

# Sung Eucharist

The Seventeenth Sunday after Pentecost

10:30am 6 October 2019

*Celebrant*

The Rev'd Wendy Morecroft

*Preacher*

The Very Rev'd Frank Nelson

*Deacon:*

Tony Iluno

*Subdeacon:*

The Very Rev'd Frank Nelson

*Master of Ceremonies:*

Reuben Jacob

*Setting:*

Matthias Christ Church Mass

*Organist:*

Mark Joyner

**Hymns: 227, 655, 565, 299**

**Welcome:** Nine years ago the first earthquake struck Christchurch, NZ. This was followed by others including the February 2011 one in which 182 people died. I recently read through a photo journal documenting what came to be called the 'red zone'. Where thousands of people had lived, today the swamp and natural bush have largely taken over leaving green vast swathes of previously inhabited suburbs. This is the closest I have experienced of the sort of devastation written about in the Book of Lamentations. Many Australians will have experienced the devastation of bush fire and flood with similar catastrophic results. Older people will remember the pattern and nuclear bombing of the 2<sup>nd</sup> World War.

How do we make sense of this sort of disaster? The Book of Lamentations is a collection of communal laments over Jerusalem, following its destruction by the Babylonians in 587 BC. The agony of the people, the apparent desertion by God, and the clinging to hope that God will restore are dominant themes.

As we gather today in our beautiful cathedral and city, spare a thought for those not so fortunate.

*The Very Rev'd Frank Nelson, Dean*



## FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

**CELEBRATING THE PAST**



**IMAGINING THE FUTURE**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurua people  
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

**Hymn: #227 [Diademata]**

**Crown him with many crowns** (omit v2)

The Lord be with you. **And also with you.**

'Who is greater, the one who is at the table or the one who serves? But I am among you,' says the Lord, 'as one who serves.'  
*Luke 22:27*

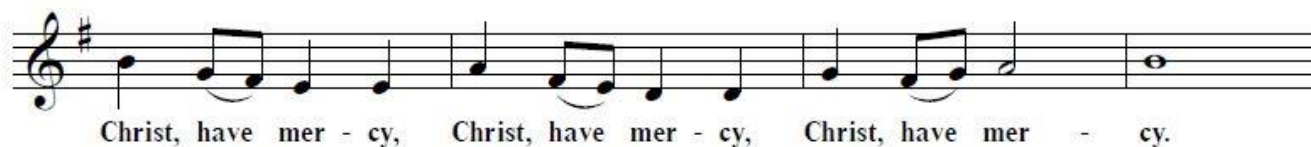
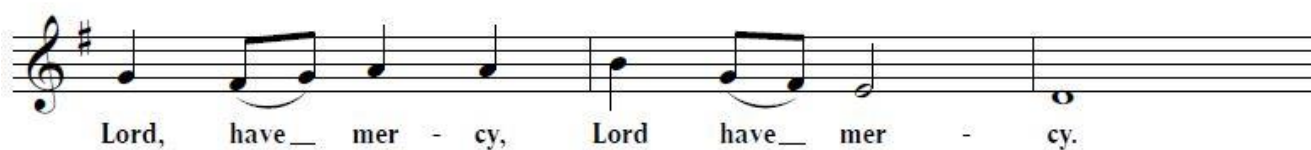
*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*All sing the Kyrie*



Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought,  
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours  
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand to sing the Gloria*

Organ

Glo - ry to God in the high - est, and  
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for\_ your glo - ry. Lord Je - sus Christ, on - ly  
Son of the Fa - ther. Lord God, \_ Lamb of God, you  
take a - way the sin of the world: have mer - cy on us: you are  
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For  
you a - lone are the Ho - ly One: you a - lone are the Lord:  
you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,  
in the\_ glo - ry of God the Fa - ther. A - men.

*Please remain standing for the Collect*

Faithful God, have mercy on us your unworthy servants, and increase our faith, that, trusting in your Spirit's power to work in us and through us, we may never be ashamed to witness to our Lord but may obediently serve him all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the first reading: Lamentations 1:1-6 (read by Audrey Mitchell)*

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. <sup>2</sup> She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. <sup>3</sup> Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting-place; her pursuers have all overtaken her in the midst of her distress. <sup>4</sup> The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. <sup>5</sup> Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. <sup>6</sup> From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

Hear the word of the Lord, **thanks be to God.**

*Lamentations 3:19-26 (said)*

The thought of my affliction and my homelessness  
is wormwood and gall!

**My soul continually thinks of it  
and is bowed down within me.**

But this I call to mind,  
and therefore I have hope:

**The steadfast love of the Lord never ceases,  
his mercies never come to an end;**

they are new every morning;  
great is your faithfulness.

**'The Lord is my portion,' says my soul,  
'therefore I will hope in him.'**

The Lord is good to those who wait for him,  
to the soul that seeks him.

**It is good that one should wait quietly  
for the salvation of the Lord.**

*Second reading: 2 Timothy 1:1-14 (read by Stephen Matthew)*

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, <sup>2</sup> To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. <sup>3</sup> I am grateful to God – whom I worship



with a clear conscience, as my ancestors did – when I remember you constantly in my prayers night and day. <sup>4</sup> Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup> I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup> For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; <sup>7</sup> for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. <sup>8</sup> Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, <sup>9</sup> who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, <sup>10</sup> but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup> For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup> and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. <sup>13</sup> Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup> Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

<b>Hymn: #655 [Doncaster]</b>	<b>Have faith in God my Heart</b>
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*Please remain standing for the Gospel Reading: Luke 17:1-10*

The Lord be with you. **And also with you.**  
 The Gospel of our Lord Jesus Christ according to Luke

*All sing:*



Glo - ry to you, Lord Je - sus Christ

Jesus said to his disciples, ‘Occasions for stumbling are bound to come, but woe to anyone by whom they come!’ <sup>2</sup> It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. <sup>3</sup> Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. <sup>4</sup> And if the same person sins against you seven times a day, and turns back to you seven times and says, “I repent”, you must forgive.’ <sup>5</sup> The apostles said to the Lord, ‘Increase our faith!’ <sup>6</sup> The Lord replied, ‘If you had faith the size of a mustard seed, you could say to this mulberry tree, “Be uprooted and planted in the sea”, and it would obey you. <sup>7</sup> ‘Who among you would say to your slave who has just come in from ploughing or tending sheep in the field, “Come here at once and take your place at

the table"? <sup>8</sup> Would you not rather say to him, "Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink"? <sup>9</sup> Do you thank the slave for doing what was commanded? <sup>10</sup> So you also, when you have done all that you were ordered to do, say, "We are worthless slaves; we have done only what we ought to have done!" ' "

This is the Gospel of the Lord

*All sing*



*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

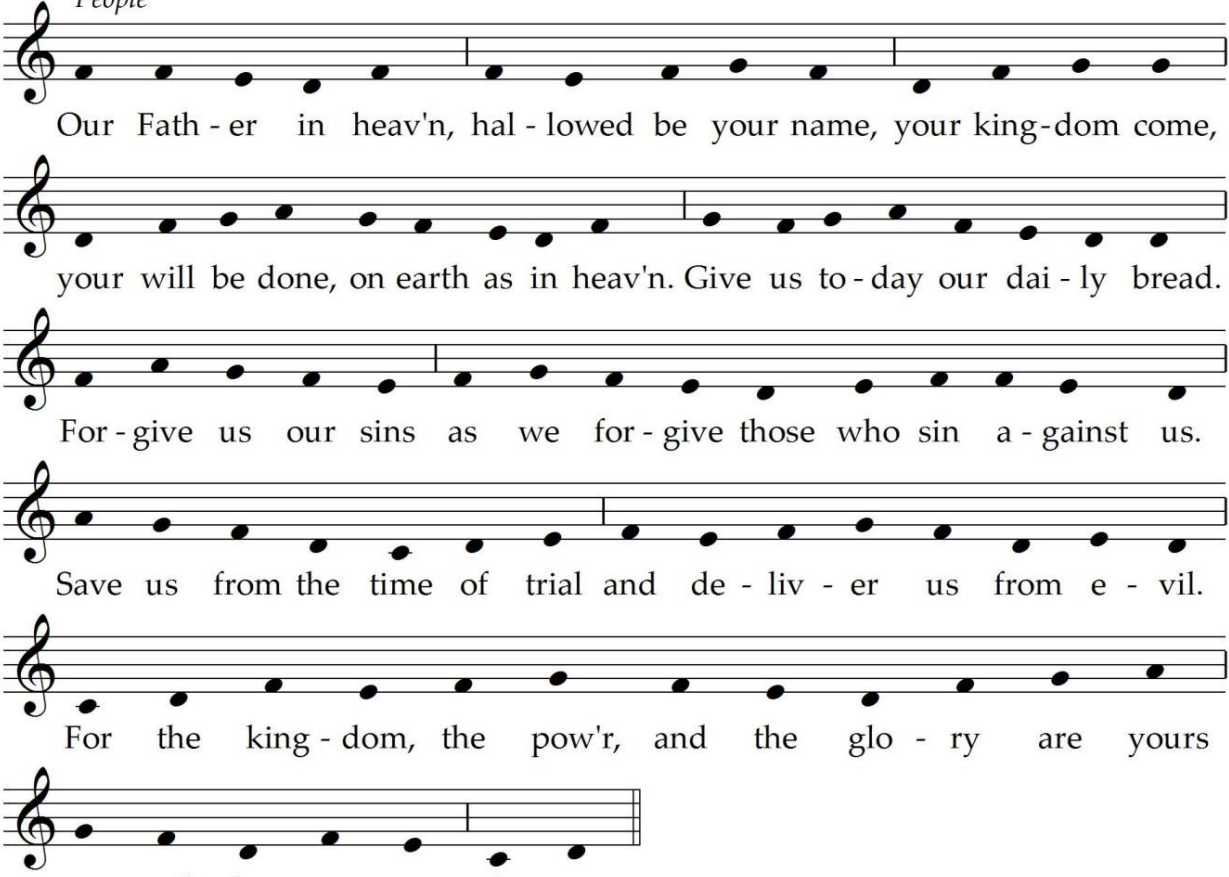
*Please kneel/sit for the prayers (led by Rosie Hamilton)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

<b>Hymn: #565 [Unde et Memores]</b>	<b>Pray for the church afflicted and oppressed</b>
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*During this hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Please remain standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*All sing: Sanctus & Benedictus*



Organ Ho - ly, Ho - ly,

Ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.



Let us proclaim the mystery of faith:

All sing:   
Christ has died: Christ is risen: Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:   
Blessing and honour and glory and power are yours for ever and ever, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit to sing the Agnus Dei*



Organ Je - sus, lamb of God, have  
mer - cy on us. Je - sus, bear - er of our sins, have  
mer - cy on us. Je - sus, re - deem - er of the world,  
grant us your peace, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the organist will play.*

*Please kneel/sit for the prayers after Communion*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #299 [Song 67]**

**Give us the wings of faith**

*Please remain standing for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:*

Gilbert (1912-1975) – Epilogue

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

*Please join us for refreshments  
in the Cynthia Poulton Hall (across the carpark)*

## **FOR YOUR PRAYERS**

<b>International</b>	Church in Wales Primate Abp John Davies
<b>National</b>	Bendigo: Matt Brain (Rachael)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	St Andrew's School: principal Deb Dalwood, chaplain Rachel Chapman (Aaron)
<i>Diocese of Willochra</i>	Ceduna: Deacon in Charge Susan Doughty,
<i>Diocese of The Murray</i>	The Hills (Onkaparinga Valley)
Reception into the Anglican Church: Joan and Rodney Fopp (on 3 October)	
<b>Immediate Prayer</b>	David Bridgman, Sarah Black

## Long Term Prayer

Cynthia Thomas, Dawn Rutter, Nicholas Tipping,  
Bridie Maxwell, Meredith Chesterman, David McCall,  
Jeniece, Libby & Melanie Ward, Dianne Watt, Peter Black  
Neil Mooney, Harry Watt

## Rest in Peace

## Year's Mind

6<sup>th</sup> Ernest Auricht, Robert Ringwood, Gordon Dent;  
8<sup>th</sup> Ted Heinrich, Colin Carew Chittleborough;  
9<sup>th</sup> Alan Frederick Victor Hugh Sheppard, Robert Urlwin;  
10<sup>th</sup> Frank Hewitson; 12<sup>th</sup> Ronald Davies Lloyd, Kenneth Furze

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Christopher Schacht, 23 year old author of the recently released "Around the World on 50 Buck: How I left with nothing returned a rich man"

**Pastoral Carers' Team meeting:** The next meeting of the Pastoral Care Team will be held on Wednesday 9 October 2019 in the CP Hall at 2pm. If you would like any changes to the long term prayer list, please contact Cathedral Office.

**Studying the Eucharist:** Rev'd Wendy invites you to join a weekly 1.5 hour Pilgrim study on "The Eucharist" at midday on Wednesdays (ending on Nov 6, 2019). Please meet in the Cathedral Office and bring your own lunch. RSVP to [wendy.morecroft@stpeters-cathedral.org.au](mailto:wendy.morecroft@stpeters-cathedral.org.au).

**Southern Home Group:** The next Southern Home Group get together will be held on Friday 11 October at Nell and Bruce Williams' home. They will meet for supper at 7.30pm. For further details please contact Rosie Hamilton on 8358 4546.

**Hills Home Group:** The next meeting of the Hills Home Group will be on Saturday 12th October at 3pm at the home of the Daughtry's. Please contact Sally Morgan on 0466 596 073 for details.

**Donuts:** The Friends of St. Peter's Cathedral have planned a fundraiser to assist the process of providing monies for various functions for our Cathedral. "Krispy Kreme Doughnuts" will be available by payment with order form envelopes available at the back of the nave on October 6th, 13th and 20th. Boxes of 6 doughnuts for \$15.00 will need to be paid for on order. The delivery of "Krispy Kremes" will occur on October 27th in the Cynthia Poulton Hall during morning tea. The Committee of the Friends is hopeful for your support.

**Help required:** Do you have a spare few hours to help keep the Cathedral open to visitors? There is free space to join the Welcomers' roster Saturdays Oct 19 & 26, 1pm-4pm, and Tues Oct 29, 9:30am-1pm. Please contact Cathedral Office.



**Christmas Cards:** Cathedral Christmas cards are now available at the Cathedral Shop! \$5 for 5, or \$1.50 each.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 6<sup>TH</sup> OCTOBER 2019**

*Pentecost 17*

**8:00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10:30am Sung Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

**6:00pm Evening Prayer**

*Preacher:* The Rev'd Wendy Morecroft

## WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

## WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

No Wednesday Choral Evensong this week  
(*School Holidays*)

**SUNDAY 13<sup>TH</sup> OCTOBER 2019**

*Pentecost 18*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6:00pm Choral Evensong**

*Preacher:* The Very Rev'd Frank Nelson



*Cathedral Office*

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*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Wendy Morecroft  
*Assistant Curate*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans AM

*People's Warden*

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