

Choral Eucharist

The First Sunday of Advent

10:30am 1 December 2019

Celebrant:

The Very Rev'd Frank Nelson

Preacher:

The Very Rev'd Chris Chataway

Deacon:

The Rev'd Dianne Schaefer

Subdeacon:

Reuben Jacob

Master of Ceremonies:

Larissa Bailey

Setting:

Stanford in B-flat

Choir:

St Peter's Cathedral Choir

Director of Music:

Leonie Hempton OAM

Organist:

David Heah

Hymns: 38, 610, 36

Welcome: Advent Sunday – the start of a new liturgical year and the build-up to Christmas. The readings and great Advent hymns are bursting with themes of longing, hope and expectation. The Advent Wreath, with its five candles (three purple, one pink, one white) marks the countdown to the Nativity of the one called variously Emmanuel, Saviour, Prince of Peace.

Like the proverbial spring-clean today's Choral Eucharist begins with the singing in procession of the Litany, a traditional song of sorrow, repentance and prayer (and we won't sing or say the Gloria until Christmas Eve). Tonight's service – the Advent Procession with Carols and Readings – is a sort of Advent in microcosm and not to be missed.

Welcome to our preacher this morning, The Very Reverend Chris Chataway, Dean of Ballarat and Dean-elect of Perth. And welcome to all cricket lovers visiting our fair city – enjoy worshipping in one of the best known cathedrals in the cricketing world!

“Lo! he comes with clouds descending,
Once for favoured sinners slain;
Thousand thousand saints attending
Swell the triumph of his train:
Alleluya!”

*The Very Rev'd Frank Nelson,
Dean*



In memory of Dr Jeanette Linn OAM,
first female Cathedral Warden

Please stand when the handbell rings for the start of the service

The Lord be with you. **And also with you.**

Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths. *Isaiah 2:3*

The Great Litany (Sung in procession. Please join in the responses in bold type.)

Let us pray.

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Holy Trinity, one God,

have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy;

from envy, hatred and malice;

and from all evil intent,

good Lord, deliver us.

From sloth, worldliness and love of money;

from hardness of heart and contempt of your word and your laws,

good Lord, deliver us.

From sins of body and mind; from deceits of the world, the flesh and from evil,

good Lord, deliver us.

From famine and disaster; from violence, murder and dying unprepared,

good Lord, deliver us.

In all times of sorrow; in all times of joy;

in the hour of our death and at the day of judgement,

good Lord, deliver us.

By the mystery of your holy incarnation;

by your birth, childhood and obedience;

by your baptism, fasting and temptation,

good Lord, deliver us.

By your ministry in word and work;

by your mighty acts of power;

and by your preaching of the kingdom,

good Lord, deliver us.

By your agony and trial; by your cross and passion;

and by your precious death and burial,

good Lord, deliver us.

By your mighty resurrection;

by your glorious ascension;

and by your sending of the Holy Spirit,

good Lord, deliver us.



hear _____ us _____ good Lord

hear_____ us_____ good Lord

Hear us, good Lord.

Hear us, good Lord.

Hear us, good Lord.

Hear us, good Lord.

Hear us, good Lord

Hear us, good Lord.

Hear us, good Lord.

Hear us, good Lord.

Hear us, good Lord.

Hear us, good Lord.

Hear us, good Lord.

Hear us, good Lord.

Hear us, good Lord.

Lord_ have_ mer_ cy

Lord, have mercy.

Lord, have mercy.

Heal the sick in body and mind,
and provide for the homeless, the hungry and the destitute.

Lord, have mercy.

Show your pity on prisoners and refugees, and all who are in trouble.

Lord, have mercy.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

Lord, have mercy.

Hear us as we remember with thanksgiving those who have died
in the peace of Christ, and grant us with them a share in your eternal kingdom.

Lord, have mercy.

Give us true repentance;
forgive us our sins of negligence and ignorance and our deliberate sins;
and grant us the grace of your Holy Spirit
to amend our lives according to your holy word.

The Choir sings the Trisagion

Holy God, holy and mighty, holy and immortal, have mercy on us.

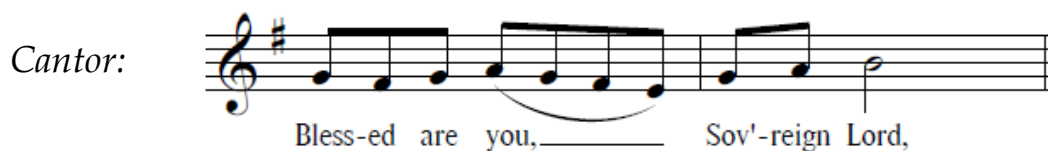
Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.

Please remain standing for the Collects

Faithful God, whose promises stand unshaken through all generations: renew us in hope, that we may be awake and alert watching for the glorious return of Jesus Christ, our Judge and Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came among us in great humility, that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Lighting of the first Advent Candle – The Candle of Hope



The candle is lit.

Choir: You called the patriarchs to live by the light of faith and to journey in the hope of your promised fulfilment. May we be obedient to your call and be ready and watchful to receive your Christ, a lamp to our feet and a light to our path;

Cantor: 
for you are our light and our sal - va - tion.

All sing: 
Bles - sed be God _____ for _____ ev - er.

Please sit for the first reading: Isaiah 2:1-5 (read by Susan Beal)

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. ² In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it.

³ Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. ⁴ He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

⁵ O house of Jacob, come, let us walk in the light of the Lord!

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 122 (Chant: Beechey)

I was glad when they said to me: 'Let us go to the house of the Lord.'

And now our feet are standing: within your gates, O Jerusalem;

Jerusalem which is built as a city: where the pilgrims gather in unity.

There the tribes go up, the tribes of the Lord:

as he commanded Israel, to give thanks to the name of the Lord.

There are set thrones of judgement: the thrones of the house of David.

O pray for the peace of Jerusalem: may those who love you prosper.

Peace be within your walls: and prosperity in your palaces.

For the sake of my kindred and companions:

I will pray that peace be with you.

For the sake of the house of the Lord our God:

I will seek for your good.

Second reading: Romans 13:9-14 (read by Ellen Beal)

The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.'¹⁰ Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.¹¹ Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers;¹² the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light;¹³ let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy.¹⁴ Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #38 [Merton]

Hark, a thrilling voice is sounding!

Please remain standing for the Gospel Reading: Matthew 24:36-44

Alleluia!

Alleluia!

You also must be ready: for the Son of Man is coming.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

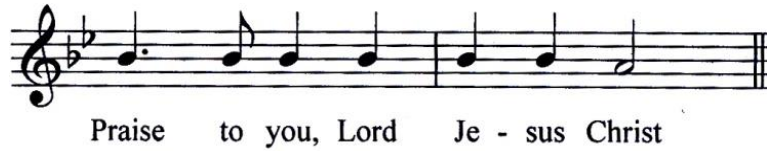
All sing:



'But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father.'³⁷ For as the days of Noah were, so will be the coming of the Son of Man.³⁸ For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark,³⁹ and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man.⁴⁰ Then two will be in the field; one will be taken and one will be left.⁴¹ Two women will be grinding meal together; one will be taken and one will be left.⁴² Keep awake therefore, for you do not know on what day your Lord is coming.⁴³ But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into.⁴⁴ Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Chris Chataway

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit

Acknowledgement of the Training Choir

Charlie Baker

Nikhil Dahm

Neel Rawat

Astitva Sharma

Eric Yantchev

Harry Zhang

Surplicing of the Probationers

Cristina Parletto

Presentation of the RSCM Medals

Light Blue

Sierra Engler
Yongjian Huang
Angus Munro
Niamh Whitehead

Dark Blue

Georgia Morton
David Perry
Luca Shin

Red

Alice Crompton
Favour Iluno
KC Obi
Archie Young

Yellow

Henry Sawers
Maxwell Williams
Crystal Iluno

Presentation of the Thacker Medal

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #610 [Nun Danket]

Christ is the world's true light

During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*

The Lord be with you. And also with you.

Priest *People*

Lift up your hearts. We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (Book of Common Prayer words)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

During the administration of Holy Communion the Choir sings the Motets:

William Byrd (1540-1623) – *Surge illuminare, Jerusalem*

Surge, illuminare, Jerusalem,
quia venit lumen tuum,
et gloria Domini super te orta est.

Quia ecce tenebrae operient terram
et caligo populos.
Super te autem orietur Dominus
et gloria eius in te videbitur.

*Arise, shine, O Jerusalem;
for thy light is come,
and the glory of the Lord is risen upon thee.*

*For, behold, the darkness shall cover the earth,
and gross darkness the people:
but the Lord shall arise upon thee,
and his glory shall be seen upon thee.*

English Traditional, arr. R Vaughan Williams (1872-1958) – *This is the truth from above*

1. This is the truth sent from above,
the truth of God, the God of love;
therefore don't turn me from the door
but hearken all, both rich and poor.

2. The first thing that I will relate,
that God at first did man create;
the next thing which to you I tell -
woman was made with him to dwell.

3. Thus we were heirs to endless woes
till God the Lord did interpose;
and so a promise soon did run:
that he'd redeem us by his Son.

4. At at this season of the year
our blest Redeemer did appear,
and here did live, and here did preach,
and many thousands he did teach.

5. Thus he in love to us behaved,
to show us how we must be saved;
and if you want to know the way,
be pleased to hear what he did say.

Please kneel/sit for the prayers after Communion

God for whom we wait, we thank you that you have fed us with the bread of life
and the cup of salvation. As we joyfully await your Son, keep us ever watchful
that we may be ready to stand before him on the day of his coming.

**Keep us in this hope that we have grasped; so we and all your children shall be
free, and the whole earth live to praise your name.**

Please stand to sing the Post-Communion Hymn

Hymn: #36 [Bristol]

Hark the glad sound! The Saviour Comes

Please remain standing for the Blessing

Christ the Sun of Righteousness shine upon you, scatter the darkness from your path,
and make you ready to meet him when he comes in glory; and the blessing of God
almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you
always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Pietro Yon (1886-1943) – Prelude on 'Rorate Coeli'

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

ADVENT PROCESSION WITH CAROLS

6PM TONIGHT!

FOR YOUR PRAYERS

International

Mission Agencies and their work throughout the
Anglican Communion

National

The Primate: Philip Freier (Joy);
General Synod: Anne Hywood (Peter)

South Australia

Diocese of Adelaide
Diocese of Willochra

Ingle Farm & Para Hills: Joseph Chung (Virginia)
Bishop: John Stead (Jan);
Assistant Bishop & Vicar General: Chris McLeod (Susan);
Chancellor: Nicholas Iles (Jenny);
Bishop's Chaplain: Anne Ford (Michael);
Dean of the Cathedral Church of SS Peter and Paul:
The Very Rev'd Dr Mary Lewis (Owen); Cathedral Chapter;
Archdeacons: Eyre - Heather Kirwan, Wakefield - Andrew Lang
Diocese of The Murray
Bishop: Keith Dalby (Alice)
Cynthia Thomas, Dawn Rutter, Nicholas Tipping, Joan Fopp,
Bridie Maxwell, Meredith Chesterman, David McCall,
Dianne Watt, Sarah & Peter Black, Edna Allison, Philip Satchell,
David Bridgman

Long term prayer

Year's Mind

1st Alwyn Shepherd, Josephine Ray;
2nd Leonard Medder, Josephine Lillian Perryman;
3rd Thomas Walter Hardy; 4th Henry George Rischbieth,
Olive Mildred Louise Smith, Barbara Ruth Kidd,
John William Roffey; 5th Gerard Sim; 6th William John Northern

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's program will be a repeat of one that aired before Christmas last year - Archbishop Geoff Smith talking about Advent.

School Carol Services: A big week this week, with services almost every evening! A big thank you to all Stewards.

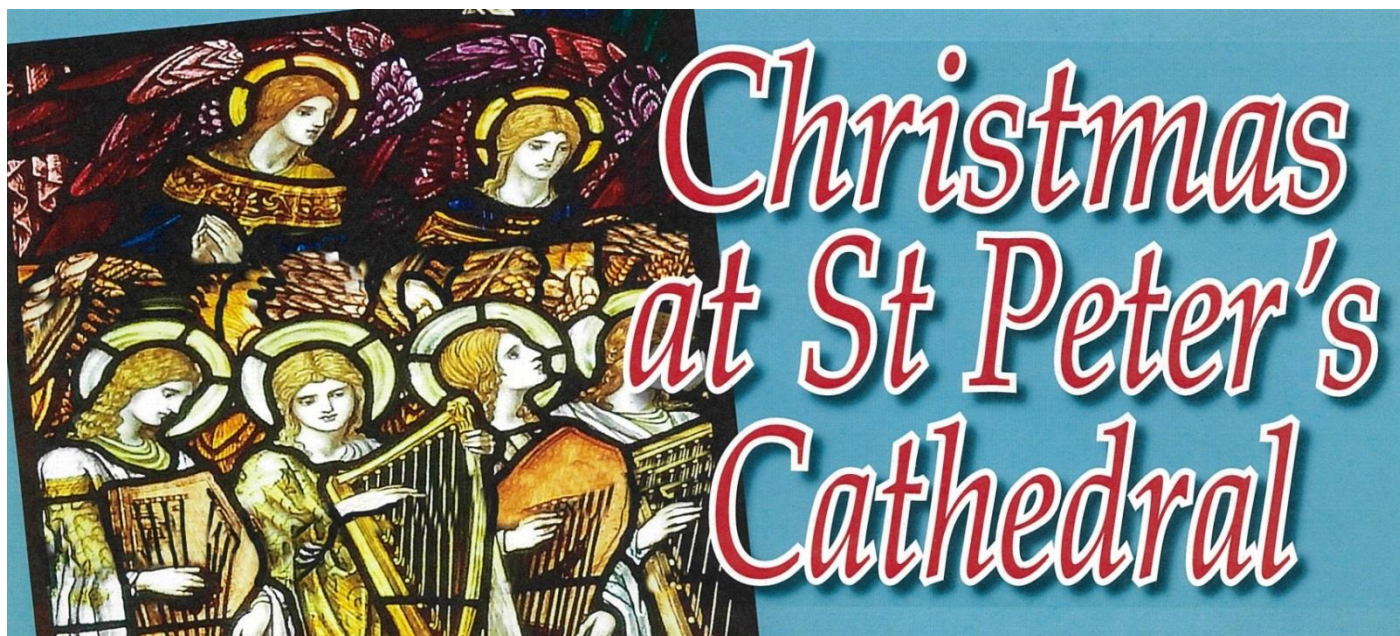
Pastoral Carers' Team meeting: The next meeting of the Pastoral Care Team will be held on Wednesday 4 December 2019. If you would like any changes to the long term prayer list (printed in this service book), please contact Cathedral Office.

Exploring Faith Matters – EFM: People wishing to join the Cathedral EFM group in 2020 are invited to sign up now (a Prospectus is available at the back of the Cathedral). At the end of one year you will have a thorough grounding in the Old Testament and skills in theological reflection, as well as knowing a whole group of interesting people really well.

Southern Home Group: This group will hold its final get-together at Susan Beal's home on Saturday 7 December at 6.30pm for a Christmas Dinner. Please contact Rosie Hamilton (8358 4546) for further details or to let her know what you can bring to contribute to the meal.

Farewell Gift: As most of you know Leonie Hempton OAM will retire following the Choir Tour, after 24 years as the Cathedral's Director of Music (DOM). Leonie's last service in the Cathedral is on Christmas Day, and we will mark her departure with a formal thank you on Sunday 22nd December. Parishioners and friends of the Cathedral wishing to contribute to a gift to Leonie may do so in the following ways:

1. Electronic Banking BSB 305-122, Account No: 0256051, Account Name: St Peter's Cathedral. Please ensure that you include the reference: DOM
2. Using the EFTPOS facility at the Cathedral Shop
3. Cash, or cheque payable to St Peter's Cathedral, in an envelope clearly marked DOM Farewell



Sunday 22nd December 2019

6:00pm – Blue Christmas Service

A service for those who are struggling this Christmas.

The simple act of lighting a candle serves to remind us that the darkness has not overcome the light. (John 1:5)

Tuesday 24th December 2019 – Christmas Eve

4:00pm – Children's Crib Service with Carols

Children are invited to come dressed as characters from the Christmas story.

This service will last for approximately one hour.

7:00pm – Festival of Nine Lessons and Carols

With the St Peter's Cathedral Choir and Cathedral Organ

9:00pm – Sudanese Christmas Service

11:00pm – The First Eucharist of Christmas (Midnight Mass)

Doors open at 10:15pm (not ticketed)

Wednesday 25th December 2019 – Christmas Day

8:00am – Holy Communion (BCP) with Carols

10:00am – Festive Choral Eucharist



THIS WEEK IN THE CATHEDRAL

SUNDAY 1ST DECEMBER 2019

Advent Sunday

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Chris Chataway

10:30am Choral Eucharist

Preacher: The Very Rev'd Chris Chataway

6:00pm Advent Procession with Carols

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

SUNDAY 8TH DECEMBER 2019

Advent 2

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Rachel Bruerville
Administration Assistant

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans AM
People's Warden