

# Choral Eucharist

The Nineteenth Sunday after Pentecost  
10:30am 20 October 2019

*Celebrant:*

The Rev'd Canon Jenny Wilson

*Preacher:*

The Rev'd Dr Lynn Arnold AO

*Deacon:*

Lavinia Gent

*Subdeacon:*

Rijke Mellor

*Master of Ceremonies:*

Reuben Jacob

*Setting:*

Carter *Missa Brevis*

*Choir:*

Cantoris in Excelsis

*Director of Music:*

Leonie Hempton OAM

*Organist:*

David Heah

**Hymns: 390, 628, 451, 698**

**Welcome:** St Luke, Gospel writer, evangelist and healer, is commemorated in the Christian calendar on 18 October. This seems like a good opportunity to draw attention to the ministry of healing that happens in the church – whether that be through the general prayers of people, or the more specific one-on-one ministry of anointing with oil, laying on of hands, and the giving and receiving of holy communion. We are blessed at the Cathedral in having a team of dedicated licensed lay people who regularly take communion to the housebound and sick (both at home and in hospital). There are a number of highly trained chaplains in Adelaide, both lay and ordained, who minister in our hospitals and nursing homes.

“Pastoral care as a ministry of the gospel of Christ occurs whenever the love of God sustains and renews people experiencing particular needs and stresses.” APBA pg. 678

In the name of the Christ who offers healing and wholeness – welcome.

*The Very Rev'd Frank Nelson,  
Dean*



## FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you,  
our Creator, Redeemer and Life-giver. Amen.

**CELEBRATING THE PAST    †    IMAGINING THE FUTURE**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

**Hymn: #390 [St Helen]**

**Thanks to God whose word was spoken**

The Lord be with you. **And also with you.**

Will not God grant justice to those who cry to him day and night? Will he delay long in helping them? *Luke 18:7-8*

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison

Christe eleison

Kyrie eleison

*Lord, have mercy*

*Christ, have mercy*

*Lord, have mercy*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria*

Gloria in Excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,

adoramus te, glorificamus te,

gratias agimus tibi

propter magnam gloriam tuam.

Domine Deus, Rex caelestis,

Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi, miserere nobis;

*Glory to God in the highest,*

*and peace to God's people on earth.*

*Lord God, heavenly King,*

*we worship you,*

*almighty God and Father,*

*we give you thanks,*

*we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God,*

*you take away the sin of the world:*

qui tollis peccata mundi,  
suscipe deprecationem nostram;  
qui sedes ad dexteram Patris,  
miserere nobis.

*have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

Quoniam tu solus sanctus,  
Tu solus Dominus,  
Tu solus altissimus, Jesu Christe,  
Cum Sancto Spiritu  
in gloria Dei Patris. Amen.

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High Jesus Christ,  
with the Holy Spirit  
in the glory of God the Father. Amen.*

*Please remain standing for the Collect*

O Lord, tireless guardian of your people, teach us to rely, day and night, on your care. Drive us to seek your justice and your help, and support our prayer lest we grow weary, for in you alone is our strength. We make our prayer through your Son, our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: Jeremiah 31:27-34 (read by Dawn Rutter)*

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. <sup>28</sup> And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. <sup>29</sup> In those days they shall no longer say: 'The parents have eaten sour grapes, and the children's teeth are set on edge.' <sup>30</sup> But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. <sup>31</sup> The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup> It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup> But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup> No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 119:97-104 (Chant: Martin)*

Lord, how I love your law: it is my meditation all the day long.  
Your commandments have made me wiser than my enemies:  
for they remain with me for ever.

I have more understanding than all my teachers: for I study your commands.  
I am wiser than the aged: because I have kept your precepts.  
I have held back my feet from every evil path: that I might keep your word;  
I have not turned aside from your judgements: for you yourself are my teacher.

How sweet are your words to my tongue: sweeter than honey to my mouth.  
Through your precepts I get understanding: therefore I hate all lying ways.

*Second reading: 2 Timothy 3:10-4:5 (read by Angela Evans)*

Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, <sup>11</sup> my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. <sup>12</sup> Indeed, all who want to live a godly life in Christ Jesus will be persecuted. <sup>13</sup> But wicked people and impostors will go from bad to worse, deceiving others and being deceived. <sup>14</sup> But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup> and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup> All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup> so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>4</sup> <sup>1</sup> In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup> proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup> For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup> and will turn away from listening to the truth and wander away to myths. <sup>5</sup> As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

<b>Hymn: #628 [Rievaulx]</b>	<b>Father of heaven, whose love profound</b>
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*Please remain standing for the Gospel Reading: Luke 18:1-14*

Alleluia!

**Alleluia!**

Will not God grant justice: to those who cry to him day and night?

**Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

*All sing:*



Glo - ry to you, Lord Je - sus Christ

Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup> He said, 'In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup> In that city there was a widow who kept coming to him and

saying, "Grant me justice against my opponent." <sup>4</sup> For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, <sup>5</sup> yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." <sup>6</sup> And the Lord said, 'Listen to what the unjust judge says. <sup>7</sup> And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup> I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?' <sup>9</sup> He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: <sup>10</sup> 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. <sup>11</sup> The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. <sup>12</sup> I fast twice a week; I give a tenth of all my income." <sup>13</sup> But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" <sup>14</sup> I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

This is the Gospel of the Lord

*All sing*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Bill Goodes)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

**Hymn: #451 [Saffron Walden]**

**Just as I am, without one plea**

*During this hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Please remain standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you. And also with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The music is written in treble clef with a key signature of one sharp (F#).

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name:

*The Choir Sings the Sanctus & Benedictus*

Sanctus, Sanctus, Sanctus Dominus  
Deus Sabaoth.

Pleni sunt caeli et terra Gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

*Holy, holy, holy Lord,*

*God of power and might.*

*Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing:*




Christ has died: Christ is ris - en: Christ will come a - gain.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise:

*All sing:*



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.

*Lamb of God,  
you take away the sins of the world,  
have mercy upon us.*



Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.

Lamb of God,  
you take away the sins of the world,  
grant us peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

Felix Mendelssohn (1809 - 1847) – *Lift thine eyes*

Lift thine eyes oh lift thine eyes  
to the mountains  
whence cometh whence cometh whence cometh help  
Thy help cometh cometh  
from the Lord  
from the maker of heaven and earth  
he hath said thy foot shall not be moveth  
thy keeper will never slumber  
never will never slumber  
lift thine eyes oh lift thine eyes to the mountains whence cometh  
whence cometh whence cometh help  
whence cometh whence cometh help

*Please kneel/sit for the prayers after Communion*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #698 [Gwalchmai]**

**King of glory, King of peace**

*Please remain standing for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

Salomé (1834-1896) – *Grand Chœur*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

*Please join us for refreshments  
in the Cynthia Poulton Hall (across the carpark)*

## FOR YOUR PRAYERS

### **International National**

Province of the West Indies Primate Abp Howard Gregory  
Riverina: Donald Kirk

### **South Australia**

*Diocese of Adelaide*

Diocesan Registrar: Amanda Harfield (Thornton)

*Diocese of Willochra*

Roxby Downs: Glen McDonald (Beth)

*Diocese of The Murray*

Western Fleurieu (Southern Vales): Simon Waters (Susie),  
Brenton Dick (Lyn), Deacon Peter Chapman (Heather)

### **Immediate Prayer Year's Mind**

David Bridgman, Sarah Black, Edna Allison

20<sup>th</sup> Anthony Bensley (Ben) Williams, Gordon John Johnson,

Donald Wallace; 22<sup>nd</sup> Gordon Edward Henry Bleby;

23<sup>rd</sup> Edward John Waterhouse, Alfred John Robjohns,

James William Harvey Hall, Miriam Willa Lindley;

24<sup>th</sup> Lola Far Bray, Bill Lindley; 25<sup>th</sup> Hilda Janet Bell;

26<sup>th</sup> Jan Elizabeth Taylor

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight will be a replay of Lynn's June program about the late Geoffrey Bingham, with Rev Martin Bleby and Rev Trevor Faggotter, as this weekend is the centenary of his birth.

**Book Launch Today:** Christine Nelson has written a new book. It tells the story of a family facing a life-limiting illness. Through stories about the love of animals it helps the family face their present challenges and it moves to a tender resolution of their sad situation. *Ten to Love* will be invaluable for anyone facing a similar situation. It could also be used in a family or classroom where the stand-alone stories of animals could bring an understanding of the many ways love enters our lives. All are invited to today's launch at 12:15pm in the John Dunn Room. Professor Greg Crawford, Professor of Palliative Medicine, will officially launch the book and speak about its significance. Refreshments will be provided. Books \$12.50 each.

**Last minute help required:** Our ministry of welcome needs you! We are looking for 2 volunteers to greet visitors on Tuesday Oct 22, 9:30am-1pm. An opportunity to meet lovely people from all over the world! Please contact Cathedral Office.

**Meeting God on Mondays:** You are warmly invited to join Canon Jenny on Monday 21st October at 10am in the CP Hall for morning tea and a study of next Sunday's readings.

**New recycling programmes:** Along with bottles and cans, you can now drop off your plastic bottle tops from milk, soft drink and water bottles, as well as plastic bread tags at the Cathedral Office to be reused! Your bottle tops and bread tags will go to organisations that use them to create prosthetic limbs and wheelchairs for people in need. Many thanks to Wendy and Jeremy Dawes for being our pick-up / drop-off volunteers.

**Cathedral University Students Gathering:** Calling all uni students! Meet Canon Jenny on Wednesday 30th October at 6:15pm in the Cathedral Office after 5:30pm Choral Evensong. We will ponder Jesus' words "Do not worry" - did he really mean this when we are facing exams?! Please contact Michael Gnanapragasam on [michael19972909@live.com](mailto:michael19972909@live.com) to let us know if you are coming.

**A doughnut fund-raiser:** Support the Friends by ordering Krispy Kreme Doughnuts. Get those orders in ASAP, as pick-up week is next week! Use the order form envelopes and collect on Sunday 27 October - extra donuts may also be available at morning tea. Money with order please - \$15 for a box of six.

**Christian Meditation:** The Cathedral group meets on Saturday 26 October, in the Cynthia Poulton Hall at 9:30am, and is led by Rosie Hamilton. If you have always wanted to learn about meditation or meditate with a group come along.

**Festival 150 All Saints:** Our Festival 150 programme culminates on the first weekend of November.

- Friday 1/11: Anglicare SA dinner
- Saturday 2/11: Cathedral Gala Ball
- Sunday 3/11:
  - Services in the Empty Cathedral. Chairs will be placed around the altar in the centre of the nave. Don't miss this unique, one-off experience.
  - Free piano recital by internationally acclaimed Greek pianist, Panos Karan, 12 noon - 1pm
  - Evensong for All Souls at 6pm.
- Monday 4/11: Government House reception.

**Christmas Cards:** Cathedral Christmas cards are now available at the Cathedral Shop! \$5 for 5, or \$1.50 each.

**Choir Tour Fundraising:** It's not too late to contribute to tour costs for Cathedral Choristers. Please use the following details for direct bank transfer: BSB: 705 077, Account Number: 000 411 55, Description: "Choir Tour", or bring an envelope to the Cathedral Office marked "Choir Tour".

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 20<sup>TH</sup> OCTOBER 2019**  
*Pentecost 19*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Lynn Arnold AO

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Lynn Arnold AO

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Canon Jenny Wilson

## WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

## WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

**SUNDAY 27<sup>TH</sup> OCTOBER 2019**  
*Pentecost 20*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Wendy Morecroft

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Wendy Morecroft

**6:00pm Choral Evensong**

*Preacher:* Dr Baden Teague



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*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Wendy Morecroft  
*Assistant Curate*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose  
*Cathedral Administrator*  
Rachel Bruerville  
*Administration Assistant*

## Music Department

Leonie Hempton OAM  
*Director of Music*  
David Heah  
*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey  
*Dean's Warden*  
Angela Evans AM  
*People's Warden*

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