

# SUNG EUCHARIST

## 10:30am 12 January 2020

### The Baptism of our Lord

#### Welcome

I love the way Psalm 29 describes God – as a great storm sweeping in across the coast, whipping up the waves, causing the trees to sway and the sand to whip against your legs. The power of the storm becomes a metaphor for God and asks, demands, attention. There is only one response to all this – the cry of all, “Glory”.

The biblical writers used metaphor richly and creatively to try and say what they wanted about God. Matthew suggests the Holy Spirit coming upon Jesus at his baptism is like a descending dove which alights on him. There can be no question as to which is the anointed one. Isaiah describes the Servant of God as a bruised reed, a dimly burning wick.

How do you think of God? What metaphor (picture language) resonates and makes sense for you? Does it lead you into recognizing the one with whom God is well pleased?

Welcome to all who gather in the sacred space of St Peter's Cathedral today to worship the living God, the one baptized in the Jordan.

*The Very Rev'd Frank Nelson, Dean*

#### *Celebrant*

The Very Rev'd Frank Nelson

#### *Preacher*

The Rev'd Dr Lynn Arnold AO

#### *Deacon*

Tony Iluno

#### *Subdeacon*

Reuben Jacob

#### *Master of Ceremonies*

Carol Sim

#### *Setting*

Matthias *Christ Church Mass*

#### *Organist*

Mark Joyner

with violinist Gabrielle Scherrer

**Hymns: 356, 109, 223, 108**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



*When the handbell rings, please stand*

The Lord be with you. **And also with you.**

A voice came from heaven, saying, 'This is my Son, the Beloved, with whom I am well pleased.'

*Matthew 3:17*

**Hymn: #356 [Darwall's 148<sup>th</sup>]**

**All nations of the world**

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*All sing: Kyrie*

Organ

Lord, have mer - cy,

Lord, have mer - cy, Lord have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

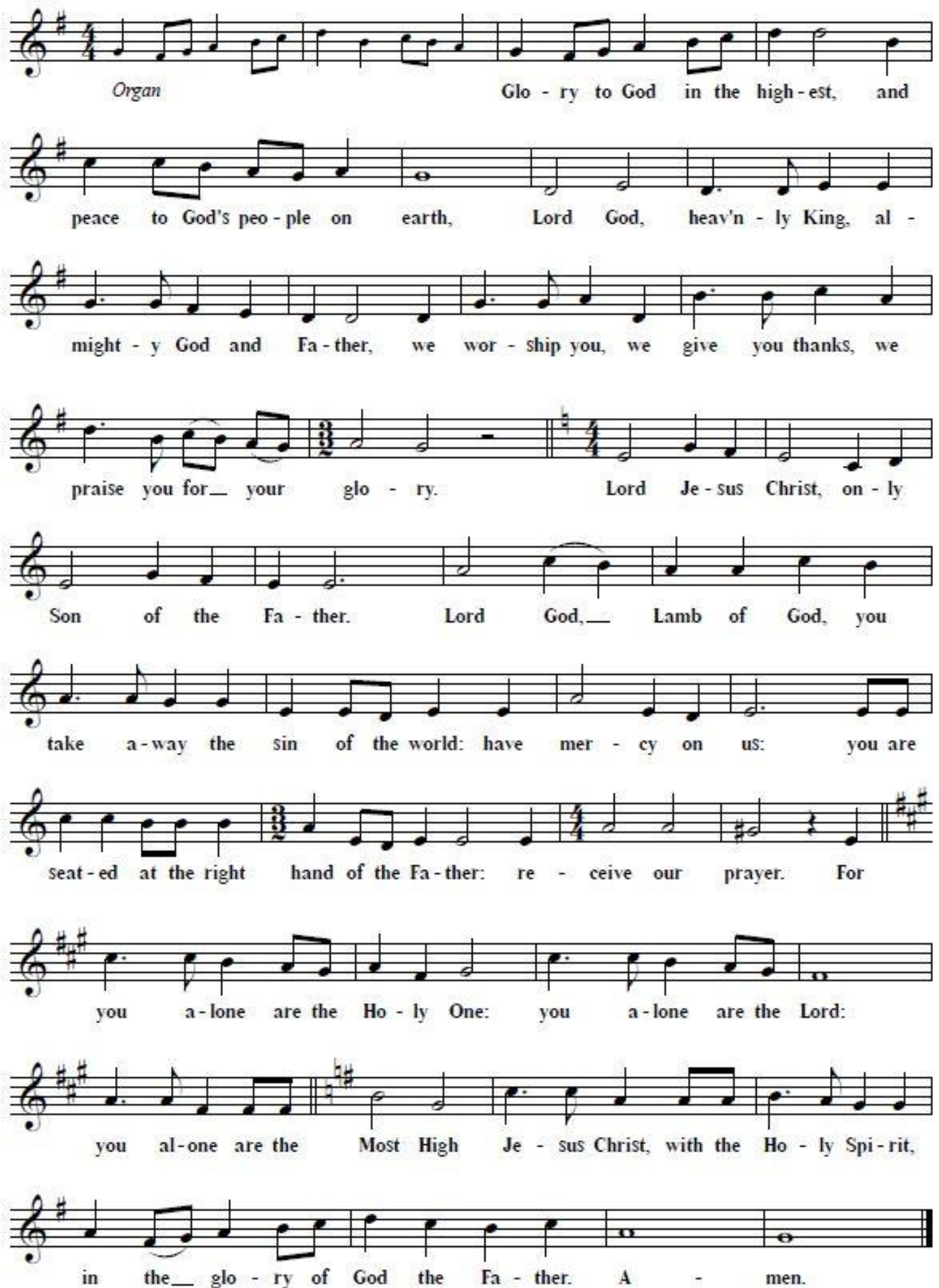
**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand to sing: Gloria*



Organ

Glo - ry to God in the high - est, and

peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther. Lord God,\_ Lamb of God, you

take a - way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One: you a - lone are the Lord:

you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,

in the\_ glo - ry of God the Fa - ther. A - men.

*Please remain standing for the Collect*

Eternal God, at the baptism of Jesus in the river Jordan you proclaimed him your beloved Son, and anointed him with the Holy Spirit: grant that all who are baptised into his name may keep the covenant they have made, and boldly confess him as Lord and Saviour; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please sit for the first reading: Isaiah 42:1-9 (read by Kathy Teague)*

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. <sup>2</sup> He will not cry or lift up his voice, or make it heard in the street; <sup>3</sup> a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup> He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. <sup>5</sup> Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: <sup>6</sup> I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, <sup>7</sup> to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup> I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. <sup>9</sup> See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Hear the word of the Lord, **thanks be to God.**

*Psalm 29 (said)*

Ascribe to the Lord, you powers of heaven: ascribe to the Lord glory and might.

**Ascribe to the Lord the honour due to his name:**

**O worship the Lord in the beauty of his holiness.**

The voice of the Lord is upon the waters:

the God of glory thunders, the Lord upon the great waters.

**The voice of the Lord is mighty in operation:**

**the voice of the Lord is a glorious voice.**

The voice of the Lord breaks the cedar-trees:

the Lord breaks in pieces the cedars of Lebanon.

**He makes them skip like a calf: Lebanon and Sirion like a young wild ox.**

The voice of the Lord divides the lightning-flash:

the voice of the Lord whirls the sands of the desert,

the Lord whirls the desert of Kadesh.

**The voice of the Lord rends the terebinth trees, and strips bare the forests:  
in his temple all cry 'Glory.'**

The Lord sits enthroned above the water-flood:

the Lord sits enthroned as a king for ever.

**The Lord will give strength to his people:**

**the Lord will give to his people the blessing of peace.**

*Second reading: Acts 10:34-43 (read by Baden Teague)*

Then Peter began to speak to them: 'I truly understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup> You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup> That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup> how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup> We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup> but God raised him on the third day and allowed him to appear, <sup>41</sup> not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup> He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup> All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

**Hymn: #109 [Herongate]**

**When Jesus comes to be baptised**

*Please remain standing for the Gospel Reading: Matthew 3:13-17*

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

*All sing:*



Then Jesus came from Galilee to John at the Jordan, to be baptized by him. <sup>14</sup> John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' <sup>15</sup> But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. <sup>16</sup> And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. <sup>17</sup> And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

This is the Gospel of the Lord

*All sing*





*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

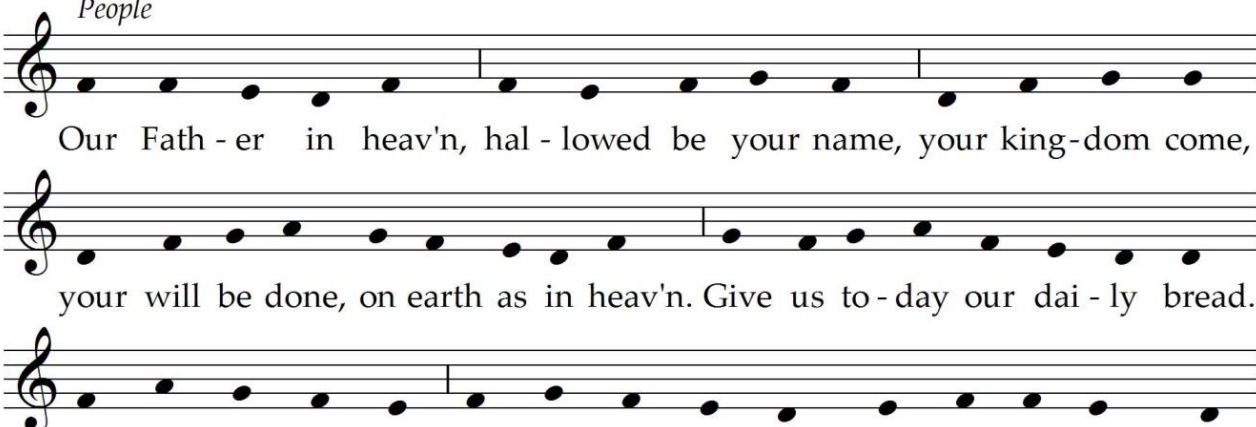
*Please kneel/sit for the prayers (led by Stephen Pash)*

Let us pray for the world and for the Church

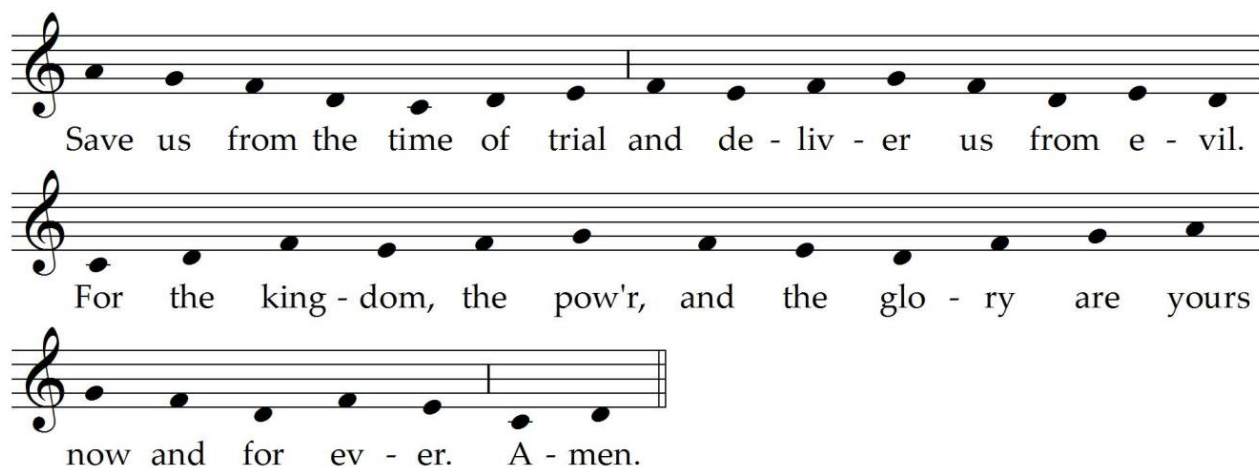
*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.



*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

**Hymn: #223 [Miles Lane]**

**All hail the power of Jesus' name (omit v5)**

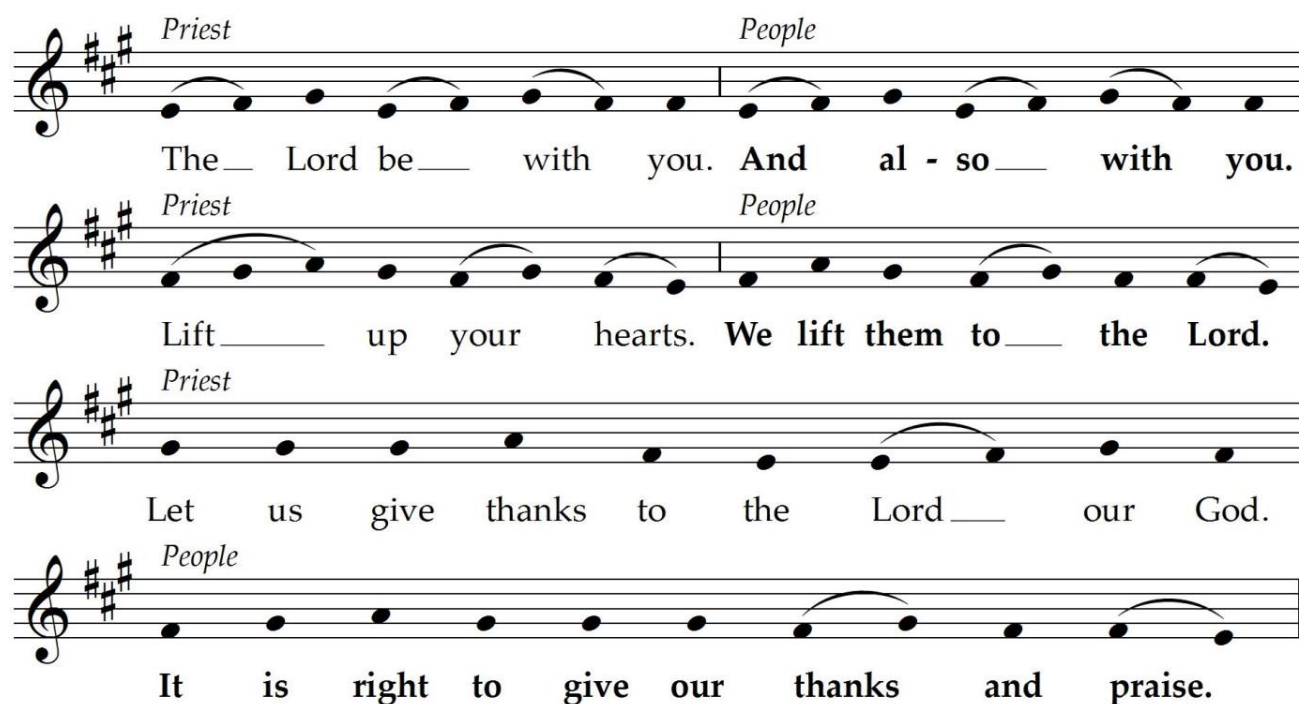
*During this hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)*

*or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**



All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*All sing: Sanctus & Benedictus*

The musical score is written for a single melodic line in treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score consists of five staves of music. The first staff begins with the word 'Organ' written below the first few notes. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly — Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in — the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in — the high - est.' The score ends with a double bar line.

Organ Ho - ly, Ho - ly,

Ho - ly — Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho - san - na in — the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in — the high - est.



Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

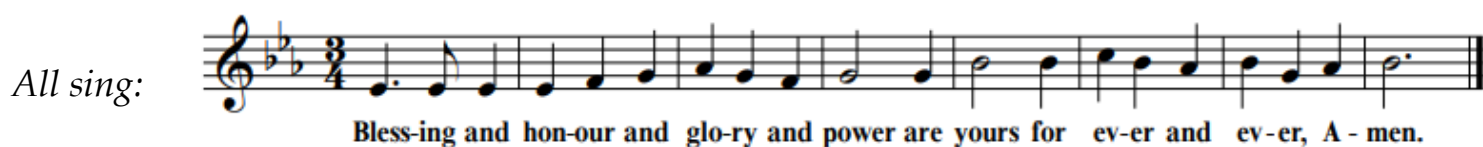
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



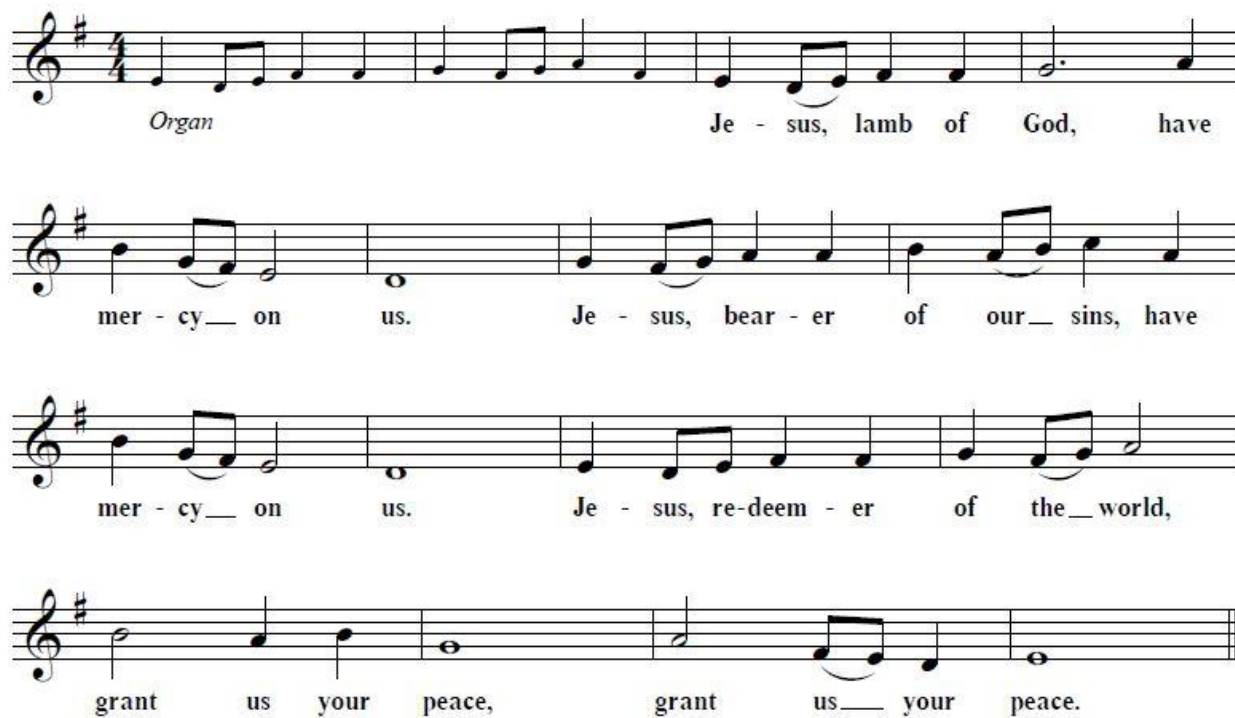
We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit to sing: Agnus Dei*



*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Organist and Violinist will play.*

*Please kneel/sit for the prayers after Communion*

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #108 [Offertorium]**

**When Jesus came to Jordan**

*Please remain standing for the Blessing*

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude*

*Mark Joyner – Postlude on ‘Miles Lane’*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

*Please join us for refreshments  
in the Cynthia Poulton Hall (across the carpark)*

## FOR YOUR PRAYERS

For all affected by the fires; those who have lost life, livelihood and home; those working long dangerous hours to bring safety and calmness.

### **International**

The Anglican Church of Australia  
Primate Abp Philip Leslie Freier  
Grafton: Murray Harvey (Leanne)

### **National**

#### **South Australia**

*Diocese of Adelaide*

*Diocese of Willochra*

*Diocese of The Murray*

Modbury Hospital: Yvonne Riley (Peter)  
Leigh Creek: Trevor Briggs (Anne), Arthur Tanner (Jane)  
Upper Limestone Coast (Tatiara)

### **Immediate prayer**

Erica Sampei, Rod Fowler

### **Year's Mind**

13<sup>th</sup> Marion Lenthall, Bebe Palmer, Margaret Dibben;  
14<sup>th</sup> Laurence John Knuckey, Tony Halczuk;  
15<sup>th</sup> Edward Humbert Fernie, Joseph Thomas Huston,  
Barbara Ann Ball, Patricia Elizabeth Mildred Church;  
16<sup>th</sup> Theodore Bruce McCall, Roy Elliott, Grace Stewart Morris,  
CAPT Paul John McKay; 18<sup>th</sup> Robert Charles Paul Leeson

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight will be a repeat from 8/9/19: Rhonda Smedley.

**Getting ready:** We are preparing to welcome The Rev'd Peter Jin, his wife Wei and daughter Xi-Yuan. Can anyone loan for a few weeks a double mattress and two single mattresses? Might there be a car available? Please contact the Dean directly.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 12<sup>TH</sup> JANUARY 2020**

*Baptism of our Lord*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**10:30am Sung Eucharist**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**6:00pm Night Prayer**

## **HOLIDAY WEEKDAY SERVICES**

### **WEDNESDAY**

7:30am Eucharist (*Lady Chapel*)

10:00am Holy Communion (BCP) (*Lady Chapel*)

### **FRIDAY**

7:30am Eucharist (*Lady Chapel*)

*Regular service schedule will resume on  
Sunday 2 February, 2020*

**SUNDAY 19<sup>TH</sup> JANUARY 2020**

*Epiphany 2*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Sung Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Night Prayer**



*Cathedral Office*

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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

### **Clergy**

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

### **Cathedral Office**

Kate Palmrose  
*Cathedral Administrator*  
Rachel Bruerville  
*Administration Assistant*

### **Music Department**

Leonie Hempton OAM  
*Director of Music*  
David Heah  
*Cathedral Organist*

### **Cathedral Wardens**

Kevin Stracey  
*Dean's Warden*  
Angela Evans AM  
*People's Warden*

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