

SUNG EUCHARIST

10:30am 19 January 2020

The Second Sunday after Epiphany

Welcome

"Here is the Lamb of God!" What a strange sentence this is. Found in John's Gospel it is the way John the Baptist refers to Jesus. Overhearing this phrase inspires Andrew to find out more. This curiosity on Andrew's part leads him, eventually, to following Jesus as one of the first Disciples.

My own calling to be a priest was inspired, not by the call of Andrew in John's Gospel, but by St Mark's version of the call of the fishermen, including Andrew, to leave their nets and follow Jesus.

At the start of a new year and decade this might be a good time to think about the One whom we follow in coming to church. What is Jesus calling us into this year? How might we live out our baptism faith (Do you turn to Christ?) in our daily lives? What challenges and adventures lie ahead of us as we live in obedience to the call of the Lamb of God?

This week we welcome two people (and their families) into the Cathedral community as Ant Hunt and Peter Jin join the Cathedral staff – but more on that in due course.

Welcome to all who follow the Lamb of God.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Rev'd Stephen Pash

Preacher

The Very Rev'd Frank Nelson

Deacon

The Rev'd Dianne Schaefer

Subdeacon

Carol Sim

Master of Ceremonies

Reuben Jacob

Setting

Matthias *Christ Church Mass*

Organist

Coby Mellor

Guitarist

The Rev'd Yogananda Juste-Constant

Hymns: 324, 127, 451, 670

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



When the handbell rings, please stand

The Lord be with you. **And also with you.**

God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.
1 Corinthians 1:9

Hymn: #324 [Marching]

Jesus calls us: o'er the tumult

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing: Kyrie

Organ

Lord, have mer - cy,

Lord, have mer - cy, Lord have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

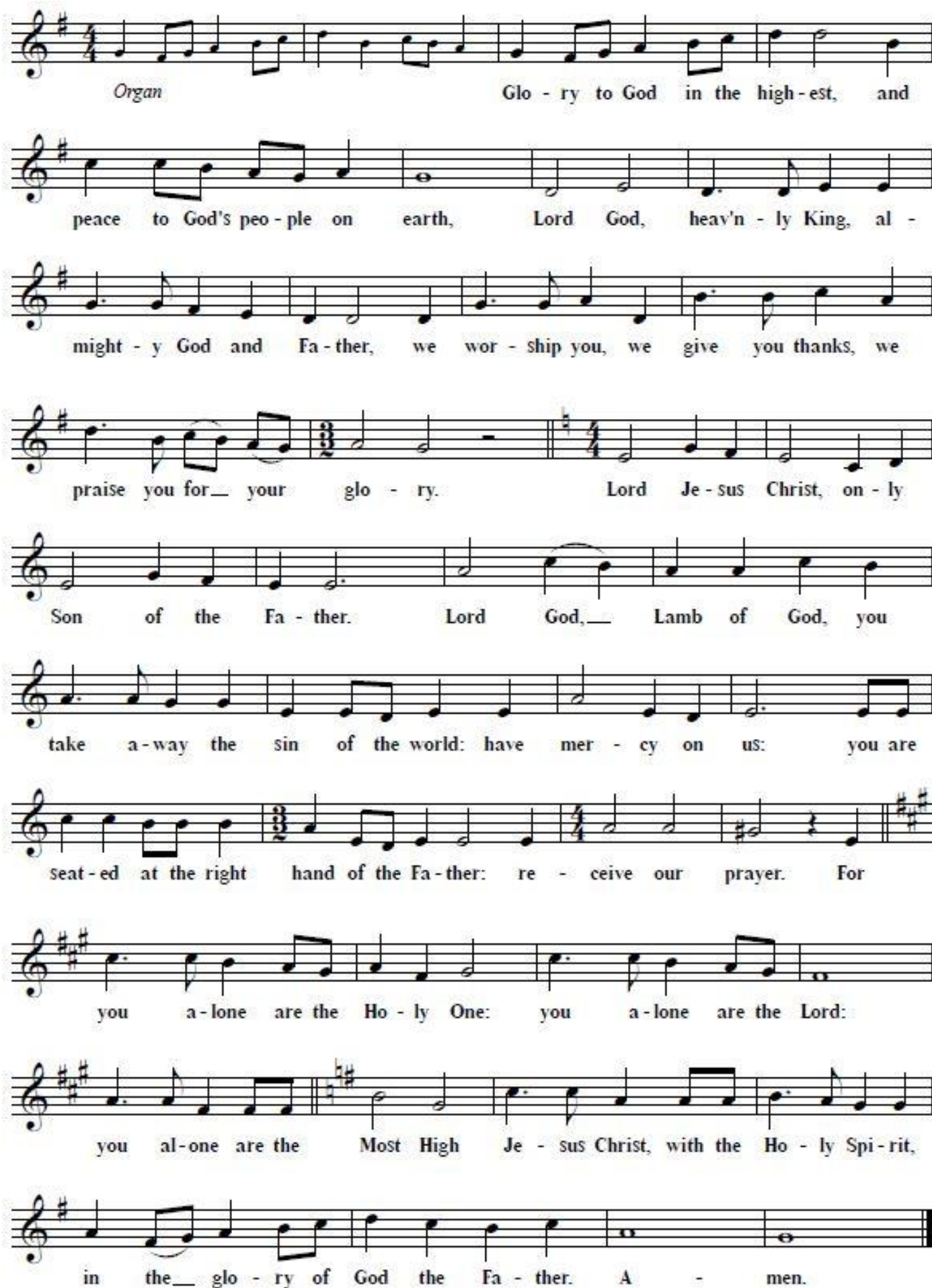
Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria



Organ

Glo - ry to God in the high - est, and

peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther. Lord God, _ Lamb of God, you

take a - way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One: you a - lone are the Lord:

you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,

in the_ glo - ry of God the Fa - ther. A - men.

Please remain standing for the Collect

Almighty God, whose Son, our Saviour Jesus Christ, is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Isaiah 49:1-7 (read by Pauline Brooks)

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. ² He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. ³ And he said to me, 'You are my servant, Israel, in whom I will be glorified.' ⁴ But I said, 'I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God.' ⁵ And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength—⁶ he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.' ⁷ Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you.'

Hear the word of the Lord, **thanks be to God.**

Psalm 40:1-14 (said)

I waited patiently for the Lord: and he inclined to me and heard my cry.

**He brought me up from the pit of roaring waters, out of the mire and clay:
and set my feet upon a rock, and made firm my foothold.**

And he has put a new song in my mouth: even a song of thanksgiving to our God.

Many shall see it and fear: and shall put their trust in the Lord.

Blessed are those who have made the Lord their hope:

who have not turned to the proud, or to those who wander in deceit.

**O Lord my God, great are the wonderful things which you have done,
and your thoughts which are towards us:
there is none to be compared with you;**

Were I to declare them and speak of them: they are more than I am able to express.

Sacrifice and offering you do not desire:

but my ears you have marked for obedience;

Burnt-offering and sin-offering you have not required: then said I, Lo, I come.

In the scroll of the book it is written of me, that I should do your will:

O my God, I long to do it, your law delights my heart.

I have declared your righteousness in the great congregation:

I have not restrained my lips, O Lord, and that you know.

I have not hidden your righteousness in my heart:

I have spoken of your faithfulness and of your salvation.

I have not kept back your loving-kindness and your truth:
from the great congregation.

O Lord, do not withhold your mercy from me:

let your loving-kindness and your truth ever preserve me.

Second reading: 1 Corinthians 1:1-9 (read by Francis Brooks)

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, ² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: ³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind – ⁶ just as the testimony of Christ has been strengthened among you – ⁷ so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #127 [Southwell]

Lord Jesus, think on me

Please remain standing for the Gospel Reading: John 1:29-42

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



Glo - ry to you, Lord Je - sus Christ

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! ³⁰ This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." ³¹ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' ³² And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. ³³ I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." ³⁴ And I myself have seen and have testified that this is the Son of God.'

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' ³⁹ He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹ He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

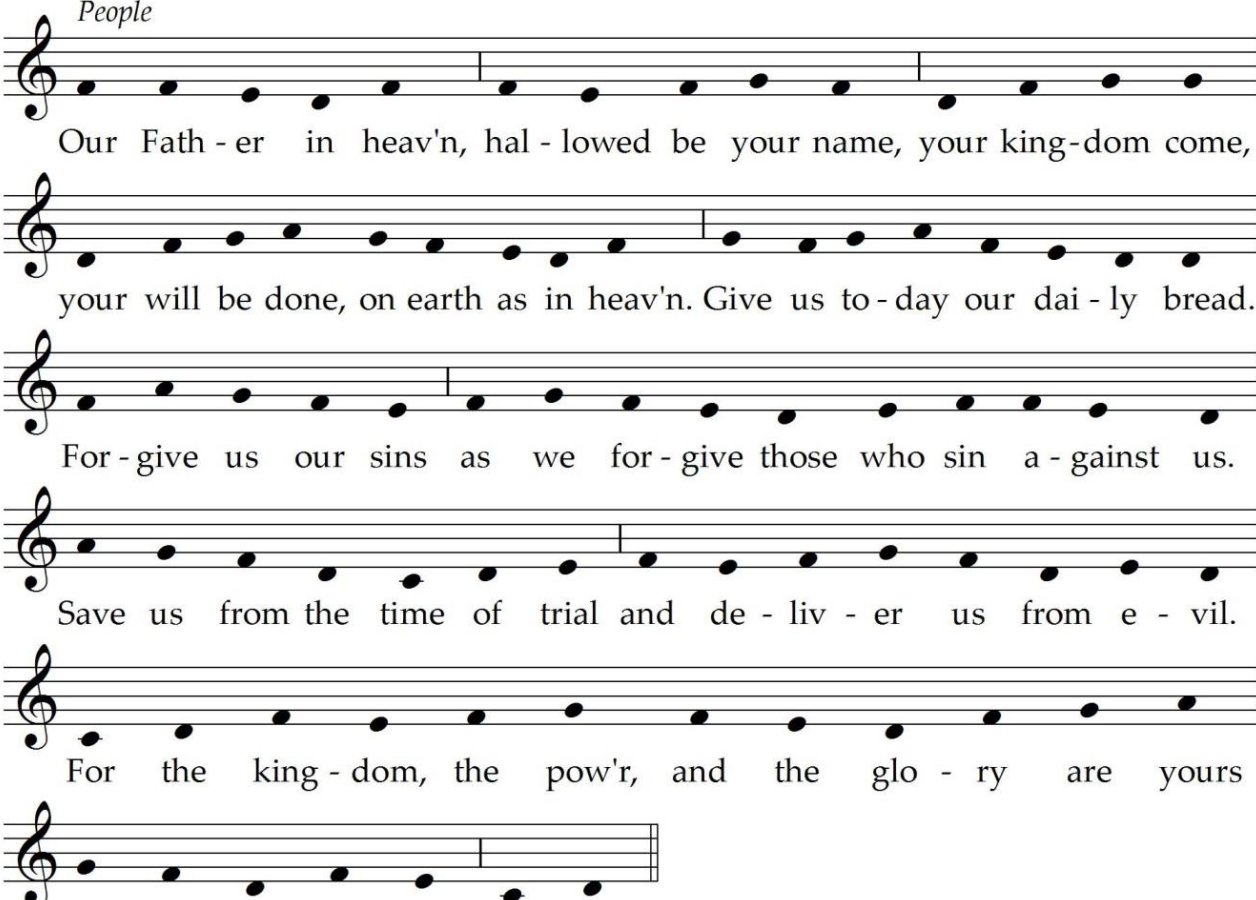
Please kneel/sit for the prayers (led by Stuart Langshaw)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #451 [Saffron Walden]

Just as I am, without one plea

During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. And al - so with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

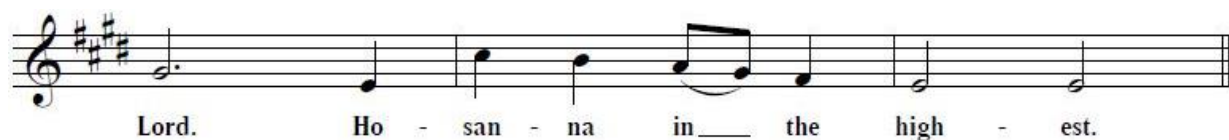
All sing: Sanctus & Benedictus

Organ Ho - ly, Ho - ly,

Ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the



Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

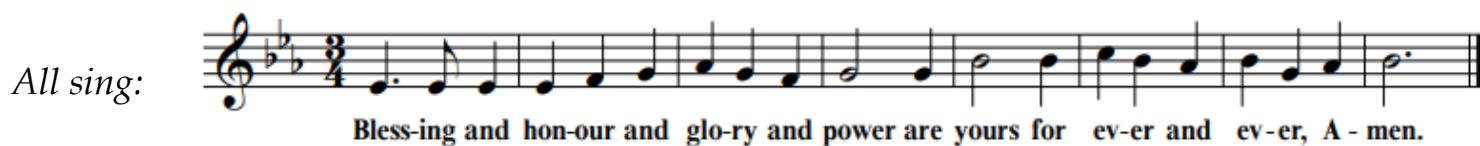
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing: Agnus Dei



Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

The Rev'd Yogananda Juste-Constant will play classical guitar music.

Please kneel/sit for the prayers after Communion

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #670 [St Bernard]

I waited for the Lord my God

Please remain standing for the Blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

*Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)*

FOR YOUR PRAYERS

For all affected by the fires; those who have lost life, livelihood and home; those working long dangerous hours to bring safety and calmness.

International	The United Church of Bangladesh Moderator Abp Samuel Sunil Mankhin
National	Perth: Kay Goldsworthy (Benjamin), Chris Chataway Dean elect
South Australia	
<i>Diocese of Adelaide</i>	AnglicareSA: Peter Sandeman (Deb)
<i>Diocese of Willochra</i>	The Parish of Flinders Plain: Very Rev'd Dr Mary Lewis (Owen), Sandra Bryson, Lettie Allen
<i>Diocese of The Murray</i>	Southern Suburbs: Andrew Forder (Debra), Paul Monash, Richard Burr (Rhiannon), Carol Cornwall (John), Jonathan Jackson (Rebecca)
Immediate prayer	Rod Fowler, Bob Brimage
Rest in Peace	Eve Wurm (<i>Funeral 2pm Mon 20/1, at St Philips Church, Broadview</i>)
Year's Mind	20 th Joan Stevens; 21 st John Scott Sunter, Ann Sexton; 23 rd Andrew Maxwell King; 24 th Herbert Frank Willoughby; 25 th Simon Lea Wilson, Henry Edgar G. Shepherd, Marjorie Hope Osborn, John Raymond Bleby

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight will be a repeat from 8/12/19: David Rawlings.

Memorial Flowers: The beautiful flowers at the nave altar this week are in memory of Captain Paul McKay.

THIS WEEK IN THE CATHEDRAL

SUNDAY 19TH JANUARY 2020

Epiphany 2

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Sung Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Night Prayer

HOLIDAY WEEKDAY SERVICES

WEDNESDAY

7:30am Eucharist (*Lady Chapel*)

10:00am Holy Communion (BCP) (*Lady Chapel*)

FRIDAY

7:30am Eucharist (*Lady Chapel*)

*Regular service schedule will resume on
Sunday 2 February, 2020*

SUNDAY 26TH JANUARY 2020

Epiphany 3

(Australia Day)

8:00am Holy Communion (BCP)

Preacher: The Rev'd Stephen Pash

10:30am Sung Eucharist

Preacher: The Rev'd Stephen Pash

6:00pm Night Prayer



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The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans AM

People's Warden

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