

Celebrant:

The Very Rev'd Frank Nelson

Preacher:

The Rev'd Dr Lynn Arnold AO

Deacon:

Aidan Kannieappan

Subdeacon:

The Rev'd Wendy Morecroft

Master of Ceremonies:

Reuben Jacob

Setting:

Joseph Haydn (1732-1809)

Missa brevis Sancti Joannis de Deo

Choir:

St Peter's Cathedral Choir

Director of Music:

Leonie Hempton OAM

Organist:

David Heah

Hymns: 584, 462, 526, 631



Choral Eucharist

The Sixteenth Sunday after Pentecost

10:30am 29 September 2019

Welcome: Last week we hosted the formal opening of the Thread Together Hub situated next door to the Cynthia Poulton Hall in what used to be Cathedral Fashions. It's a remarkable story and a great partnership between Anglicare SA and Thread Together. Instead of brand new, but out of season, surplus clothing going into landfill, Thread Together acts as a gathering point for clothing retailers and makes brand new clothing available to those who need it. People are referred to the Hub by Anglicare SA's and other social workers, thus ensuring that the full range of helping services is available to people.

There is some resonance between today's Gospel reading – the parable of the rich man and Lazarus – and Thread Together. And interestingly it is the poor man who is named, not the rich man.

Do support our Cathedral Choir in their tour fund-raising venture. Donations can be made using the Cathedral Shop EFTPOS machine, as well as through online banking:

BSB 705 077, Account number 000 411 55,
Description "Choir24hr"

Welcome to all who gather to worship, to sing God's praises and to pray for the world and all who live in it.

The Very Rev'd Frank Nelson, Dean

FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST



IMAGINING THE FUTURE

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #584 [Michael]

All my hope on God is founded

The Lord be with you. **And also with you.**

Do good, be rich in good works, generous, and ready to share.

1 Timothy 6:18

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Gloria in Excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,

adoramus te, glorificamus te,

gratias agimus tibi

propter magnam gloriam tuam.

Domine Deus, Rex caelestis,

Deus Pater omnipotens.

*Glory to God in the highest,
and peace to God's people on earth.*

Lord God, heavenly King,

we worship you,

almighty God and Father,

we give you thanks,

we praise you for your glory.

Domine Fili unigenite, Jesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

qui tollis peccata mundi, miserere nobis;

qui tollis peccata mundi,

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;*

suscipe depreciationm nostram;
qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus,
Tu solus Dominus,
Tu solus altissimus, Jesu Christe,
Cum Sancto Spiritu
in gloria Dei Patris. Amen.

*you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit
in the glory of God the Father. Amen.*

Please remain standing for the Collect

O God, from whom light rises in darkness for those who seek you: grant us, in all our doubts and uncertainties, the grace to ask what you would have us do, that in your light we may see light, and in your narrow path may not stumble; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Jeremiah 32:1-3a, 6-15 (read by Baden Teague)

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar.² At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah,³ where King Zedekiah of Judah had confined him.

⁶ Jeremiah said, The word of the Lord came to me: ⁷ Hanamel son of your uncle Shallum is going to come to you and say, ‘Buy my field that is at Anathoth, for the right of redemption by purchase is yours.’ ⁸ Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, ‘Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.’ Then I knew that this was the word of the Lord.

⁹ And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. ¹⁰ I signed the deed, sealed it, got witnesses, and weighed the money on scales. ¹¹ Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; ¹² and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. ¹³ In their presence I charged Baruch, saying, ¹⁴ Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. ¹⁵ For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 91:1-6, 14-16 (Chant: Adcock)

Those who dwell in the shelter of the Most High:
 who abide under the shadow of the Almighty,
They will say to the Lord
 ‘You are my refuge and my stronghold:
 my God in whom I trust.’
For he will deliver you from the snare of the hunter:
 and from the destroying curse.
He will cover you with his wings,
 and you will be safe under his feathers:
 his faithfulness will be your shield and defence.
You shall not be afraid of any terror by night:
 or of the arrow that flies by day,
Of the pestilence that walks about in darkness:
 or the plague that destroys at noonday.
‘You have set your love upon me,’ says the Lord,
 ‘and therefore I will deliver you:
 I will lift you out of danger,
 because you have known my name.
‘When you call upon me I will answer you:
 I will be with you in trouble,
 I will rescue you and bring you to honour.
‘With long life I will satisfy you:
 and fill you with my salvation.’

Second reading: 1 Timothy 6:6-11, 17-18 (read by Kathy Teague)

Of course, there is great gain in godliness combined with contentment;⁷ for we brought nothing into the world, so that we can take nothing out of it;⁸ but if we have food and clothing, we will be content with these.⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction.¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness.

¹⁷ As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment.¹⁸ They are to do good, to be rich in good works, generous, and ready to share.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #462 [Anima Christi]

Soul of my Saviour, sanctify my breast

Please remain standing for the Gospel Reading: Luke 16:19-31

Alleluia!

Alleluia!

Do good, be rich in good works: generous, and ready to share.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

Jesus said: ‘There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day.²⁰ And at his gate lay a poor man named Lazarus, covered with sores,²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores.²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried.²³ In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side.²⁴ He called out, “Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.”²⁵ But Abraham said, “Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony.²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.”²⁷ He said, “Then, father, I beg you to send him to my father’s house—²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.”²⁹ Abraham replied, “They have Moses and the prophets; they should listen to them.”³⁰ He said, “No, father Abraham; but if someone goes to them from the dead, they will repent.”³¹ He said to him, “If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.”’

This is the Gospel of the Lord



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please stand as the Choir sings the Creed

Credo in unum Deum,
Patrem omnipotentem,
factorem caeli et terrae,
visibilium omnium, et invisibilium.

Et in unum Dominum Jesum Christum,
Filium Dei unigenitum.

Et ex Patre natum ante omnia saecula.
Deum de Deo, Lumen de lumine,
Deum verum de Deo vero.

Genitum, non factum,
consubstantiale Patri:
per quem omnia facta sunt.

Qui propter nos homines,
et propter nostram salutem descendit
de caelis.

Et incarnatus est de Spiritu Sancto
ex Maria Virgine:

Et homo factus est.

Crucifixus etiam pro nobis:
sub Pontio Pilato passus,
et sepultus est.

Et resurrexit tertia die,
secundum Scripturas.

Et ascendit in caelum:
sedet ad dexteram Patris.

Et iterum venturus est cum gloria,
judicare vivos et mortuos:
cuius regni non erit finis.

Et in Spiritum Sanctum, Dominum,
et vivificantem:
qui ex Patre Filioque procedit.

Qui cum Patre et Filio simul adoratur,
et conglorificatur:

qui locutus est per Prophetas.

Et unam sanctam catholicam
et apostolicam Ecclesiam.

Confiteor unum baptisma
in remissionem peccatorum.

Et exspecto resurrectionem mortuorum.

Et vitam venturi saeculi. Amen.

*We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.*

*For us and for our salvation
he came down
from heaven,*

*was incarnate of the Holy Spirit
and the virgin Mary
and became truly human.*

*For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son,
is worshipped and glorified,
who has spoken through the prophets.*

*We believe in one holy catholic
and apostolic Church.*

*We acknowledge one baptism
for the forgiveness of sins.*

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Please kneel/sit for the prayers (led by Stuart Langshaw)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #526 [Kingsfold]

Earth's fragile beauties we possess

During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

All thanks and praise, glory and honour, be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name:

The Choir Sings the Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus
Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise:

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
you take away the sins of the world,
have mercy upon us.

Lamb of God,
you take away the sins of the world,
grant us peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

W.A. Mozart (1756 - 1791) – Ave Verum Corpus

*Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
unda fluxit et sanguine:
esto nobis praegustatum,
in mortis examine.*

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank
flowed water and blood:
Be a foretaste for us
in the trial of death.

Please kneel/sit for the prayers after Communion

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #631 [Duke Street]

Fight the good fight

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Buxtehude (1637-1707) – Prelude, Fugue and Chaconne in C Major, BuxWV 137

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

**Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)**

FOR YOUR PRAYERS

International	The Episcopal Church Presiding Bishop Abp Michael Curry
National	Theological Colleges and Religious Communities
South Australia	
<i>Diocese of Adelaide</i>	AnglicareSA Senior Chaplain, Healthcare and AnglicareSA: Greg Thompson (Kerrie)
<i>Diocese of Willochra</i>	Willochra Home for the Aged at Crystal Brook
<i>Diocese of The Murray</i>	Retired clergy and widows
Immediate Prayer	Neil Mooney, Glenys Birks, Christine Beal
Rest in Peace	Sue Horsley Anderson, Peter Nuitta
Year's Mind	September: 29 th Charles Marryat, Arthur Leslie Bulbeck, Hector MacDonald, David James Donald Nicholas; 30 th Edward Charles Loan, James Benson; October: 1 st Gladys Charlotte Dennis, Herbert Mayo, Richard Arthur Blackburn, Elizabeth Cole Hogben; 2 nd Judy Galloway; 3 rd Philip Carrington, Gertrude Monica Millington; 5 th Geoffrey Ernest Martin, William Archibald Moore, Bishop Augustus Short

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight: South Australians who attended the Summer School of the Oxford Centre for Christian Apologetics.

Music on Monday afternoon: If you visit the Cathedral tomorrow between 2:30pm and 4pm, you may just hear the sounds of live cello, played by Rachel Bruerville. This is the first test of a monthly musical event... watch this space for more info.

Help required: Do you have a spare few hours to help keep the Cathedral open to visitors? Urgent help required next month: Saturday afternoons October 5 & 12, 1pm-4pm. Contact the Cathedral Office.

Adult Baptism Easter 2020: People interested in being baptised and/or confirmed next year are invited to begin the journey by joining a Pilgrim Study course. Please contact Rev'd Wendy Morecroft.

Studying the Eucharist: Rev'd Wendy invites you to a 6 week 1.5 hour Pilgrim study on "The Eucharist" at midday on Wednesdays beginning this Wednesday 2 October. Please meet in the Cathedral Office and bring your own lunch. RSVP to wendy.morecroft@stpeters-cathedral.org.au.

THIS WEEK IN THE CATHEDRAL

SUNDAY 29TH SEPTEMBER 2019

Pentecost 16

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong for Peace

Royal Commonwealth Society SA

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

No Wednesday Choral Evensong this week
(*School Holidays*)

SUNDAY 6TH OCTOBER 2019

Pentecost 17

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Sung Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Evening Prayer

Preacher: The Rev'd Wendy Morecroft



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans AM

People's Warden

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