

SUNG EUCHARIST

10:30am 5 January 2020

The Epiphany of our Lord

Welcome

The words of today's Collect (for the Feast of the Epiphany) seem particularly evocative this year as much of Australia is covered in smoke and many people are suffering terribly. It is always into today's context that the Word of God becomes incarnate and the star of Bethlehem shines brightly. It is that same light that shines on the darkness of human sin in all its forms – including the ongoing rape and pillage of the earth, and the ignoring and denial of the impact we humans have on the climate and globe as a whole.

In this context we need 'wise men' who will be listened to as they bring their gifts into the world – irrefutable scientific evidence of global warming along with answers that may still make a difference. If the ancient prophets could find hope in the darkness of their day, surely we can find hope in the darkness of ours. It will require each one of us to 'walk as one in your light'.

Welcome to all who worship with the magi today. A happy, blessed and safe 2020.

*The Very Rev'd Frank Nelson,
Dean*

Celebrant

The Rev'd Dr Lynn Arnold AO

Preacher

The Very Rev'd Frank Nelson

Deacon

The Rev'd Dianne Schaefer

Subdeacon

Rijke Mellor

Master of Ceremonies

Jecinta Iluno

Setting

Matthias *Christ Church Mass*

Organist

Coby Mellor

Hymns: 94, 95, 99, 103

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



When the handbell rings, please stand to sing the Introit Hymn

Hymn: #94 [Dix]

As with gladness men of old

The Lord be with you. **And also with you.**

Arise, shine; for your light has come, and the glory of the Lord has risen upon you.

Isaiah 60:1

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing: Kyrie

The musical score for the Kyrie consists of four staves of music in G major and 4/4 time. The first staff is labeled 'Organ' and contains the melody for 'Lord, have mer - cy,'. The second staff contains the lyrics 'Lord, have__ mer - cy, Lord have__ mer - cy.' with a double bar line at the end. The third staff contains the lyrics 'Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.' with a double bar line at the end. The fourth staff contains the lyrics 'Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.' with a double bar line at the end.

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria

Organ
Glo - ry to God in the high - est, and
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for_ your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther. Lord God,_ Lamb of God, you
take a - way the sin of the world: have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For
you a - lone are the Ho - ly One: you a - lone are the Lord:
you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,
in the_ glo - ry of God the Fa - ther. A - - men.

Please remain standing for the Collect

Lord God of the nations, we have seen the star of your glory rising in splendour: may the brightness of your incarnate Word pierce the night that covers the earth, signal the dawn of justice and peace, and beckon all nations to walk as one in your light. We ask this through Jesus Christ, your Word made flesh, who lives and reigns with you and the Holy Spirit, in the splendour of eternal light, God for ever and ever. **Amen.**

Please sit for the first reading: Isaiah 60:1-6 (read by Dawn Rutter)

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. ² For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. ³ Nations shall come to your light, and kings to the brightness of your dawn. ⁴ Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. ⁵ Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. ⁶ A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Hear the word of the Lord, **thanks be to God.**

Psalms 72:1-7, 10-14 (said)

Give the king your judgement, O God: and your righteousness to the son of a king,
That he may judge your people rightly: and the poor of the land with equity.

Let the mountains be laden with peace because of his righteousness:
and the hills also with prosperity for his people.

**May he give justice to the poor among the people:
and rescue the children of the needy, and crush the oppressor.**

May he live while the sun endures:
and while the moon gives light, throughout all generations.

**May he come down like rain upon the new-mown fields:
and as showers that water the earth.**

In his time shall righteousness flourish:
and abundance of peace, till the moon shall be no more.

**The kings of Tarshish and of the isles shall bring tribute:
the kings of Sheba and Seba shall offer gifts.**

All kings shall fall down before him: and all nations do him service.

He will deliver the needy when they cry: and the poor that have no helper.

He will pity the helpless and the needy: and save the lives of the poor.

**He will redeem them from oppression and violence:
and their blood shall be precious in his sight.**

⁸ Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.' ⁹ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰ When they saw that the star had stopped, they were overwhelmed with joy. ¹¹ On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. ¹² And having been warned in a dream not to return to Herod, they left for their own country by another road.

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

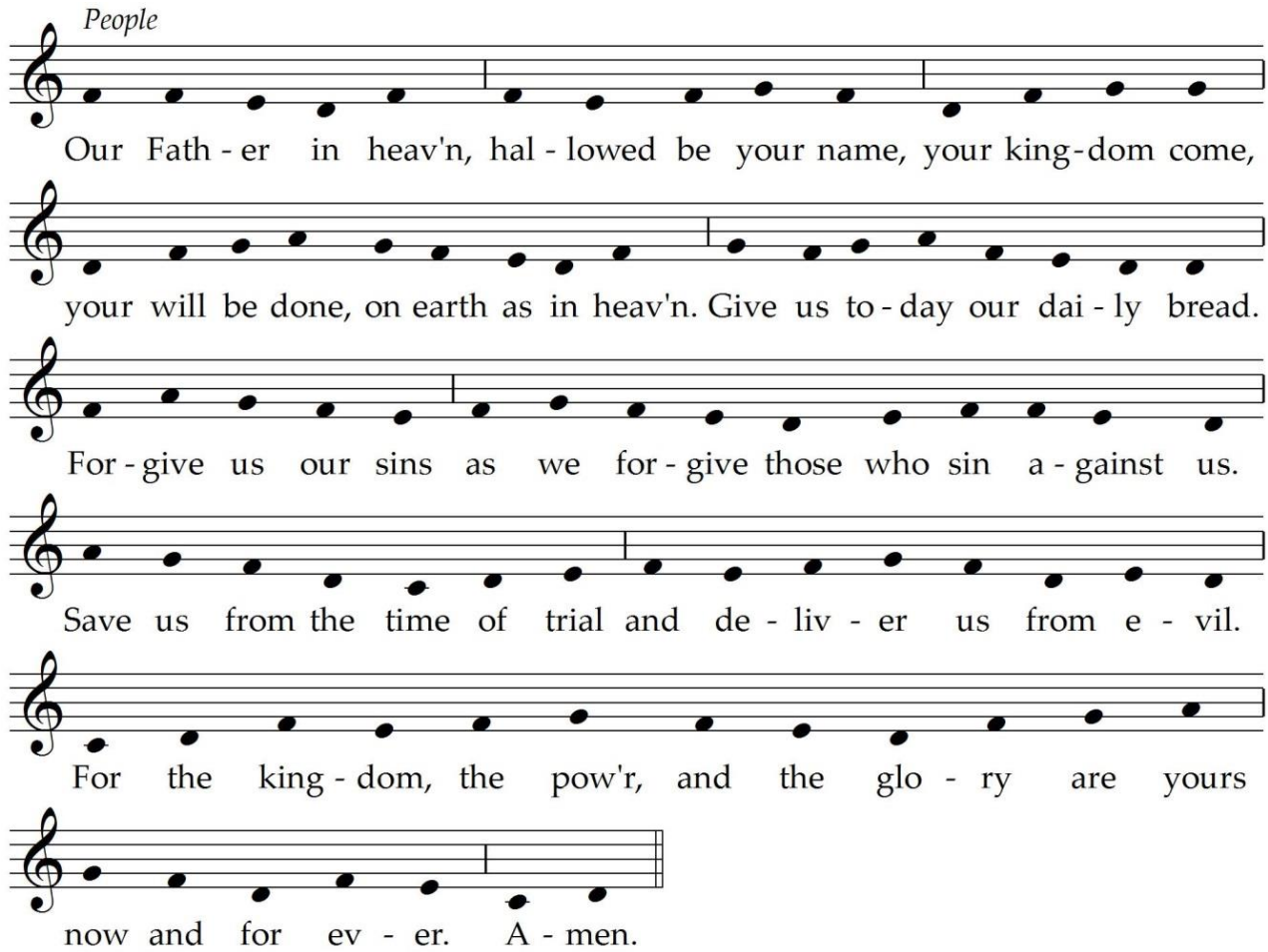
Please kneel/sit for the prayers (led by Wendy Dawes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #99 [Crüger]	Hail to the Lord's anointed
---------------------------	------------------------------------

During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All sing: Sanctus & Benedictus

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff begins with the word 'Organ' and the lyrics 'Ho - ly, Ho - ly,'. The second staff continues with 'Ho - ly Lord, God of pow - er and might,'. The third staff continues with 'heav'n and earth are full of your glo - ry. Ho - san - na in the'. The fourth staff continues with 'high - est. Bless - ed is he who comes in the name of the'. The fifth staff concludes with 'Lord. Ho - san - na in the high - est.'

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing: Agnus Dei

Organ

Je - sus, lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re - deem - er of the world,
grant us your peace, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist will play.

Please kneel/sit for the prayers after Communion

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #103 [Was lebet]

O worship the Lord in the beauty of holiness

Please remain standing for the Blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

*Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)*

FOR YOUR PRAYERS

International	The Anglican Church in Aotearoa, New Zealand and Polynesia Primates Abp Philip Richardson, Abp Don Tamihere, Abp Fereimi Cama
National	Bathurst: Ian Palmer (Liz)
South Australia	
<i>Diocese of Adelaide</i>	Anglican (CSI) Malayalam Congregation, Broadview: Santhosh Kumar (Sheeba)
<i>Diocese of Willochra</i>	Burra: Jane Lee-Barker
<i>Diocese of The Murray</i>	The Hills (Mt Barker): Thomas Karamakuzhiyil, Daniel Irvine (Jasamine)
Immediate prayer	Erica Sampei, Rod Fowler
Year's Mind	5 th Robert Cecil Gould; 7 th Henry Way Rymill, Evelyn Mibus; 10 th Stanley James Ryder, Flora Joy MacLennan; 11 th Esther Brotherston

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight will be a repeat from 4/8/19: Peter Sandeman, Anglicare CEO.

Keeping the Cathedral open: There is a vacancy in our volunteer welcomers' roster on Saturday 18 January from 1pm-4pm. Do you have a few hours to spare to keep the Cathedral open to visitors? Please contact the office on 8267 4551.

THIS WEEK IN THE CATHEDRAL

SUNDAY 5TH JANUARY 2020

Epiphany of our Lord

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Sung Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Night Prayer

HOLIDAY WEEKDAY SERVICES

WEDNESDAY

7:30am Eucharist (*Lady Chapel*)

10:00am Holy Communion (BCP) (*Lady Chapel*)

FRIDAY

7:30am Eucharist (*Lady Chapel*)

*Regular service schedule will resume on
Sunday 2 February, 2020*

SUNDAY 12TH JANUARY 2020

Baptism of our Lord

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Sung Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Night Prayer



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Rachel Bruerville
Administration Assistant

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans AM
People's Warden

Copyright: NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.