Susan Beal)

The Lord God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the Lord God commanded the man, 'You may freely eat of every tree of the garden; ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

³ ¹ Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' ² The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; ³ but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." ' ⁴ But the serpent said to the woman, 'You will not die; ⁵ for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' ⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 32:1-8 (Chant: Anthony Hunt)

Blessed are those whose sin is forgiven: whose iniquity is put away.

Blessed are those to whom the Lord imputes no blame:

and in whose spirit there is no guile.

For whilst I held my tongue: my bones wasted away with my daily complaining.

Your hand was heavy upon me day and night:

and my moisture was dried up like a drought in summer.

Then I acknowledged my sin to you: and my iniquity I did not hide;

I said 'I will confess my transgressions to the Lord':

and so you forgave the wickedness of my sin.

For this cause shall everyone that is faithful

make their prayer to you in the day of trouble:

and in the time of the great water-flood, it shall not come near them.

You are a place to hide me in, you will preserve me from trouble:

you will surround me with deliverance on every side.

Second reading: Romans 5:12-21 (read by Ellen Beal)

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — ¹³ sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴ Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶ And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷ If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. ¹⁸ Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹ For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. ²⁰ But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, ²¹ so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #126 [Song 13]	Jesu, grant me this, I pray
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Please remain standing for the Gospel reading: Matthew 4:1-11

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:



Praise and hon-our to you, Lord Je - sus Christ.

Choir sings: Worship the Lord your God, and serve only him.

All sing:



Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

All sing:



Glo - ry to you, Lord Je - sus Christ

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² He fasted for forty days and forty nights, and afterwards he was famished. ³ The tempter came and said to him, 'If you are the Son of God, command these stones to

become loaves of bread.' ⁴ But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God." ' ⁵ Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶ saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone." ' ⁷ Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test." ' ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; ⁹ and he said to him, 'All these I will give you, if you will fall down and worship me.' ¹⁰ Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him." ' ¹¹ Then the devil left him, and suddenly angels came and waited on him.

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Please stand to sing

Hymn: #652 [Cwm Rhondda]

Guide me, O thou great Redeemer

Please remain standing for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please remain standing for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #128 [*Aberystwyth*]

Jesu, lover of my soul

During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. And al - so with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus
Deus Sabaoth.

Pleni sunt caeli et terra Gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'


Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 

When we eat this bread and drink this cup, we pro claim your death, Lord Je - sus, un-til you come in glo - ry.

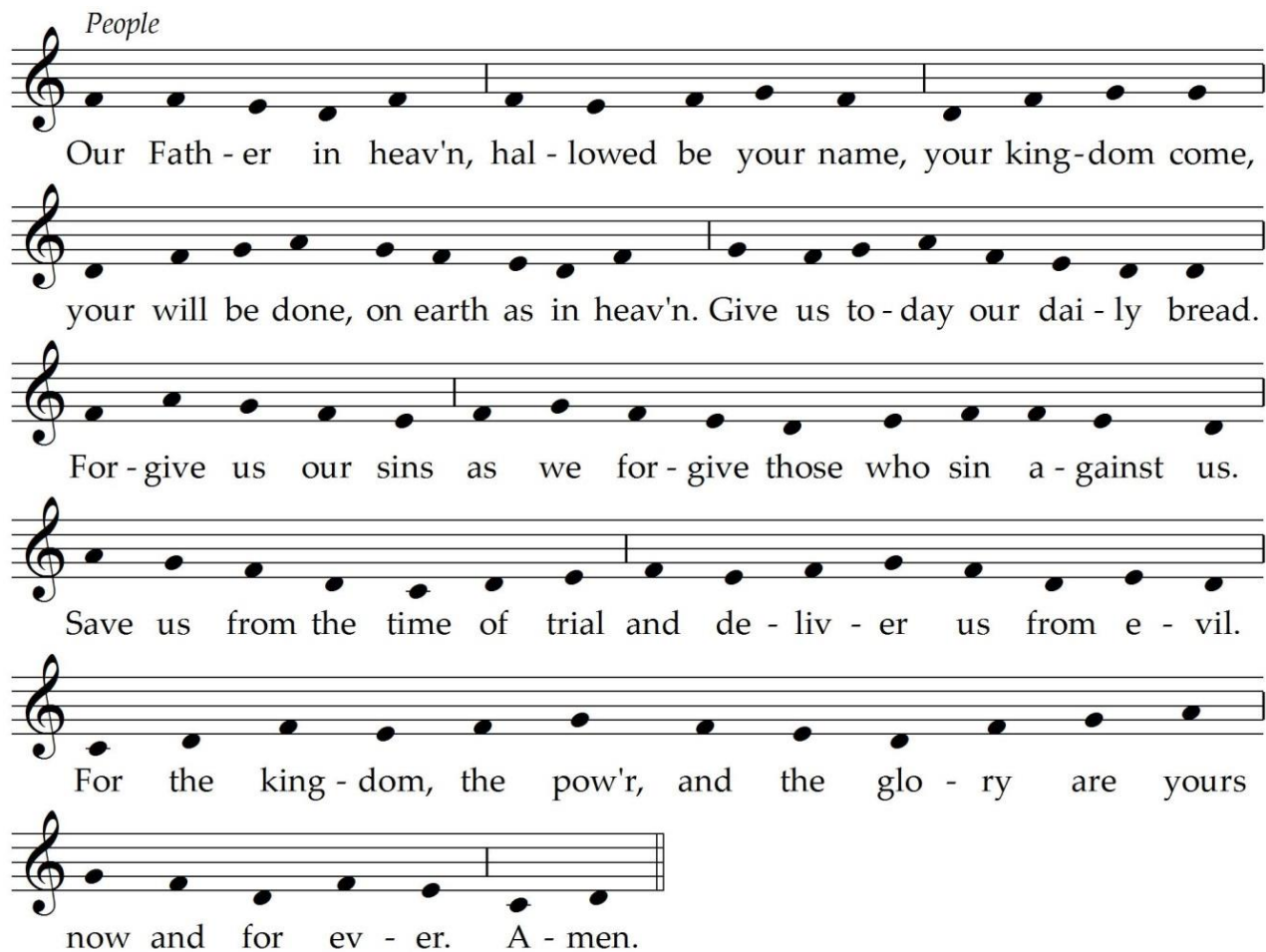
Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 

Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev - er, A - men.

As our Saviour Christ has taught us, we are confident to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Please kneel/sit

Let us pray

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners.

So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Book of Common Prayer words)

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Lamb of God,
you take away the sins of the world,
have mercy upon us.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
you take away the sins of the world,
grant us peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion, administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). It is acceptable to receive only the bread. Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Anthony Hunt (b.1981) – *Ex more docti mystico*

As holy custom has taught us, let us keep this well-known fast of forty days.
The prophets originally revealed this period, and in later times Christ,
the king and maker of all seasons, hallowed it.

Therefore let us give less time to talking, eating, drinking, sleeping and amusing
ourselves, and show a greater vigilance in our life.

But let us avoid sin, for it undermines the unreflecting soul;

let us yield no ground before our cunning foe's tyrannical demands.

Let us humbly offer this prayer: Our sins have offended your divine mercy.

Yet pour out on us from heaven the grace of pardon for You are the forgiver of sins.

Pardon the evil we have done. Give in even greater measure the grace we ask for,
so that at last it may come about that we are pleasing to you in this life and the next.

Translation of the Latin words by Pope Gregory the Great (d. 604 AD)

Please kneel/sit for the prayers after Communion

Compassionate and loving God, through your Son Jesus Christ you have fed us and
have reconciled your people to yourself. Following his example of fasting and prayer
may we obey you with willing hearts and serve one another in holy love.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.
Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

Hymn: #121 [Aus der Tiefe]

Forty days and forty nights

Please remain standing for the Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude:

Louis Vierne (1870-1937) – *Symphony No. 1, Prelude*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

John Collas's ashes will be interred in the Memorial Garden immediately following today's service. Those who wish to are welcome to attend.

***Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)***

FOR YOUR PRAYERS

For all affected by the fires; those who have lost life, livelihood and home; those working long dangerous hours to bring safety and calmness.

International	Iglesia Anglicana de Chile Primate Abp Héctor (Tito) Zavala Muñoz
National	Primate: Philip Freier (Joy); General Synod: Anne Hywood (Peter)
South Australia	
<i>Diocese of Adelaide</i>	St Luke's, Adelaide: George Kirreh (Faten), John Magak (Mary)
<i>Diocese of Willochra</i>	Bishop: John Stead (Jan); Assistant Bishop & Vicar General: Chris McLeod (Susan); Chancellor: Nicholas Iles (Jenny); Bishop's Chaplain: Anne Ford (Michael); Dean of the Cathedral Church of SS Peter and Paul: Very Rev'd Dr Mary Lewis (Owen); Cathedral Chapter; Archdeacons: Eyre - Heather Kirwan, Wakefield - Andrew Lang
<i>Diocese of The Murray</i>	Bishop: Keith Dalby (Alice)
Immediate Prayer	Lois Davey, Dawn Rutter
Rest in Peace	Lola King – <i>Funeral Monday March 2nd at 2pm in the Cathedral</i> Margaret Elliott
Year's Mind	1 st Andrew Kirkpatrick Fowler, Colin Campbell-Fowler, Andrew Kirkpatrick Campbell-Fowler; 2 nd Frances Mary Williams, Frederick Charles Bastian; 3 rd Mollie Williams, Basil Oddie, David Wells, Rosemary Esme Clough; 4 th Leslie Daniel Burfitt Riley, Adeline Samwell; 5 th Fred Gray, Peter Payne, Dame Roma Mitchell; 6 th Dorothy Daw, Derek Robertson

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's program will see him as the guest; his anchor, Erin Henson, will interview him (in the second of a three part series) about his time at World Vision.

Pancakes: The Committee of the Friends can happily announce that our Pancake Sunday raised \$405.90. We are very grateful for the support members of the Cathedral community gave us. Thank you!

Lent Study Groups: both 10am and 7pm Monday groups commence tomorrow.

Coronavirus (COVID-19): Dean, Wardens and Cathedral Council (in consultation with the Archbishop) are keeping a close eye on developments. Both SA Health and the Australian Government Department of Health give daily updates. The consistent advice is to follow good hygiene to protect against infection (as one does for the common cold) which includes washing of hands, using tissues and covering mouth when coughing or sneezing etc.

<https://www.health.gov.au/health-topics/novel-coronavirus-2019-ncov>

Cathedral Treasurer: We are seeking a Treasurer to oversee the Cathedral finances. With a paid Finance Officer in place this is not an excessively onerous task and needs someone with a sound knowledge of finance (no accountancy qualification required!) The work of the Treasurer, who would be an appointed member of the Cathedral Council, is supported by the Finance Committee. Please speak to Kevin Stracey or The Dean for more information.

Planned Giving Reports: Those who contribute to the Cathedral finances on a regular recorded basis will find their reports available today. Not yet a Planned Giver? Support the ongoing work of mission and ministry at St Peter's Cathedral. Pick up a red Planned Giving card, complete and begin contributing. Thank you.

150 Psalms Seminar: Following the Adelaide Festival's concert series 150 Psalms, St Peter's Cathedral invites you to a seminar exploring the significance of the Psalms in the Christian and Jewish faith traditions. Speakers: Rev'd Assoc. Prof. Matthew Anstey & Rabbi Shoshana Kaminsky. 2pm-4pm Wednesday 4th March 2020 in the Cynthia Poulton Hall. Free admittance, including afternoon tea – for catering purposes, please reserve your place at www.trybooking.com/BIDAO

World Day of Prayer: This year's World Day of Prayer will be held at St Patrick's Church, 268 Grote Street Adelaide on Friday 6 March at 10am. The women of Zimbabwe have written the service with the theme "Rise! Take your mat and walk". All welcome, morning tea to follow.

Annual Vestry Meeting:
Sunday 29 March, 12:30pm

- Please send in reports ASAP.
- Elections this year include People's Warden and three members of Council (one to fill a casual vacancy).
- Formal notice of the meeting, including Agenda, will be posted on the notice board in the Barnabas Porch.

Canon Jenny's Book Launch: You are warmly invited to the launch by Archbishop Geoff Smith of Jenny Wilson's book of sermons *Keeping Watch for Kingfishers: God Stories* in the Cathedral on Wed March 25 at 6:15-8pm (following 5:30pm Evensong). Featuring Cathedral Choir and actors from Independent Theatre Company. Free entry, please book online at <https://www.trybooking.com/BIHSW> or on the sign-up sheet at the back of the Cathedral.



Bishop Denise preaches

Three evenings in Lent

ST PETER'S CATHEDRAL

March 15, 22, 29

6pm Choral Evensong

followed by supper in the Cathedral

<i>Skotosis</i>	Out of the Darkness
<i>Epiphanē</i>	Into the Light
<i>Metanoia</i>	A New Way of Being

All Welcome

THIS WEEK IN THE CATHEDRAL

SUNDAY 1ST MARCH 2020

Lent 1

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

SUNDAY 8TH MARCH 2020

Lent 2

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Very Rev'd Frank Nelson



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Peter Jin
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Rachel Bruerville
Administration Assistant

Music Department

Anthony Hunt
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans AM
People's Warden

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