

Choral Eucharist

The Eighteenth Sunday after Pentecost

10:30am 13 October 2019

Celebrant:

The Very Rev'd Frank Nelson

Preacher:

The Rev'd Canon Jenny Wilson

Deacon:

The Rev'd Wendy Morecroft

Subdeacon:

Reuben Jacob

Master of Ceremonies:

Carol Sim

Setting:

Victoria *O quam gloriosum*

Choir:

St Peter's Cathedral Choir

Director of Music:

Leonie Hempton OAM

Organist:

Coby Mellor

Hymns: 232, 430, 742, 507

Welcome: Thank you. Gracias. Merci. Arigato. Do jeh. Khop Khun. Spasiba. Salamat. Yabonga. Daalu. Nanri.

It's such a simple concept – saying thank you to someone. Yet so easily overlooked. Today's Gospel story of the healing of ten lepers has always appealed to me, and challenged me. As so often in the Gospels it is the one least expected to behave well, who does – the Samaritan. Are we like that too? Do we sometimes overlook the basic courtesies of life which recognise the humanity in the other person?

As we complete our seventh year in Adelaide and at St Peter's Cathedral, Christine and I offer heartfelt thanks to God and all who make up this wonderful kaleidoscope of people we call 'cathedral'. For your love, support, encouragement, willingness to listen and (occasionally even) follow my ideas and interpretation of the Gospel – thank you, one and all.

As we gather for Eucharist (efcharisto - thanksgiving) so we give thanks to God – our creator, redeemer and life giver.

The Very Rev'd Frank Nelson
Dean



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST † IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #232 [St Magnus]

The head that once was crowned with thorns

The Lord be with you. **And also with you.**

What shall I return to the Lord for all his bounty to me? I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all his people. *Psalm 116:12-14*

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Gloria in Excelsis Deo
et in terra pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi
propter magnam gloriam tuam.
Domine Deus, Rex caelestis,
Deus Pater omnipotens.

*Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
we worship you,
almighty God and Father,
we give you thanks,
we praise you for your glory.*

Domine Fili unigenite, Jesu Christe,
Domine Deus, Agnus Dei, Filius Patris,
qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus,
Tu solus Dominus,
Tu solus altissimus, Jesu Christe,
Cum Sancto Spiritu
in gloria Dei Patris. Amen.

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit
in the glory of God the Father. Amen.*

Please remain standing for the Collect

O God, you have made heaven and earth and all that is good: help us to delight in simple things and to rejoice always in the richness of your bounty; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Jeremiah 29:1, 4-7 (read by Francis Brooks)

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. ⁴ Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: ⁵ Build houses and live in them; plant gardens and eat what they produce. ⁶ Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. ⁷ But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 66:1-11 (Chant: Dr Donald Hunt)

O shout with joy to God, all the earth:

 sing to the honour of his name, and give him glory as his praise.

Say to God 'How fearful are your works:

 because of your great might your enemies shall cower before you.'

All the earth shall worship you: and sing to you, and sing praises to your name.

Come then and see what God has done:

 how terrible are his dealings with the children of Adam.

He turned the sea into dry land, they crossed the river on foot:

 then were we joyful because of him.

By his power he rules for ever, his eyes keep watch on the nations:

 and rebels shall never rise against him.

O bless our God, you peoples: and cause his praises to resound,
Who has held our souls in life: who has not suffered our feet to slip.
For you have proved us, O God: you have tried us as silver is tried.
You brought us into the net: you laid sharp torment on our loins.
You let our enemies ride over our heads, we went through fire and water:
but you brought us out into a place of liberty.

Second reading: 2 Timothy 2:8-15 (read by Pauline Brooks)

Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure: If we have died with him, we will also live with him; ¹² if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³ if we are faithless, he remains faithful – for he cannot deny himself. ¹⁴ Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #430 [Bread of Heaven]	Bread of heaven, on thee we feed
-------------------------------------	---

Please remain standing for the Gospel Reading: Luke 17:11-19

Alleluia!

Alleluia!

Give thanks to the Lord: for he is gracious.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten lepers approached him. Keeping their distance, ¹³ they called out, saying, 'Jesus, Master, have mercy on us!' ¹⁴ When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, 'Were not ten made clean? But the other nine, where are they?' ¹⁸ Was none of them found to return and

give praise to God except this foreigner?' ¹⁹ Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

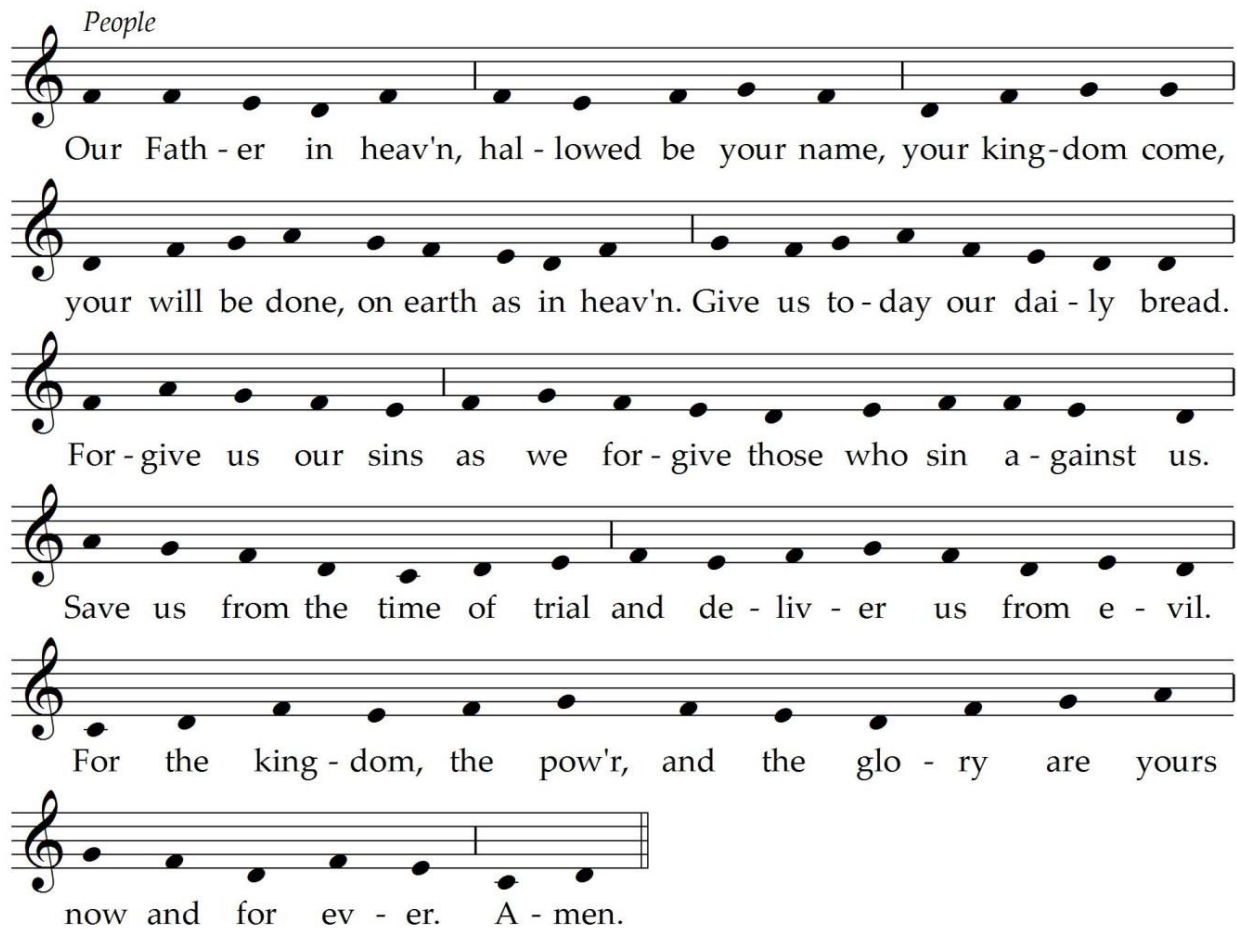
Please kneel/sit for the prayers (led by Phil Daughtry)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #742 [Richmond]	O for a thousand tongues to sing
------------------------------	---

During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Priest *People*
 The Lord be with you. And also with you.
Priest *People*
 Lift up your hearts. We lift them to the Lord.
Priest
 Let us give thanks to the Lord our God.
People
 It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir Sings the Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus
Deus Sabaoth.

Pleni sunt caeli et terra Gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.*

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.
Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.
You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said: 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'


Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
you take away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
you take away the sins of the world,
grant us peace.*

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Byrd (1539/40-1623) – Ave verum corpus

*Ave, verum corpus, natum
de Maria Virgine:*

*Vere passum, immolatum
in cruce pro homine:*

cuius latus perforatum

unda fluxit et sanguine:

esto nobis praegustatum,

mortis in examine.

O dulcis, O pie,

O Jesu, Fili Mariae.

Miserere mei. Amen.

*Hail, the true body, born
of the Virgin Mary:*

*You who truly suffered, and were sacrificed
on the cross for the sake of man:*

from whose pierced flank

flowed water and blood:

be a foretaste for us

in the trial of death.

O sweet, O merciful,

O Jesus, Son of Mary.

Have mercy on me. Amen.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #507 [Fulda]

We have a gospel to proclaim

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Bedard (b. 1950) – 'Grand Choeur' from 'Trois pieces breves'

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

*Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)*

FOR YOUR PRAYERS

International	Province of West Africa Primate Abp Daniel Sarfo
National	National Aboriginal and Torres Strait Islander Anglican Council
South Australia	
<i>Diocese of Adelaide</i>	Walford School: principal Rebecca Clarke, locum-chaplain Gary Hillman
<i>Diocese of Willochra</i>	Ministry District of Yorke Peninsula: Andrew & Louise Lang, David Amery (Coralie), Christine Smith (Don)
<i>Diocese of The Murray</i>	Murraylands: David Price (Lesley), Ian Jansse (Eva), Des Ackland (Raelene)
Immediate Prayer	David Bridgman, Sarah Black, Liz Johnson
Year's Mind	13 th Frank Wels, Lavinia Spacie; 15 th Donald Llewellyn Redding; 17 th William Irwin; 18 th Ray Parsons; 19 th Frank Weston

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Greg Fisher, a director of Thread Together which has recently established their Clothing Hub next door to the Cathedral in partnership with Anglicare SA.

Wednesday Choral Evensong: Join us each week at 5:30pm for this gentle service at the end of the day, as we pray for the peace of the world.

Synod 2019: Please hold in your prayers Archbishop Geoff Smith as he chairs Synod next weekend, and those representing the Cathedral - Frank Nelson, Jenny Wilson, Wendy Morecroft, Lynn Arnold, Angela Evans, Kevin Stracey, Reuben Jacob, Joe Thorp, and Oliver Morris.

Help required: Do you have a few spare hours to help keep the Cathedral open to visitors? There is free space to join the Welcomers' roster Saturdays Oct 19 & 26, 1pm-4pm. Please contact Cathedral Office.

Monday afternoon melodies: Tomorrow, 14/10/2019, the Cathedral will be open to visitors for some extra afternoon hours (1pm-4pm), featuring live music from a surprise guest artist from 2:30pm! Thanks to a lovely team of Welcomers, this is the second monthly musical event we are testing in our beautiful Cathedral acoustic. All welcome to come and have a listen.

Book Launch: Christine Nelson's latest book, *Ten To Love*, will be launched by Prof. Greg Crawford next Sunday 20 October 2019 at 12:15pm in the John Dunn Room. *Ten to Love* uses story to explore the complex and all-too-real issues surrounding those facing life-limiting illness: both the person involved and the wider family.

Festival 150 All Saints: Our Festival 150 programme culminates on the first weekend of November.

- Friday 1/11: Anglicare SA dinner
- Saturday 2/11: Cathedral Gala Ball
- Sunday 3/11:
 - Services in the Empty Cathedral. Chairs will be placed around the altar in the centre of the nave. Don't miss this unique, one-off experience.
 - Free piano recital by internationally acclaimed Greek pianist, Panos Karan, 12 noon – 1pm
 - Evensong for All Souls at 6pm.
- Monday 4/11: Government House reception.

Blanket Update: "I am delighted to announce that the Blanket Ministry has reached an amazing total of 400! These items have been given to Anglicare so that people in need can access a free blanket. My sincere thanks to all those ladies who have faithfully, over the past 5 years, continued to knit or contribute wool for this ministry."
- Audrey Mitchell

A doughnut fund-raiser: Support the Friends of St Peter's Cathedral by ordering Krispy Kreme Doughnuts over the next few weeks. Use the order form envelopes and collect on Sunday 27 October. Money with order please - \$15 for a box of six.

Recycling: Bring your bottles and cans (those with a 10 cent deposit) to the Cathedral for recycling. Place in the bins between the office and the hall.

Prayer requests: Leave special prayer intentions at the pricket (candles near the Lady Chapel). These are prayed during the Eucharist on weekdays. Please don't be shy about asking for prayer from a member of the clergy team, or by calling the Office. Clergy pray for parishioners by name at Morning Prayer (following a monthly cycle).

Christmas Cards: Cathedral Christmas cards are now available at the Cathedral Shop! \$5 for 5, or \$1.50 each.

THIS WEEK IN THE CATHEDRAL

SUNDAY 13TH OCTOBER 2019

Pentecost 18

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

FRIDAY 18TH OCTOBER 2019

7:00pm Synod Eucharist (*Cathedral*)

SUNDAY 20TH OCTOBER 2019

Pentecost 19

8:00am Holy Communion (BCP)

Preacher: The Rev'd Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans AM

People's Warden

Copyright:

NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.