

**SUNG EUCHARIST**  
10:30am 26 January 2020  
The Third Sunday after Epiphany  
(Australia Day)

**Welcome**

“Australians all let us rejoice!” When I read today’s reading from 1 Corinthians I had a quiet chuckle. St Paul, it seems, had to deal with division between families, factions, and personalities just as much as anyone else does – including Australians. Today means different things to different people. For many First Nations people it is a day of sorrow and sadness, a day when injustices past and present loom large. For new immigrants it is a day when the rich diversity of cultures, the welcoming arms, safety and opportunity of a new life is to be celebrated. For many it is a day of cricket, beer drinking in time-honoured Ossie fashion, and picnics in the park. For myself, it is a day to feel slightly excluded as one who belongs – but not fully.

However we mark the day we have a glorious sacred space in which to worship God. It’s perhaps worth reminding ourselves that, beneath the Southern Cross, we strive to be a Christ-centered, sacramental, inclusive, thinking, mission-oriented, faith community.

Welcome to all as we gather to worship the Christ of God today.

*The Very Rev’d Frank Nelson, Dean*

*Celebrant & Preacher*

The Very Rev’d Frank Nelson

*Deacon*

Lavinia Gent

*Subdeacon*

Reuben Jacob

*Master of Ceremonies*

Rijke Mellor

*Setting*

Matthias Christ Church Mass

*Organist*

David Heah

with Pianist Michele de Courcy  
and Cellist Rachel Bruerville

**Hymns: 569, 52, 581, 583**

St Peter’s Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter’s**  
nurturing spirit and mind  
**CATHEDRAL**



*When the handbell rings, please stand*

The Lord be with you. **And also with you.**

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. *Matthew 4:23*

**Hymn: #569 [Paderborn]**

**The kingdom of God is justice and joy**

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Though Christ has called us into one body, the oneness of the peoples of this land has been broken by acts of oppression and the failure of compassion.

*All sing: Kyrie*

The musical score for the Kyrie is written on four staves in G major (one sharp) and 4/4 time. The first staff is labeled 'Organ' and contains the melody for 'Lord, have mer - cy,'. The second staff continues the melody with 'Lord, have\_\_ mer - cy, Lord have\_\_ mer - cy.' The third staff continues with 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' The fourth staff concludes with 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' The lyrics are written below the notes, with hyphens indicating long notes.

*Silence may follow*

Let us therefore confess our brokenness, and pray that we will be joined together in working for reconciliation, and the healing of our ancient land and its peoples. Forgive us for remaining silent and bound by fear.

**Give us the courage to speak and act with justice.**

Forgive us for our arrogance in closing our eyes to other peoples and cultures.

**Enable us to know your redeeming power.**

Forgive us for disfiguring this land and despoiling its bounty.

**Come, Holy Spirit, renew the whole creation.**

Forgive us for despising the cultures of others, and taking away their self-respect.

**Give us grace to bind one another's wounds.**

Forgive us for not listening to the griefs of all who are oppressed in this land.

**Draw us together as one people.**

Forgive us for our prejudice and indifference towards those whose ways differ from our ways.

**Strengthen us to live with respect and compassion for one another.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand to sing: Gloria*

Organ

Glo - ry to God in the high - est, and

peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther. Lord God,\_ Lamb of God, you

take a - way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For



*Please remain standing for the Collect*

Bounteous God, we give thanks for this ancient and beautiful land, a land of despair and hope, a land of wealth and abundant harvests, a land of fire, drought and flood. We pray that your Spirit may continue to move in this land and bring forgiveness, reconciliation, and an end to all injustice; through Jesus Christ our Lord. **Amen.**

*Please sit for the first reading: Isaiah 9:1-4 (read by Bruce Williams)*

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. <sup>3</sup> You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup> For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Hear the word of the Lord, **thanks be to God.**

*Psalm 27:1-10 (said)*

The Lord is my light and my salvation; whom then shall I fear?:

the Lord is the stronghold of my life; of whom shall I be afraid?

**When the wicked, even my enemies and my foes, come upon me to devour me:  
 they shall stumble and fall.**

If an army encamp against me, my heart shall not be afraid:

and if war should rise against me, yet will I trust.

**One thing I have asked from the Lord, which I will require:**

**that I may dwell in the house of the Lord all the days of my life,**

To see the fair beauty of the Lord: and to seek his will in his temple.

**For he will hide me under his shelter in the day of trouble:**

**and conceal me in the shadow of his tent, and set me high upon a rock.**

And now he will lift up my head: above my enemies round about me.



**And I will offer sacrifices in his sanctuary with exultation:**

**I will sing, I will sing praises to the Lord.**

O Lord, hear my voice when I cry: have mercy upon me and answer me.

**My heart has said of you, 'Seek his face': your face, Lord, I will seek.**

*Second reading: 1 Corinthians 1:10-18(read by John Marley)*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. <sup>11</sup> For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul?

<sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

**Hymn: #52 [Dundee]**

**The people that in darkness sat**

*Please remain standing for the Gospel Reading: Matthew 4:12-25*

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

*All sing:*



Glo - ry to you, Lord Je - sus Christ

Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup> 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — <sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.'

<sup>17</sup> From that time Jesus began to proclaim, 'Repent, for the kingdom of heaven has come near.' <sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake — for they were fishermen. <sup>19</sup> And he said to them, 'Follow me, and I will make you fish for people.'

<sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

<sup>22</sup> Immediately they left the boat and their father, and followed him. <sup>23</sup> Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. <sup>24</sup> So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them. <sup>25</sup> And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

This is the Gospel of the Lord

*All sing*



*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Christine Nelson)*

Let us pray for the world and for the Church

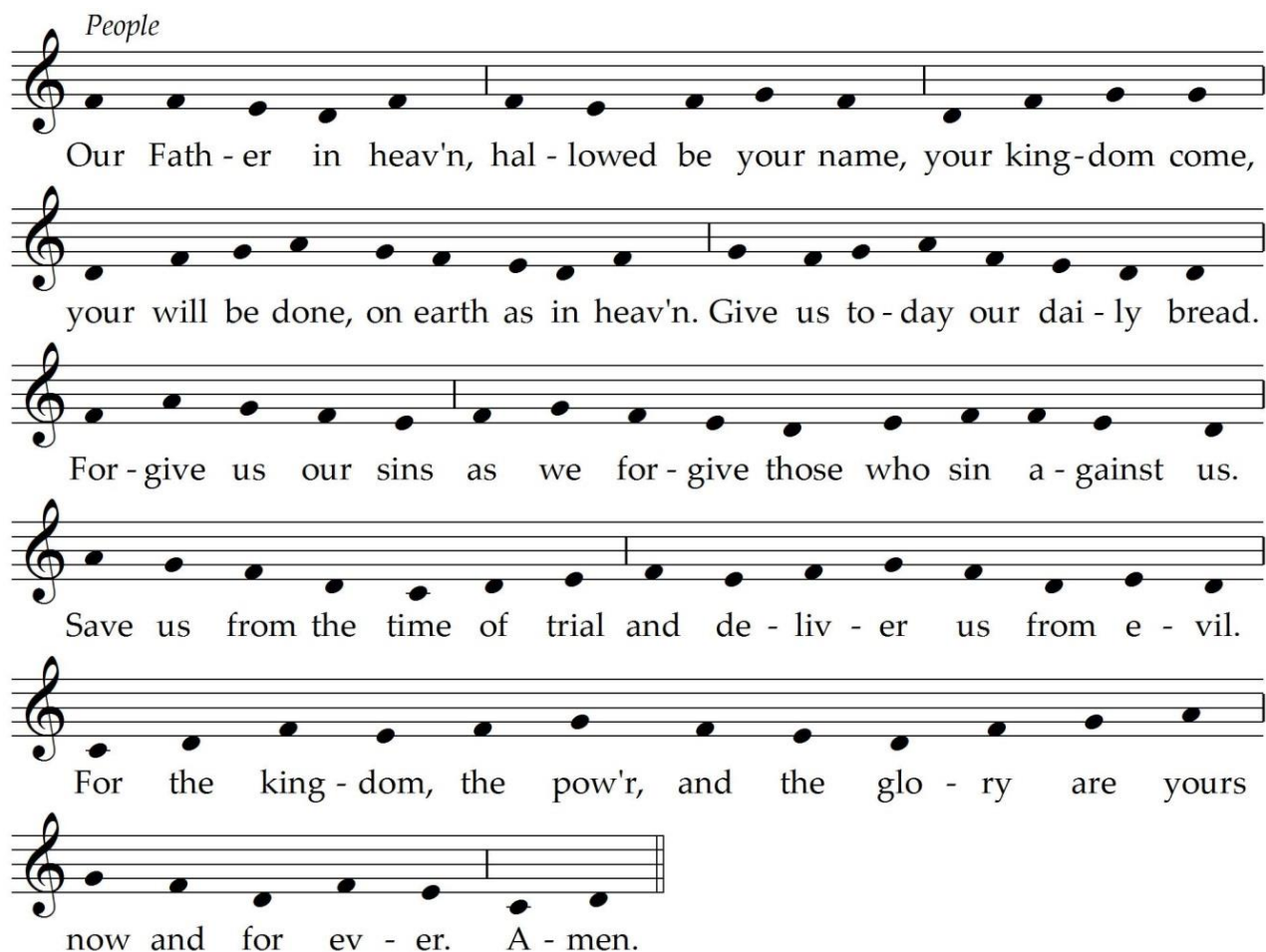
*A thanksgiving for Australia*

God of holy dreaming, Great Creator Spirit, from the dawn of creation you have given your children the good things of Mother Earth. You spoke and the gum tree grew. In the vast desert and dense forest, and in cities at the water's edge, creation sings your praise. Your presence endures as the rock at the heart of our Land. When Jesus hung on the tree you heard the cries of all your people and became one with your wounded ones: the convicts, the hunted, and the dispossessed. The sunrise of your Son coloured the earth anew, and bathed it in glorious hope. In Jesus we have been reconciled to you, to each other and to your whole creation. Lead us on, Great Spirit, as we gather from the four corners of the earth; enable us to walk together in trust from the hurt and shame of the past into the full day which has dawned in Jesus Christ. **Amen.**

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

**Hymn: #581 [St Helen]**

**Lord of lords and King eternal**



*During this hymn a collection is taken to support the costs of the Cathedral.  
Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)  
or by using envelopes. Complete a Planned Giving form to become a regular and faithful  
financial supporter of the ministry of the Cathedral.*

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

*Priest* *People*  
The Lord be with you. And al - so with you.

*Priest* *People*  
Lift up your hearts. We lift them to the Lord.

*Priest*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

All glory and honour, thanks and praise, be yours now and always, Lord of every time and place, God beyond our dreaming. We give you thanks that from the beginning of time, your Spirit has brooded over this ancient land. In the fullness of time you revealed your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

We give you thanks that in him you have revealed to us your presence in the vastness of this land, your love in its fruitfulness, and your purpose in its cycles of death and renewed life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*All sing: Sanctus & Benedictus*

Organ

Ho - ly, Ho - ly,

Ho - ly — Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho - san - na in — the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in — the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly — Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in — the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in — the high - est.'

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:


*All sing:*

Christ has died: Christ is ris - en: Christ will come a - gain.

The musical score is written on a single staff in G minor (two flats) and 3/4 time. The lyrics are: 'Christ has died: Christ is ris - en: Christ will come a - gain.'

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*All sing:*



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

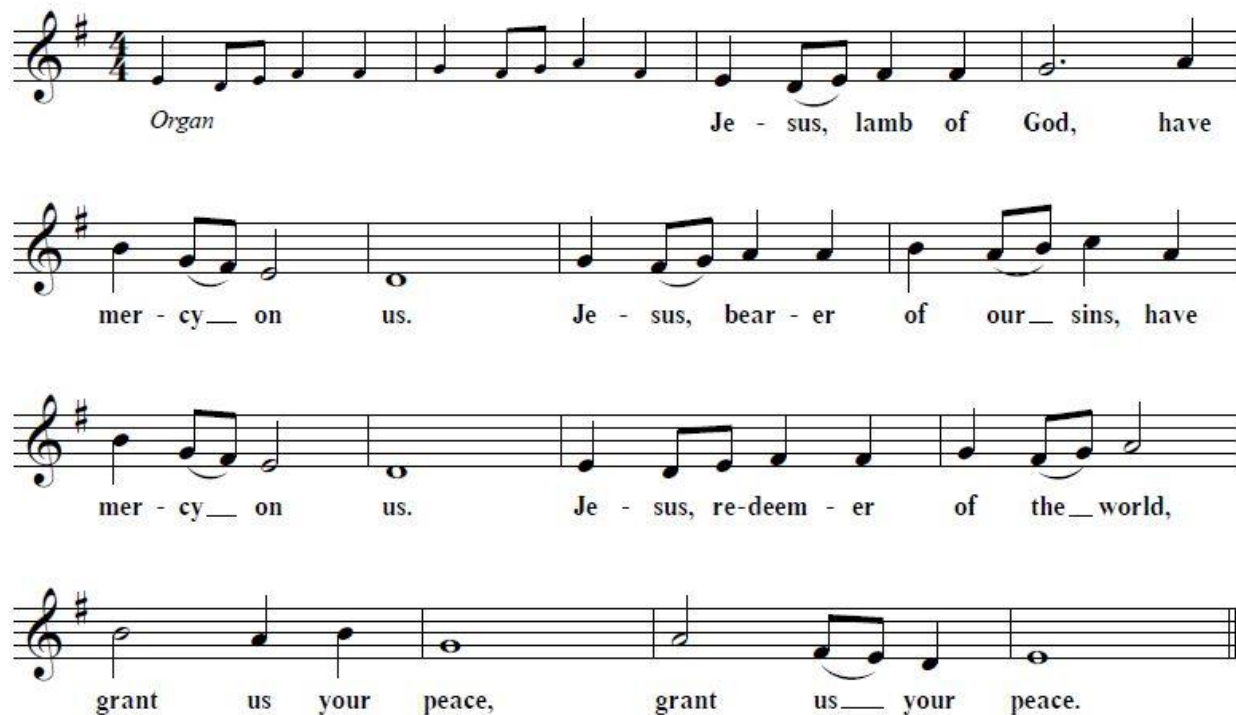
We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit to sing: Agnus Dei*



Je - sus, lamb of God, have  
mer - cy on us. Je - sus, bear - er of our sins, have  
mer - cy on us. Je - sus, re-deem - er of the world,  
grant us your peace, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*Michele de Courcy and Rachel Bruerville will play:*

*Arvo Pärt (b. 1935) – Spiegel im Spiegel for Cello and Piano*

*Please kneel/sit for the prayers after Communion*

Heavenly Father, you have created all humanity in your image and likeness, and have revealed your plan and purpose in calling us your friends and family. As we have shared this holy meal, inspire our hearts to see every man, woman and child given the dignity and value which is your purpose and your gift; through Jesus Christ our Lord.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing the National Anthem*

Australians all let us rejoice  
For we are one and free  
We've golden soil and wealth for toil,  
Our home is girt by sea  
Our land abounds in nature's gifts  
Of beauty, rich and rare  
In history's page let every stage  
Advance Australia fair,  
In joyful strains then let us sing  
"Advance Australia fair!"

Beneath our radiant Southern Cross,  
We'll toil with hearts and hands,  
To make this Commonwealth of ours  
Renowned of all the lands,  
For those who've across the seas  
We've boundless plains to share,  
With courage let us all combine  
To advance Australia fair,  
In joyful strains then let us sing,  
"Advance Australia fair!"

*Please remain standing for the Blessing*

God of this ancient land, through baptism you have given us an inheritance into one family, give us grace to walk together in the unity of Christ Jesus; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

*Please join us for refreshments  
in the Cynthia Poulton Hall (across the carpark)*

## FOR YOUR PRAYERS

For all affected by the fires; those who have lost life, livelihood and home; those working long dangerous hours to bring safety and calmness.

### **International**

The Igreja Episcopal Anglicana do Brasil

Primate Abp Naudal Alves Gomes

### **National**

Wangaratta: John Parkes (Margaret)

### **South Australia**

*Diocese of Adelaide*

St Barnabas College: Staff and Students

*Diocese of Willochra*

Anglicare-Willochra, the Committee;

Mission Agencies of our Church inc. ABM, BCA, CMS

*Diocese of The Murray*

ac.care

### **Immediate prayer**

Rod Fowler, Bob Brimage

### **Year's Mind**

Jan: 26<sup>th</sup> Vernon Cornish; 27<sup>th</sup> Tom Percy Wood, Eric Willington,

John Robert Gaden, Michael Goulden, Morva Kekwick;

28<sup>th</sup> Bruce Saddler; 29<sup>th</sup> John Stoward Moyes, Mary de Crespigny;

31<sup>st</sup> William Auchterlonie Hardie, Bruce Roberts;

Feb: 1<sup>st</sup> Paul Harris, Muriel Pointer



# COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight will be a repeat from 24/11/19: Leonie Hempton.

**New Cathedral Staff:** Both Anthony Hunt (Director of Music) and The Rev'd Peter Jin (Assistant Curate) have arrived in Adelaide and will be seen around the Cathedral. A light lunch is planned for Sunday 9 February – a chance to meet and get to know Ant, Peter and their families. Please wear your name badges regularly.

**Interfaith Prayers for bush fire recovery and resilience:** Today at 3pm in the Cathedral. This event will be led by leaders from a wide range of religious communities in Adelaide. All welcome.

**Festival 150 Book:** A small editorial team is working hard to produce a 60 page, A4 size commemoration book full of beautiful colour photos and snippets from speeches and sermons. This will be a limited run offering people a one-off opportunity to own this collector's record of the Festival 150 year. To help gauge numbers required please add your name to one of the lists at the entrance to the Cathedral.

**Keeping the Cathedral open:** There is room for two special people to help us out on the volunteer welcomers' roster on Thursday 30 January from 9:30am-1pm. Do you have a few hours to spare to keep the Cathedral open to visitors? Please contact the office on 8267 4551.

**EFM:** The new year for EFM (Exploring Faith Matters) gets underway at 6:30pm on Thursday night.

## Christian Meditation News:

- Christian Meditation at the Cathedral will resume on Saturday 1 February at 9:30am in the Cynthia Poulton Hall. Interest only is required, no experience is necessary. All welcome.
- The Christian Meditation Community is holding a Community Day on Saturday 15 February at Immanuel Lutheran Church, 139 Archer Street, North Adelaide from 11am - 3pm. "Being Contemplative" will be the focus of the talks. Some writers suggest that being contemplative is the future of the Christian Church. Come and find out what this means. Suggested donation is \$15. Please bring food for a shared lunch and any thoughts, quotes and reflections on the topic.

**Cathedral Choir:** We look forward to welcoming the Cathedral Choir back next Sunday – after the Tour and some holiday.

**Southern Home Group:** This group will next meet on Friday 14 February at John and Rosie Hamilton's home at 6:30pm for a barbecue dinner. Please bring your meat and drinks. For further details contact Rosie Hamilton on 8358 4546.

**Flags wanted:** St Peter's Cathedral is hosting a celebration to mark Commonwealth Day. We are looking to borrow flags of Commonwealth countries for the occasion. Ideally they would be on a pole/stick, not too large and even carried into the Cathedral in procession on the day – Friday 13 March 2020, 10:00am. All flags should be collected after the service either on Friday afternoon 13 March or Saturday morning 14 March. If you can help and would like to be involved please contact Rachel at [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au).

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 19<sup>TH</sup> JANUARY 2020**

*Epiphany 3  
(Australia Day)*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Sung Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Night Prayer**

## **HOLIDAY WEEKDAY SERVICES**

### **WEDNESDAY**

*7:30am Eucharist (Lady Chapel)*

*10:00am Holy Communion (BCP) (Lady Chapel)*

### **FRIDAY**

*7:30am Eucharist (Lady Chapel)*

*Regular service schedule will resume on  
Sunday 2 February, 2020*

**SUNDAY 2<sup>ND</sup> FEBRUARY 2020**

*Epiphany 4*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*



*Cathedral Office*

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*Phone: (08) 8267 4551*

*Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)*

*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

### **Clergy**

*The Very Rev'd Frank Nelson  
Dean*

*The Rev'd Canon Jenny Wilson  
Canon Precentor*

*The Rev'd Peter Jin  
Assistant Curate*

*The Rev'd Dr Lynn Arnold AO  
Honorary Assistant Priest*

### **Cathedral Office**

*Kate Palmrose  
Cathedral Administrator  
Rachel Bruerville  
Administration Assistant*

### **Music Department**

*Anthony Hunt  
Director of Music  
David Heah  
Cathedral Organist*

### **Cathedral Wardens**

*Kevin Stracey  
Dean's Warden  
Angela Evans AM  
People's Warden*

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