

Celebrant:

The Rev'd Dr Lynn Arnold AO

Preacher:

The Rev'd Canon Jenny Wilson

Deacon:

Tony Iluno

Subdeacon:

Reuben Jacob

Master of Ceremonies:

Rijke Mellor

Setting:

Ireland in C

Choir:

St Peter's Cathedral Choir

Director of Music:

Leonie Hempton OAM

Organist:

Mark Joyner

Hymns: 748,135,487,476

Choral Eucharist

The Thirteenth Sunday after
Pentecost

10:30am 8 September 2019

Welcome: One spiritual writer, Rev'd Mark Oakley, said that "the whole scriptural exercise is that of trying to read the love between the lines". It is helpful to remember this when we are faced with difficult scripture readings. Perhaps we might let the beautiful words of Psalm 139 ring in our ears as we hear Jesus speaking in the challenging way that he does in this morning's reading from the gospel according to Saint Luke. In this way we might remember that Jesus came to shine a light into God's love for us, that Jesus came to give us freedom and life, as we wonder how his challenging words give us insight into the way into that freedom and life.

May we, this morning, hear in words and music, and know in the sacraments of confession and Holy Communion the "love between the lines", the great love of God for each one of us and all creation.

*The Rev'd Canon Jenny Wilson
Canon Precentor*



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you,
our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST † IMAGINING THE FUTURE

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #748 [Wolvercote]

O Jesus, I have promised

The Lord be with you. **And also with you.**

Whoever does not carry the cross and follow Jesus cannot be his disciple. *Luke 14.27*

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

God of the ages, you call the Church to keep watch in the world and to discern the signs of the times: grant us the wisdom that your Spirit bestows, so that with courage we may proclaim your prophetic word, and complete the work you have set before us; through your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Jeremiah 18:1-11 (read by Susan Beal)

The word that came to Jeremiah from the Lord: ² 'Come, go down to the potter's house, and there I will let you hear my words.' ³ So I went down to the potter's house, and there he was working at his wheel. ⁴ The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. ⁵ Then the word of the Lord came to me: ⁶ Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. ⁷ At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, ⁸ but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. ⁹ And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, ¹⁰ but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. ¹¹ Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 139:1-5, 12-18 (Chant: Arnold)

O Lord, you have searched me out and known me:

you know when I sit or when I stand, you comprehend my thoughts long before.
You discern my path and the places where I rest: you are acquainted with all my ways.
For there is not a word on my tongue: but you, Lord, know it altogether.

You have encompassed me behind and before: and have laid your hand upon me.
Such knowledge is too wonderful for me: so high that I cannot endure it.

For you have created my inward parts: you knit me together in my mother's womb.
I will praise you, for you are to be feared:

fearful are your acts, and wonderful your works.

You knew my soul, and my bones were not hidden from you:

when I was formed in secret, and woven in the depths of the earth.

Your eyes saw my limbs when they were yet imperfect:

and in your book were all my members written;

Day by day they were fashioned: and not one was late in growing.

How deep are your thoughts to me, O God: and how great is the sum of them!

Were I to count them, they are more in number than the sand:

were I to come to the end, I would still be with you.

Second reading: Philemon 1-25 (read by Ellen Beal)

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, ² to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: ³ Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴ When I remember you in my prayers, I always thank my God ⁵ because I hear of your love for all the saints and your faith towards the Lord Jesus. ⁶ I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. ⁷ I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. ⁸ For this reason, though I am bold enough in Christ to command you to do your duty, ⁹ yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰ I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment.

¹¹ Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹² I am sending him, that is, my own heart, back to you. ¹³ I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴ but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵ Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, ¹⁶ no longer as a slave but as more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord. ¹⁷ So if you consider me your partner, welcome him as you would welcome me. ¹⁸ If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹ I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰ Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹ Confident of your obedience, I am writing to you, knowing that you will do even more than I say. ²² One thing more – prepare a guest room for me, for I am hoping through your prayers to be restored to you. ²³ Epaphras, my fellow-prisoner in Christ Jesus, sends greetings to you, ²⁴ and so do Mark, Aristarchus, Demas, and Luke, my fellow-workers. ²⁵ The grace of the Lord Jesus Christ be with your spirit.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #135 [Breslau]

Take up thy cross, the Saviour said

Please remain standing for the Gospel Reading: Luke 14:25-35

Alleluia!

Alleluia!

O Lord, you have searched me out: and known me.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

Now large crowds were travelling with Jesus; and he turned and said to them, ²⁶ 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷ Whoever does not carry the cross and follow me cannot be my disciple. ²⁸ For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹ Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰ saying, "This fellow began to build and was not able to finish." ³¹ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³² If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³ So therefore, none of you can become my disciple if you do not give up all your possessions. ³⁴ 'Salt is good; but if salt has lost its taste, how can its saltiness be restored? ³⁵ It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

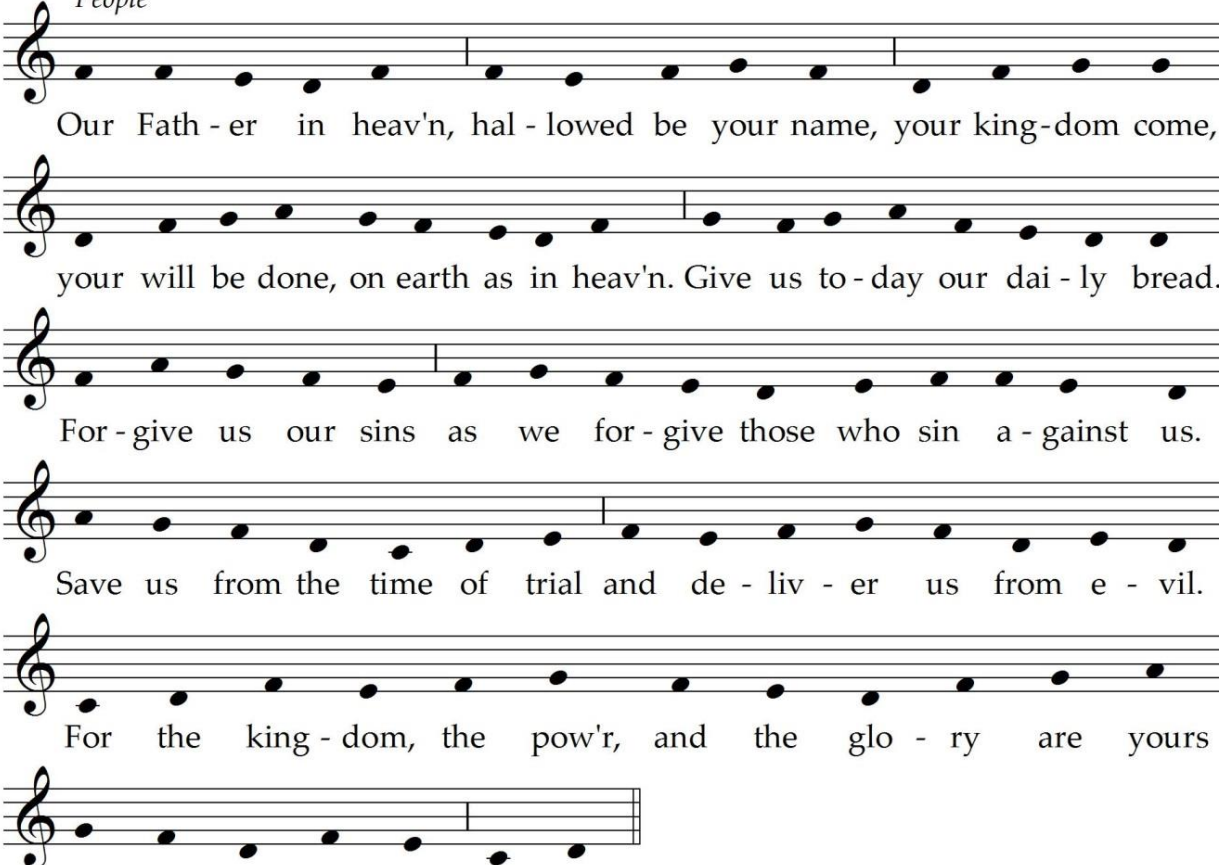
Please kneel/sit for the prayers (led by Rosie Hamilton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #487 [Love Unknown]	Christ is the one who calls
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During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:

'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said: 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.


Let us proclaim the mystery of faith:

All sing:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Charles Villiers Stanford (1852-1924) – *O for a closer walk with God*

O for a closer walk with God,

A calm and heavenly frame,

A light to shine upon the road

That leads me to the Lamb!

Return, O holy Dove, return,

Sweet messenger of rest!

I hate the sins that made Thee mourn

And drove Thee from my breast.

So shall my walk be close with God,

Calm and serene my frame;

So purer light shall mark the road

That leads me to the Lamb.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #476 [Song 34]

Forth in thy name, O Lord, I go

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

J.S. Bach (1685-1750) – *Fantasia in C BWV 573*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

*Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)*

FOR YOUR PRAYERS

International	Province of the Episcopal Church of Sudan Primate Abp Ezekiel Kumir Kondo
National	Bunbury: Ian Coutts
South Australia	
<i>Diocese of Adelaide</i>	Woodville: Chris McLeod (Sue), Wayne Philp (Sharon), Conrad Patterson
<i>Diocese of Willochra</i>	The Community of SS Barnabas and Cecilia in its Ministry of Encouragement
<i>Diocese of The Murray</i>	Lower Limestone Coast (Millicent & Penola): vacant
Immediate Prayer	Melanie Ward, Edna Alison, Joan Fopp, John Whitehead, Glyn Harris, Neil Mooney, Glenys Birks
Year's Mind	8 th Mae Knuckey; 9 th Septimus Mervyn Bramsen; 10 th Dorothy Wauchope, Ken Hampton; 11 th Henry Edwards Stafford Dyson; 12 th Wilford Gordon Williams, Clynton Spooner, Henri Nouwen; 13 th Richard Adderley Campbell, Rawden Rickaby Robinson; 14 th Leonie Fowler

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Rhonda Smedley talking about 'Death Cafe' and 'Emotional Wills'.

Planned Giving: Planned Giving cards have been given out recently. If you have been away, please do make sure you get one, complete and return it. This will enable us to move confidently into the future - especially as regards having a full time (as opposed to the present half-time) assistant curate next year.

Spring Study: All welcome to join in our Spring Study, *A Spirituality for Real Life: Part 2*. 10am on Mondays 9, 16 & 23 September, in the CP Hall.

Gala Ball: Saturday 2 November 2019 at 7:00pm, \$30, supporting the work of Anglicare SA. Tickets are selling very fast at <https://trybooking.com/BEKIK>, so get in quick!

Government House Reception: Today is the last day to get your name in the draw! We are delighted to announce that The Governor has offered to host a reception on Monday 4th November, 5.00 – 6.00pm for Cathedral people marking the 150th anniversary of St Peter’s Cathedral.

Cathedral people wishing to attend are invited to submit their names for the draw (limited numbers) by completing the sign-up sheet at the Cathedral entrance, calling the Office (8267 4551) or emailing office@stpeters-cathedral.org.au The draw will be made on 9 September so get your names in now.

24 Hour Sing: The “24 Hour Sing” Cathedral Choir tour fundraiser is almost upon us! From 7pm Saturday 28 September – 7pm after Evensong on Sunday 29 September, the choristers will be hard at work. Watch this space for more details.

Pop Up Concert in the Cathedral: The Australian Army Band -Adelaide Clarinet Quartet will be performing at the Cathedral next Tuesday, 10th September at 10am.

Creation Care Seminar: Just three weeks to go!



Saturday 21 September, 9am-1pm, CP Hall.

Talks given by The Rev'd Dr Theo McCall, The Rev'd Dr Vicky Balabanski, The Rev'd Dr Graeme Garrett, and Dr Jan Morgan, exploring the theme 'for the beauty of the earth'.

Tickets \$12 adult, \$8 concession. Book online now at:

www.trybooking.com/BDNFF

For those without internet access, please contact the Cathedral Office.

THIS WEEK IN THE CATHEDRAL

SUNDAY 8TH SEPTEMBER 2019

Pentecost 13

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Wendy Morecroft

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

SUNDAY 15TH SEPTEMBER 2019

Pentecost 14

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



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Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans AM

People's Warden