

Choral Eucharist

The Fifteenth Sunday after Pentecost

10:30am 22 September 2019

Celebrant:

The Rev'd Canon Jenny Wilson

Preacher:

The Rev'd Dr Theo McCall

Deacon:

The Rev'd Dr Lynn Arnold AO

Subdeacon:

Larissa Bailey

Master of Ceremonies:

Jecinta Iluno

Setting:

Wood in Phrygian Mode

Choir:

St Peter's Cathedral Choir

Director of Music:

Leonie Hempton OAM

Organist:

David Heah

Hymns: 532, 518, 550, 539

Welcome: The Five Marks of Mission are an important international statement on mission. They express the Anglican Communion's common commitment to, and understanding of, God's holistic and integral mission. The mission of the Church is the mission of Christ. Today our focus is particularly on the 5th mark of Mission: *To strive to safeguard the integrity of creation, and sustain and renew the life of the earth.*

In recent days young people across the world have challenged the power breakers and makers to take seriously the perilous state of God's beautiful earth. But care of creation, entrusted to humankind made in God's image, is something that affects and should concern each one of us. Each in our own way can do something more to safeguard, sustain and renew the life of the earth.

A special word of welcome to the Rev'd Dr Theo McCall, chaplain at St Peter's College, as he preaches this morning. Welcome to all God's people who gather together today in worship of the living creating saving God.

The Very Rev'd Frank Nelson
Dean



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST † IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #532 [Lasst uns erfreuen] All creatures of our God and King (Omit vv 5, 6)

The Lord be with you. **And also with you.**

Christ, we gather in your name to worship in this sanctuary called Earth;
a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.
Holy, Holy, Holy God! Earth is filled with your presence.

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Bountiful God, you crown the year with your goodness and give us the fruits of the earth in due season: give us grateful hearts that we may sincerely thank you for all your loving kindness, and truly care for your creation; through Jesus Christ, our Lord. **Amen.**

Please sit for the first reading: Jeremiah 8:18-9:1 (read by Bruce Williams)

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: 'Is the Lord not in Zion? Is her King not in her?' ('Why have they provoked me to anger with their images, with their foreign idols?') 'The harvest is past, the summer is ended, and we are not saved.' For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 65:1-2, 8-13

You are to be praised, O God, in Zion:

to you shall vows be paid, you that answer prayer.

To you shall all flesh come to confess their sins:

when our misdeeds prevail against us,
you will purge them away.

You tend the earth and water it:

you make it rich and fertile.

The river of God is full of water:

and so providing for the earth,
you provide grain for us all.

You drench its furrows, you level the ridges between:

you soften it with showers and bless its early growth.

You crown the year with your goodness:

and the tracks where you have passed drip with fatness.

The pastures of the wilderness run over:

and the hills are girded with joy.

The meadows are clothed with sheep:

and the valleys stand so thick with corn,
they shout for joy and sing.

Second reading: 1 Timothy 2:1-10 (read by Meredith Hercus)

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth.

For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. I desire, then, that in every place the men should pray, lifting up holy hands without anger or argument; also that the women should dress themselves modestly and decently in suitable clothing, not with their hair braided, or with gold, pearls, or expensive clothes, but with good works, as is proper for women who profess reverence for God.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #518 [*Bow Brickhill*]

O Christ, the Healer, we have come

Please remain standing for the Gospel Reading: Luke 16:1-13

Alleluia!

Alleluia!

The earth is the Lord's: and all that is in it.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. 'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches?

And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Dr Theo McCall

Silence may follow

Please stand as we say together an Affirmation of our Faith:

**We believe that God creates all things,
renews all things and celebrates all things.**

**We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with our kin.**

**We believe that God became flesh and blood,
became a piece of Earth,
a human being called Jesus Christ,
who lived and breathed and spoke among us,
suffered and died on a cross
for all human beings and for all creation.**

**We believe that the risen Jesus
is the Christ at the core of creation,
reconciling all things to God,
renewing all creation and filling the cosmos.**

**We believe the Holy Spirit renews life in creation
groans in empathy with a suffering creation
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise
and with Christ we will celebrate a renewed creation.**

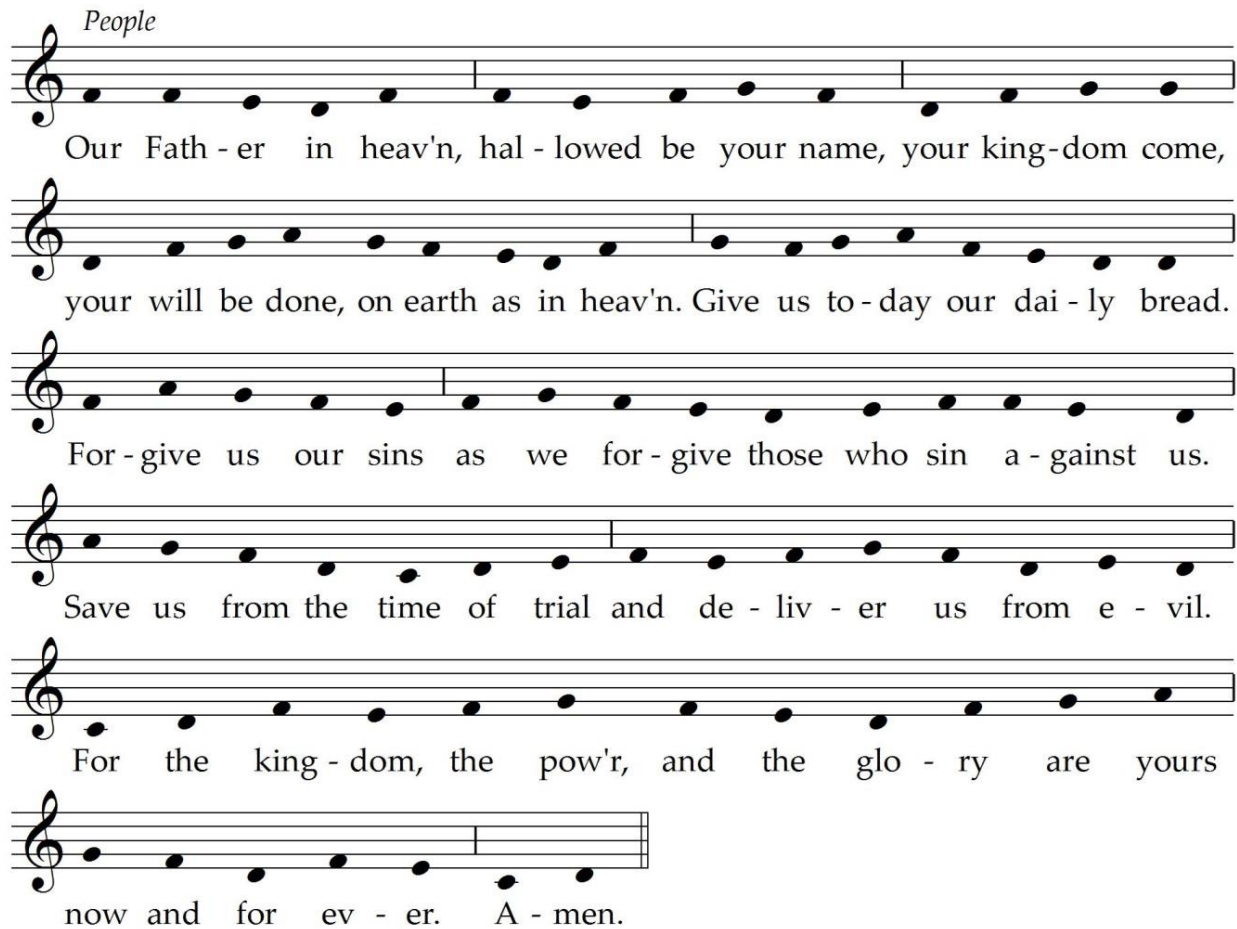
Please kneel/sit for the prayers (led by Roslyn Marley)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #550 [Addison's London]	The spacious firmament on high
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During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Priest *People*

The Lord be with you. And also with you.

Priest *People*

Lift up your hearts. We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

God of holy dreaming, Great Creator Spirit,
 from the dawn of creation you have given your children
 the good things of Mother Earth.
 You spoke and the gum tree grew.
 In the vast desert and dense forest, and in cities at the water's edge,
 creation sings your praise.
 Your presence endures as the rock at the heart of our Land.
 When Jesus hung on the tree, you heard the cries of all your people
 and became one with your wounded ones:
 the convicts, the hunted, and the dispossessed.
 The sunrise of your Son coloured the earth anew,
 and bathed it in glorious hope.
 In Jesus we have been reconciled to you,
 to each other and to your whole creation.
 Lead us on, Great Spirit, as we gather from the four corners of the earth;
 enable us to walk together in trust from the hurts and shame of the past
 into the full day which has dawned in Jesus Christ.
 And so with angels and archangels,
 ancient voices in the forest, high voices from the sky,
 deep voices from the sea and the whole company of creation
 we proclaim your presence among us - singing.

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
 Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

And now we thank you for these gifts of bread and wine;
may we who receive them, as Jesus said,
share his body and his blood.

On the night he was betrayed, Jesus took bread and gave you thanks.

He broke the bread and gave it to his friends, and said,

‘Take and eat. This is my body given for you. Do this in remembrance of me.’

After supper he took the cup and gave you thanks.

He shared the cup with them and said,

‘This is my blood poured out so that sins may be forgiven.

Do this in remembrance of me.’


Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

You have gathered us together to feed on Christ
and to remember all he has done for us:

Fill us with your Spirit that we may follow Jesus in all we do and say,
working for justice and bringing your peace on Earth.

Accept our prayers through Jesus Christ our Lord.

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance
that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motets:

Christopher Tye (c. 1505-1573) – *Give almes of thy goodes*

Give almes of thy goods,
and turn never thy face from any poor man,
and then the face of the Lord
shall not be turned away from thee.

John Rutter (b. 1945) – *For the beauty of the earth*

1. For the beauty of the earth,
For the beauty of the skies,
For the Love which from our birth
Over and around us lies:
Lord of all, to Thee we raise
This our joyful hymn of Praise.

3. For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above;
For all gentle thoughts and mild:
Lord of all, to Thee we raise
This our joyful hymn of Praise.

2. For the beauty of each hour
Of the day and of the night,
Hill and vale, and tree and flower,
Sun and moon and stars of light:
Lord of all, to Thee we raise
This our joyful hymn of Praise.

4. For each perfect Gift of Thine
To our race so freely given,
Graces human and Divine,
Flowers of earth, and buds of Heaven:
Lord of all, to Thee we raise
This our joyful hymn of Praise.

Please kneel/sit for the prayers after Communion

Christ calls us to be his disciples,
to serve him with love and compassion,
to serve Earth by caring for creation,
honouring the planet God has created to be our home.

**We thank you, Christ, for the meal we have celebrated with you,
and we pray that through your body and blood we may be healed
and become agents of healing for Earth. Amen.**

Please stand to sing the Post-Communion Hymn

Hymn: #539 [Darwell's 148th]

Let all creation dance

Please remain standing for the Blessing

May the Spirit of God, who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the life of Christ in creation,
through whom all things are reconciled and renewed
And the blessing of the Father, the Son and the Holy Spirit,
who each create, save and sanctify us and all creation,
be with you all, now and always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Stanford (1852-1924) – *Allegro non trope e pesante, Op 101 No 2*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

*Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)*

FOR YOUR PRAYERS

International	Province of Uganda Primate Abp Stanley Ntagali
National	Sydney: Glenn Davies (Dianne)
South Australia	
<i>Diocese of Adelaide</i>	Women's and Children's Hospital: Dianne Schaefer (Trevor)
<i>Diocese of Willochra</i>	Ministry District of Southern Flinders: John Fowler, Wendy Cooper (Tim), Sr Sandra
<i>Diocese of The Murray</i>	Increase in vocations to ordained and licensed ministry
Immediate Prayer	John Whitehead, Neil Mooney, Glenys Birks, Libby Hazeldene
Rest in Peace	Helen McBride (<i>funeral tomorrow, Mon 23 September 2019 at 2pm</i>)
Year's Mind	22 nd Gordon Edward Henry Bleby 23 rd Edward John Waterhouse, Alfred John Robjohns, James William Harvey Hall, Miriam Willa Lindley 24 th Lola Far Bray, Bill Lindley 25 th Hilda Janet Bell 26 th Jan Elizabeth Taylor 28 th John Tanner, Roger Sinclair Correll

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Dr Robert Richardson, who did his PhD on the ethical issues of Euthanasia.

Help required: Do you have a spare few hours to help keep the Cathedral open to visitors? Openings on the Welcomers' roster are available: Sunday afternoon, September 29, 12noon-3pm; Saturday afternoons October 5 & 12, 1pm-4pm.

Spring Study: The final study group meeting will be at 10am tomorrow, Mon 23 September, in the CP Hall.

Christian Meditation on Saturdays: Join others in the gentle life-giving practice of Christian Meditation on Saturday 28 September, 9.30am, Cynthia Poulton Hall, St Peter's Cathedral. The leader is Rosie Hamilton.

The Wednesday evening group, lead for so many years by Faye Bailey, ceased to meet earlier this year. Our grateful thanks to Faye for this remarkable ministry.

Support the Cathedral Choir: Choristers will embark on a mammoth 24 Hour Sing fund-raising venture on Saturday 28/9.

- All are invited to a Cocktail party and concert as the first hour of singing gets underway at 7:00pm.
- A handful of lay clerks will attend the 8:00am service to sing the familiar and much-loved BCP setting by Merbecke.
- Friends of St Peter's Cathedral are sponsoring the Mass setting at 10:30am on Sunday 19/9.
- Please support our Cathedral Choir as they prepare to tour to England leaving on Boxing Day.

Choral Evensong for Peace: Next Sunday night members of Adelaide's Royal and Commonwealth societies will join us at Evensong, 6:00pm, 29 September.

Gala Ball: Saturday 2 November 2019 at 7:00pm, \$30, supporting the work of Anglicare SA. Tickets are almost sold out, so get in quick! Booking link:

<https://trybooking.com/BEKIK>

For those without internet access, please contact the Cathedral office.

Adult Baptism Easter 2020: People interested in being baptised and/or confirmed next year are invited to begin the journey by joining a Pilgrim Study course. Please contact Rev'd Wendy Morecroft.

Studying the Eucharist: A short 6 session exploration of the Eucharist is being offered in October. Please contact Rev'd Wendy Morecroft.

THIS WEEK IN THE CATHEDRAL

Sunday 22nd SEPTEMBER 2019

Pentecost 15

Caring for Creation

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Theo McCall

10:30am Choral Eucharist

Preacher: The Rev'd Dr Theo McCall

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

SATURDAY

9:30am Christian Meditation (*CP Hall*)

SUNDAY 29TH SEPTEMBER 2019

Pentecost 16

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong for Peace

Royal Commonwealth Society SA

Preacher: The Very Rev'd Frank Nelson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

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