

Choral Eucharist

The Tenth Sunday After Pentecost

10:30am 18 August 2019

Celebrant & Preacher:

The Very Rev'd Frank Nelson

Deacon:

Lavinia Gent

Subdeacon:

Carol Sim

Master of Ceremonies:

Rijke Mellor

Setting:

Plainchant *Missa Rector Cosmi Pie*

Choir:

Gregorian Choir

Director of Music:

Leonie Hempton OAM

Organist:

David Heah

Hymns: 232, 258, 714, 826

Welcome: 'Imagining the future' - the second half of our Festival 150 slogan. One area of future-looking is to have in place staff who will serve the Cathedral in creative, energetic and inspiring ways. A few weeks ago the appointment of Anthony Hunt as our next Director of Music was announced. It is my great hope, shared by the Cathedral Council, and Archbishop, who has already pledged money towards a full stipend, that we, the people who call St Peter's Cathedral home, will be able to offer a full time training position for a clergy-person next year.

With your service book you have received a red Planned Giving card. This gives you the opportunity to make a commitment to give x dollars over the next twelve months. I ask that everyone prayerfully considers their giving and completes the form - whether you are already a planned giver, an occasional financial supporter, or someone who is yet to start. There are a number of different ways to give - the key thing is to give. During the service there will be time to complete your financial pledge. Together we can make the future of our Cathedral a vibrant place of worship, hospitality, education and outreach.

In the name of Christ who gave his all, welcome.

The Very Rev'd Frank Nelson, Dean



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST † IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #232 [St Magnus]

The head that once was crowned with thorns

The Lord be with you. **And also with you.**

'Is not my word like fire,' says the Lord, 'and like a hammer that breaks a rock in pieces?'

Jeremiah 23:29

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Gloria in Excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,

adoramus te, glorificamus te,

gratias agimus tibi

propter magnam gloriam tuam.

Domine Deus, Rex caelestis,

Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King,

we worship you,

almighty God and Father,

we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes ad dexteram Patris,
miserere nobis.

*you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

Quoniam tu solus sanctus,
Tu solus Dominus,
Tu solus altissimus, Jesu Christe,
Cum Sancto Spiritu
in gloria Dei Patris. Amen.

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit
in the glory of God the Father. Amen.*

Please remain standing for the Collect

Everliving God, increase in us your gift of faith, that, forsaking sin and all that hinders us, we may run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Isaiah 5:1-7 (read by Alison Lockett)

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. ³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. ⁷ For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 80:1-2, 8-19 (Chant: Mellor)

Hear, O Shepherd of Israel, you that led Joseph like a flock:
you that are enthroned upon the cherubim, shine out in glory;
Before Ephraim, Benjamin and Manasseh: stir up your power, and come to save us.
You brought a vine out of Egypt: you drove out the nations, and planted it in.
You cleared the ground before it: and it struck root and filled the land.
The hills were covered with its shadow:
and its boughs were like the boughs of the great cedars.
It stretched out its branches to the sea: and its tender shoots to the Great River.
Why then have you broken down its walls:
so that every passer-by can pluck its fruit?

The wild boar out of the woods roots it up:
and the locusts from the wild places devour it.
Turn to us again, O Lord of hosts: look down from heaven, and see.
Bestow your care upon this vine: the stock which your own right hand has planted.
As for those that burn it with fire and cut it down:
let them perish at the rebuke of your countenance.
Let your power rest on the man at your right hand:
on that son of man whom you made so strong for yourself.
And so we shall not turn back from you:
give us life, and we will call upon your name.
Restore us again, O Lord of hosts:
show us the light of your countenance, and we shall be saved.

Second reading: Hebrews 11:29-12:2 (read by David Lockett)

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned.³⁰ By faith the walls of Jericho fell after they had been encircled for seven days.³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.³² And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets —³³ who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions,³⁴ quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.³⁵ Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection.³⁶ Others suffered mocking and flogging, and even chains and imprisonment.³⁷ They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented —³⁸ of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.³⁹ Yet all these, though they were commended for their faith, did not receive what was promised,⁴⁰ since God had provided something better so that they would not, without us, be made perfect.

12¹ Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us,² looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #258 [Hereford]

O thou who camest from above

Please remain standing for the Gospel Reading: Luke 12:49-59

Alleluia!

Alleluia!

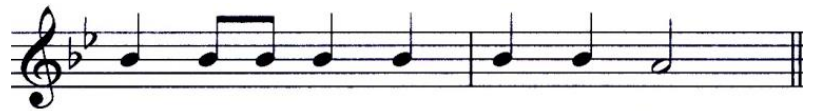
Turn to us again, O Lord of hosts: look down from heaven, and see.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

'I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰ I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹ Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵² From now on, five in one household will be divided, three against two and two against three; ⁵³ they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' ⁵⁴ He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. ⁵⁵ And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. ⁵⁶ You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? ⁵⁷ 'And why do you not judge for yourselves what is right? ⁵⁸ Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and the judge hand you over to the officer, and the officer throw you in prison. ⁵⁹ I tell you, you will never get out until you have paid the very last penny.'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Sacred time is kept as we complete the Planned Giving cards, a sacrament of our daily living for God.

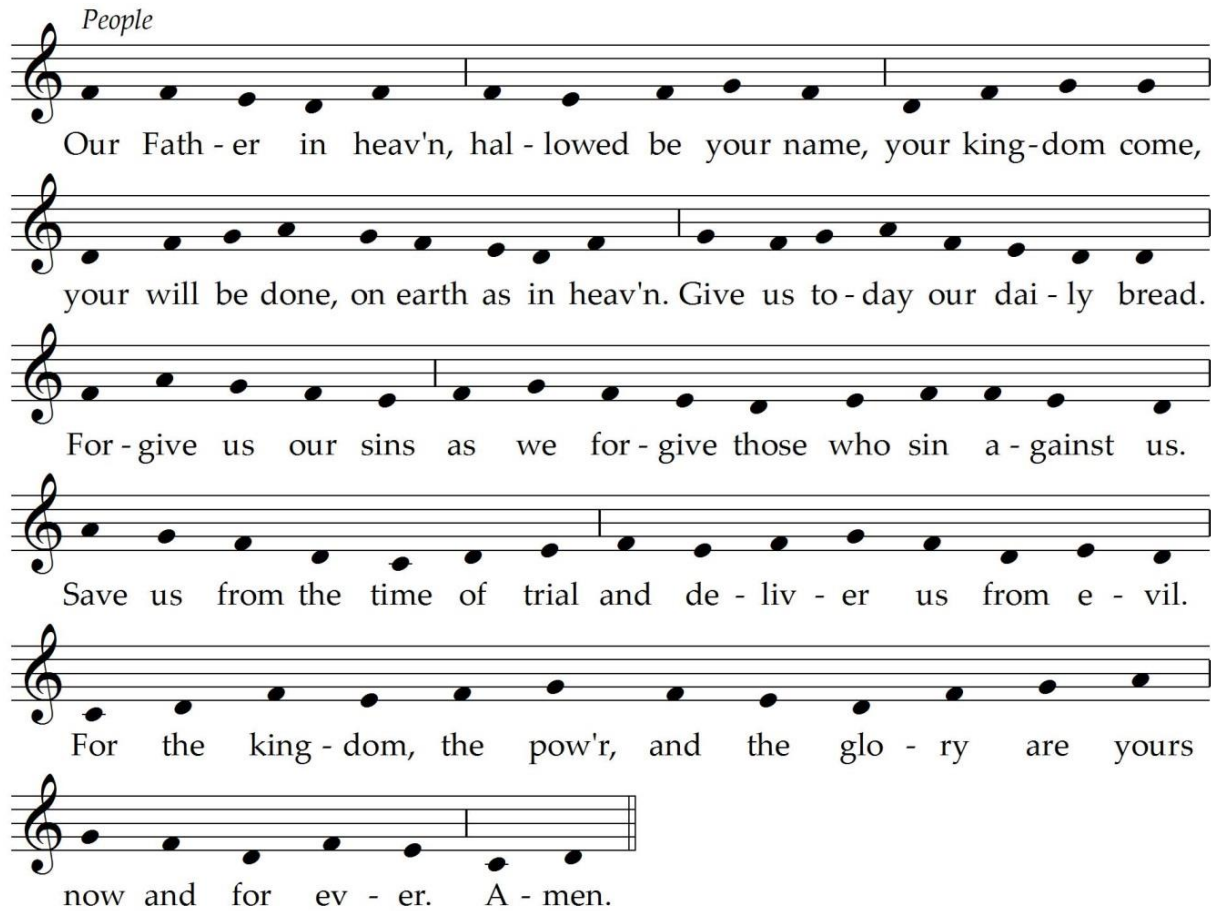
Please kneel/sit for the prayers (led by Bill Goodes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #714 [Slane]	Lord of all power
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During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Priest *People*

The Lord be with you. And also with you.

Priest *People*

Lift up your hearts. We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power. We turned away from you but you did not abandon us.

You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir Sings the Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus
Deus Sabaoth.
Pleni sunt caeli et terra Gloria tua.
Hosanna in excelsis.

*Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.*

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

When the fullness of time was come, you sent your Son, to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned. On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.' Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever.

With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
you take away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
you take away the sins of the world,
grant us peace.*

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Pasquale Pisari (1725-1778) – *O salutaris hostia*

<i>O salutaris hostia</i>	<i>O saving Victim! opening wide</i>
<i>quae caeli pandis ostium,</i>	<i>The gate of heaven to man below,</i>
<i>bella premunt hostilia:</i>	<i>Our foes press hard on every side,</i>
<i>da robur, fer auxilium</i>	<i>Thine aid supply, thy strength bestow.</i>

Please kneel/sit for the prayers after Communion

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #826 [Darwall's 148th]

Ye holy angels bright

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Alain (1911-1940) – *Litanies*, JA 119

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

***Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)***

FOR YOUR PRAYERS

International

The Anglican Church of Southern Africa
Primate Abp Thabo Makgoba

National

North-West Australia: Gary Nelson (Christine)

South Australia

Diocese of Adelaide

Norton Summit: John Venus

Diocese of Willochra

Port Lincoln: Ruth Buxton, Brian Bascombe

Diocese of The Murray

South Coast (Victor Harbor): Bruce Hicks (Melita), Jesse Poole

Immediate Prayer

Melanie Ward, Edna Alison, Joan Fopp, Bishop David

Recently Died

Fr Peter Wheatley, Felicity Martin

Year's Mind

18th Lois Day, Lewis Barrett AO OBE;

19th Chan Shak Kiaw, †Thomas Thornton Reed;

20th James Gibson Baillie; 21st Jenny Straaten, Barbara Gent,

Nancy Parkin Hortin; 22nd Clarence William Woolley;

23rd Gladys Ruth Gibson, Alexander Russell Cameron,

John Malcolm Linn; 24th Joan Macmichael

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Memorial Flowers: Donated by Simon & Florence Wee in memory of Simon's mother Chan Shak Kiaw.

Eastern Home Group: The next meeting will be at 1pm today, August 18, for a shared lunch. For further details please contact Stuart Langshaw on 8261 0115.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Dr Ed Silviso, who will be the speaker at this year's Adelaide Prayer Breakfast to be held on August 22.

Free Organ Recital Today: At 12:10pm, our very own Alana Brook, now Assistant Organist at Lincoln Cathedral, England, will give a 20 minute mini recital.

Meeting God on Mondays: Please join Canon Jenny in the Cynthia Poulton Hall this Monday 19 August at 10am, to consider the readings for the following Sunday.

Congratulations: to Bishop David and Marion McCall on their Golden Wedding Anniversary.

Bishops Imagining the Future: We are looking forward to welcoming Archbishop Kay Goldsworthy (Archbishop of Perth, and the first female Archbishop in the Anglican Communion) on Sunday 25 August when she will preach at all services on the theme 'Imagining the Future'. Stay on for lunch courtesy of The Friends (a selection of soups together with fresh crusty bread from \$6 per serve), and return for Evensong.

Aurora Vocal Ensemble: Our friends from Young Adelaide Voices are touring to Alice Springs in September, and will be singing through their tour repertoire in the Cathedral on August 25 at 3pm (approx. 45 minutes duration). All welcome to come and have a listen!

Blanket Ministry Update: "It is very pleasing to announce that our total number of blankets delivered to Anglicare is 384. Thank you to all who contribute either by knitting or by the gift of wool."
Audrey Mitchell

Festival 150 Premiere Organ Recital

- Thomas Trotter (UK),
Friday 30 August, 7:30pm.
\$50 Adult, \$40 Concession
www.trybooking.com/BALVH
For those without internet access, please call the Cathedral office on 8267 4551 to book your tickets.
- Duruflé Requiem, Motets and Organ Suite with Thomas Trotter (UK),
Saturday 31 August 2019, 6:30pm.
\$35 Adult, \$30 Concession
<https://adelaidechambersingers.com/product-category/cathedral-festival/>

Spring Study: Continuing from our Lenten study, our Spring Study on Mondays in September will be "A Spirituality for Real Life: Part 2". 10am on Monday 2, 9, 16 & 23 September, in the CP Hall. Sign-up sheet at the back of the Cathedral.

Chorister for a day: Saturday 7 September, 2pm-5pm, suitable for children ages 7-12. Come and experience 'a day in the life' of a St Peter's Cathedral Chorister! Contact Cathedral Office for more information. Bookings essential – Register at bit.ly/cfad2019

THIS WEEK IN THE CATHEDRAL

SUNDAY 18TH AUGUST 2019

Pentecost 10

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong

Preacher: The Rev'd Wendy Morecroft

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

SUNDAY 25TH AUGUST 2019

Pentecost 11

8:00am Holy Communion (BCP)

Preacher: Archbishop Kay Goldsworthy

10:30am Choral Eucharist

Preacher: Archbishop Kay Goldsworthy

6:00pm Choral Evensong

Preacher: Archbishop Kay Goldsworthy



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans AM

People's Warden

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