

Choral Eucharist

The Sixth Sunday after Pentecost

10:30am 21 July 2019

Celebrant:

The Rev'd Canon Jenny Wilson

Preacher:

The Rev'd Dr Lynn Arnold AO

Deacon:

The Very Rev'd Frank Nelson

Subdeacon:

Carol Sim

Master of Ceremonies:

Larissa Bailey

Setting:

Jackson in G

Choir:

St Peter's Cathedral Choir

Director of Music:

Leonie Hempton OAM

Organist:

David Heah

Hymns: 453, 127, 751, 507

Welcome: How fitting that, on the day when history is made in the Cathedral, the Diocese of Adelaide and the Anglican Church in South Australia, today's Gospel reading should record the story of Jesus with Mary and Martha. I refer of course to the consecration this evening of Denise Ferguson as a bishop in the church of God, and the first woman to be a bishop in our Diocese and Province.

The incident, and implied rebuke of Martha, is one that has fascinated, inspired and irritated people for ages. What does Jesus really mean when he says Mary has chosen the better way? What of all the practical and necessary things that Martha was doing?

On this day of consecration notice again the mitre worn by Mary Magdalene in the Magdalene Window, so fitting for one known as the apostle to the apostles. Embedded in the centre is a pearl, symbol of *Sophia*, Wisdom. May God grant great wisdom to Bishop Denise as she begins her episcopal ministry in our Diocese.

Welcome to all who come to serve and be served by the One who is servant of all.

The Very Rev'd Frank Nelson, Dean



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST † IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #453 [St Helen]

Lord enthroned in heavenly splendour

The Lord be with you. **And also with you.**

In returning and rest you shall be saved; in quietness and trust shall be your strength.

Isaiah 30.16

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Eternal God, you draw near to us in Christ and make yourself our guest: amid the cares of our daily lives, make us attentive to your voice and alert to your presence, that we may treasure your word above all else. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

Please sit for the first reading: Amos 8:1-12 (read by Paul Scott)

This is what the Lord God showed me – a basket of summer fruit. ² He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’ Then the Lord said to me, ‘The end has come upon my people Israel; I will never again pass them by. ³ The songs of the temple shall become wailings on that day,’ says the Lord God; ‘the dead bodies shall be many, cast out in every place. Be silent!’
⁴ Hear this, you that trample on the needy, and bring to ruin the poor of the land, ⁵ saying, ‘When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, ⁶ buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.’ ⁷ The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. ⁸ Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? ⁹ On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. ¹⁰ I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. ¹¹ The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. ¹² They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 52 (Chant: Derrick Cantrell)

Why, you that are powerful, do you boast all the day long:
of mischief done to those that are faithful to God?

You contrive destroying slanders:

your tongue is like a sharpened razor, it cuts deceitfully.

You have loved evil, and not good: to tell lies, rather than to speak the truth.

You love all words that may do hurt: and every deceit of the tongue.

But God will destroy you utterly:

he will snatch you away and pluck you out of your dwelling,

he will uproot you from the land of the living.

The righteous shall see it, and fear: they shall laugh you to scorn, and say,

‘Here is one who did not take God for strength:

but trusted to the abundance of riches, and found strength in slander.’

As for me, I am like a green olive tree in the house of God:

I will trust in the goodness of God for ever and ever.

I will always give you thanks, for this was your doing:

I will glorify your name before the faithful, for it is good to praise you.

Second reading: Colossians 1:15-29 (read by Kirsty Munro)

He is the image of the invisible God, the firstborn of all creation; ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

²¹ And you who were once estranged and hostile in mind, doing evil deeds, ²² he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him – ²³ provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

²⁴ I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. ²⁵ I became its servant according to God's commission that was given to me for you, to make the word of God fully known, ²⁶ the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. ²⁷ To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸ It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. ²⁹ For this I toil and struggle with all the energy that he powerfully inspires within me.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #127 [Southwell]

Lord Jesus, think on me

Please remain standing for the Gospel Reading: Luke 10:38-42

Alleluia!

Alleluia!

In quietness and trust: shall be your strength.

Alleluia!

The Lord be with you. **And also with you.**
The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

Now as they went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. ³⁹ She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰ But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' ⁴¹ But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; ⁴² there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

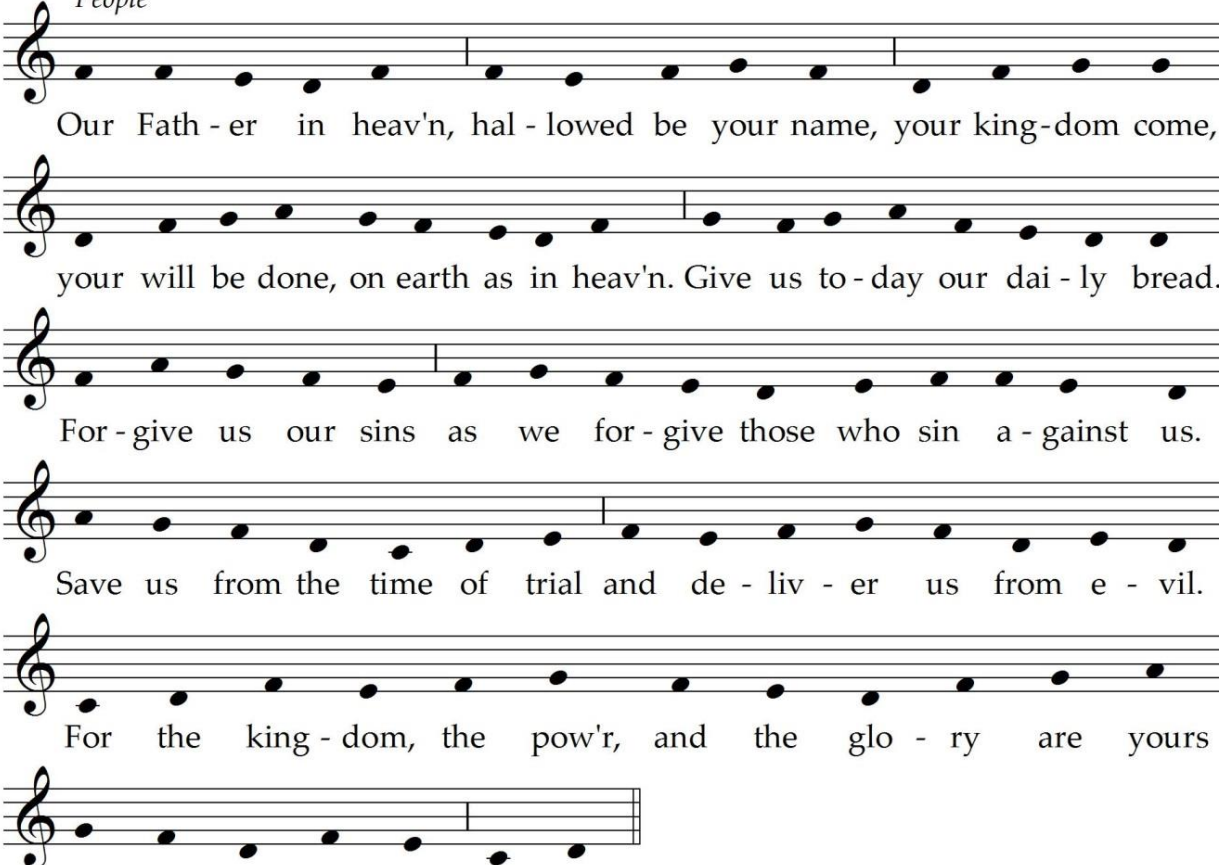
Please kneel/sit for the prayers (led by Robert Birks)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #751 [Cornwall]	O love divine, how sweet thou art
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During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

While at table he took bread, blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said: 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

JS Bach (1685-1750) – *Jesu, joy of man's desiring*

Jesu, joy of man's desiring,
Holy wisdom, love most bright;
Drawn by Thee, our souls aspiring
Soar to uncreated light.
Word of God, our flesh that fashioned,
With the fire of life impassioned,
Striving still to truth unknown,
Soaring, dying round Thy throne.

Through the way where hope is guiding,
Hark, what peaceful music rings;
Where the flock, in Thee confiding,
Drink of joy from deathless springs.
Theirs is beauty's fairest pleasure;
Theirs is wisdom's holiest treasure.
Thou dost ever lead Thine own
In the love of joys unknown.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #507 [Fulda]

We have a gospel to proclaim

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Mathias (1934-1992) – *Recessional*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

***Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)***

FOR YOUR PRAYERS

International

The Province de L'Eglise Anglicane au Rwanda
Primate Abp Laurent Mbanda

National

Rockhampton: David Robinson (Jan)

South Australia

Diocese of Adelaide

Brighton: Sophie Relf-Christopher (Paul), Joan Hart;
The Venerable Denise Ferguson (Mark) to be ordained bishop
in the Cathedral today

Diocese of Willochra

Ministry District of Southern Flinders: John Fowler,
Heather Sizer

Diocese of The Murray

Western Fleurieu (Yankalilla and Delamere) Simon Waters
(Susie), Brenton Dick (Lyn), Deacon Peter Chapman (Heather)
Bishop Elect: The Rev'd Keith Dalby

Immediate Prayer

Francis Brooks, Christine Nelson

Recently Died

John Collas (*Requiem Eucharist 12noon on Saturday 27 July 2019*)

Year's Mind

21st Nigel Craddock, Christopher Cooper;
23rd William Anstey Wynes, Robert Evelyn Porter,
Dulcie Mavis Hastwell;
24th Keith Beckwith, Amy Maud Starke;
25th Yvonne Margot Long;
26th Guy St John Makin;
27th Henry (Harry) James Charlton

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be The Rev'd Jonathon Jackson, a deacon in the Diocese of the Murray who was a member of the Church of South India.

Episcopal Ordination Today: Another moment in history as the Ven Denise Ferguson is consecrated bishop in St Peter's Cathedral today, Sunday 21 July, 5pm. All are welcome to celebrate this milestone in the Diocese of Adelaide and South Australia.

Needlework Guild: Will meet in the Cynthia Poulton Hall on Monday 22 July 2019 at 10:00am.

Hills Home Group: The next meeting of the Hills Home Group will be Saturday 27 July at 4pm at the home of Jenny Wilson. Please contact Sally Morgan on 0466 596 073 for details.

Bishops Imagining the Future: Join Bishop Jeremy Greaves (Northern Region Diocese of Brisbane) on Sunday 28 July when he will preach at all services. Stay on for lunch (courtesy of The Friends - see below) and return for Evensong.

Soup & Crusty Bread Lunch: The Committee of the Friends invites you to their first Soup and Crusty Bread Lunch for 2019 on Sunday 28 July after the 10:30am Eucharist. Many varieties to choose from for \$6.00 per serve. Please come and help the Friends continue their support of our Cathedral.

The Venerable John Collas: John died quietly last Wednesday night. Our love and prayers for Kay and her family. A Requiem Eucharist for John will be held in the Cathedral at 12 noon on Saturday 27 July.

THIS WEEK IN THE CATHEDRAL

SUNDAY 21ST JULY 2019

Pentecost 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

5:00pm Consecration as a Bishop,

The Venerable Denise Ferguson

All Welcome

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

SATURDAY 27TH JULY 2019

12.00pm The Venerable John Collas
Requiem Eucharist

SUNDAY 28TH JULY 2019

Pentecost 7

8:00am Holy Communion (BCP)

Preacher: Bishop Jeremy Greaves

10:30am Choral Eucharist

Preacher: Bishop Jeremy Greaves

6:00pm Choral Evensong

Preacher: Bishop Jeremy Greaves



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Monday to Friday

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The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Rachel Bruerville
Administration Assistant

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans AM
People's Warden

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