

Choral Eucharist

The Fifth Sunday after Pentecost

10:30am 14 July 2019

Celebrant:

The Very Rev'd Frank Nelson

Preacher:

The Rev'd Canon Jenny Wilson

Deacon:

Tony Iluno

Subdeacon:

Rijke Mellor

Master of Ceremonies:

Reuben Jacob

Setting:

Monteverdi *Messe da Capella* 1641

Choir:

Certaine Notes Chamber Choir

Director of Music:

Leonie Hempton OAM

Organist:

Mark Joyner

Hymns: 814, 439, 312, 51

Welcome: The Parable of the Good Samaritan is probably one of the best known, and most often quoted, of all the parables of Jesus. For that reason we should pay especial attention to understanding what Jesus was doing, and the context into which he was speaking, before attempting to interpret it for today.

As a master orator Jesus knew well how to 'manipulate' a crowd, drawing their interest with a story that all could relate to before delivering the punch-line.

A similar process of understanding of context and setting is necessary when we read the prophets of the Old Testament, as we do for the next few weeks. Despite the long and peaceful reign of King Jeroboam II (786 - 746 B.C.) all was not well as the gap between rich and poor got ever greater. Amos, called from his farm, felt compelled to point out the disparities of 8th century Israel - a not always welcome message.

Welcome to all who gather to worship the God of Amos, the God who, through Jesus, was not averse to throwing in a few pithy punchy challenges, and the God who calls us to love our neighbour. Welcome one and all.

The Very Rev'd Frank Nelson, Dean



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST † IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #814 [Thornbury]

Thy hand, O God, has guided

The Lord be with you. **And also with you.**

Do to others as you would have them do to you. Love your enemies, do good, and lend, expecting nothing in return. *Luke 6.31, 35*

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Gloria in Excelsis Deo

et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,

adoramus te, glorificamus te,

gratias agimus tibi

propter magnam gloriam tuam.

Domine Deus, Rex caelestis,

Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe,

Domine Deus, Agnus Dei, Filius Patris,

Glory to God in the highest,

and peace to God's people on earth.

Lord God, heavenly King,

we worship you,

almighty God and Father,

we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

qui tollis peccata mundi, miserere nobis;
qui tollis peccata mundi,
suscipe deprecationem nostram;
qui sedes ad dexteram Patris,
miserere nobis.

*you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

Quoniam tu solus sanctus,
Tu solus Dominus,
Tu solus altissimus, Jesu Christe,
Cum Sancto Spiritu
in gloria Dei Patris. Amen.

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High Jesus Christ,
with the Holy Spirit
in the glory of God the Father. Amen.*

Please remain standing for the Collect

Eternal God, you have taught us through Christ that love is the fulfilment of the law: help us to love you with all our heart, with all our soul, with all our mind, and with all our strength, and our neighbour as ourself; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Amos 7:7-17 (read by Stephen Matthew)

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. ⁸ And the Lord said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; ⁹ the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' ¹⁰ Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. ¹¹ For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." ' ¹² And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³ but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' ¹⁴ Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵ and the Lord took me from following the flock, and the Lord said to me, "Go, prophesy to my people Israel." ¹⁶ 'Now therefore hear the word of the Lord. You say, "Do not prophesy against Israel, and do not preach against the house of Isaac." ¹⁷ Therefore, thus says the Lord: "Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land." '

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 82 (Chant: Swale)

God has stood up in the council of heaven:
in the midst of the gods he gives judgement.
'How long will you judge unjustly: and favour the cause of the wicked?

'Judge for the poor and fatherless: vindicate the afflicted and oppressed.
'Rescue the poor and needy: and save them from the hands of the wicked.
'They do not know, they do not understand, they walk about in darkness:
all the foundations of the earth are shaken.
'Therefore I say, "Though you are gods: and all of you children of the Most High,
"Nevertheless you shall die like a mortal: and fall like one of the princes."
Arise, O God, and judge the earth: for you shall take all nations as your possession.

Second reading: Colossians 1:1-14 (read by Audrey Mitchell)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ² To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. ³ In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴ for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵ because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶ that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷ This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, ⁸ and he has made known to us your love in the Spirit. ⁹ For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰ so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹ May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #439 [Liebster Jesu]

Dearest Jesu, we are here

Please remain standing for the Gospel Reading: Luke 10:25-37

Alleluia!

Alleluia!

Who is my neighbour? The one who showed him mercy.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' ²⁶ He said to him, 'What is written in the law? What do you read there?' ²⁷ He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' ²⁸ And he said to him, 'You have given the right answer; do this, and you will live.' ²⁹ But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' ³⁰ Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead.³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. ³⁴ He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." ³⁶ Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' ³⁷ He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

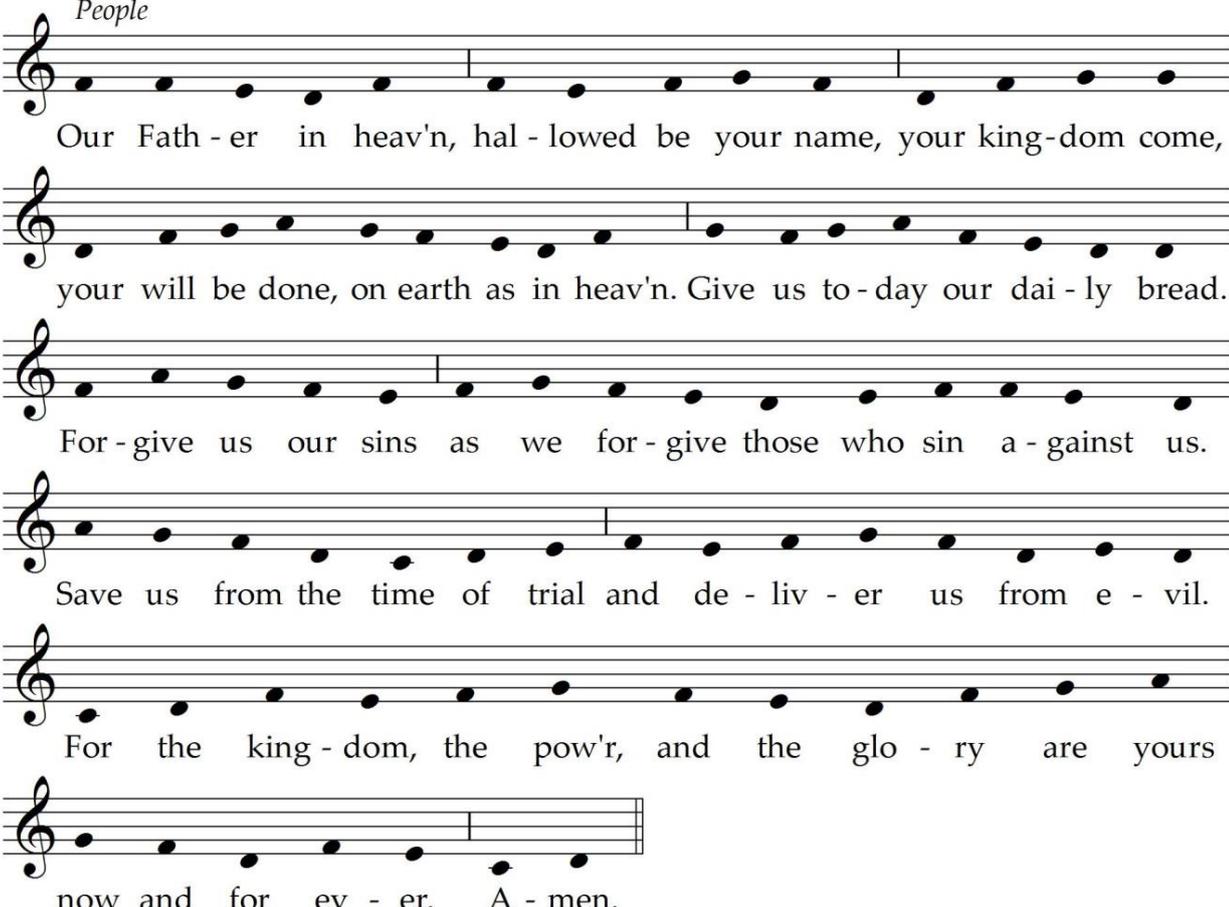
Please kneel/sit for the prayers (led by Roslyn Marley)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #312 [Lasst uns erfreuen]

Ye watchers and ye holy ones

During this hymn a collection is taken to support the costs of the Cathedral.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said: 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

*Lamb of God,
you take away the sins of the world,
have mercy upon us.*

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
you take away the sins of the world,
grant us peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).
Gluten free bread is available; please ask for this from the priest giving communion.*

During the administration of Holy Communion the Choir sings the Motet:

Byrd (1540-1623) – *Cibavit eos*

Antiphona

Cibavit eos ex adipe frumenti,
alleluia.

Et de petra melle saturavit eos,
alleluia.

Versus

Exultate Deo adiutori nostro,
Iubilate Deo Iacob.

Gloria Patri

Gloria Patri et Filio et
Spiritui Sancto
sicut erat in principio et nunc et semper,
et in saecula saeculorum. Amen.

Antiphon

He fed them from the fulness of the wheat,
alleluia.

And sated them with honey from the rock,
alleluia.

Verse

Rejoice in God our helper,
sing for joy to the God of Jacob.

Gloria Patri

Glory be to the Father, the Son, and the
Holy Spirit,
as it was in the beginning, is now,
and ever shall be. Amen.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #51 [St Stephen]

The Lord will come, and not be slow

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:
Stanley (1713-1786) – *Trumpet Voluntary*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

*Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)*

FOR YOUR PRAYERS

International

The Episcopal Church in the Philippines
Prime Bishop Abp Joel Atiwag Pachao

National

National Aboriginal Bishop: Chris McLeod (Susan)

South Australia

Diocese of Adelaide

St John's, Adelaide: Peter Balabanski (Vicky)
Assistant Bishop Elect: The Venerable Denise Ferguson
Ministry District of Lower Yorke Peninsula:
Andrew Lang (Louise), Anne Ford (Michael),
Louise Lang (Andrew)

Diocese of Willochra

Diocese of The Murray

Murraylands (Mannum - Mt Pleasant): John Hewitson (Anne)
Bishop Elect: The Rev'd Keith Dalby

Immediate Prayer

Year's Mind

Francis Brooks, Adrian Hall, Christine Nelson
14th Samuel Taylor, William Robert Ray;
15th Sydney May Evans;
16th Lettice Poulton;
17th Una Margaret ("Penny") Sunter, Lucy Janet MacKay;
18th (Arthur) Gabriel Herbert;
19th Herbert Ramsden Cavalier, Dennis King, Lorna Hayward,
William Christopher Gray;
20th Wilfred Brougham Docker, Archibald Grenfell Price,
Marion Howard Dyke, Peter George Osborne

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Nils von Kalm, author of "Bending towards justice: How Jesus is more relevant than ever in C21". A former colleague of Lynn's in WorldVision, in recent times he has worked with Anglican development agencies.

Meeting God on Mondays: Please join Canon Jenny in the Cynthia Poulton Hall this Monday 15 July at 10am, to consider the readings for the following Sunday.

No Art Show this year: The Cathedral Art Prize & Exhibition will not be held in 2019. Thank you to artists, sponsor and patrons who have supported the Art Show.

Episcopal Ordination: Another moment in history as the Ven Denise Ferguson is consecrated bishop in St Peter's Cathedral on Sunday 21 July, 5pm. All are welcome to celebrate this milestone in the Diocese of Adelaide and South Australia.

Hills Home Group: The next meeting of the Hills Home Group will be Saturday 27 July at 3pm at the home of Jenny Wilson. Please contact Sally Morgan on 0466 596 073 for details.

Bishops Imagining the Future: Join Bishop Jeremy Greaves (Northern Region Diocese of Brisbane) on Sunday 28 July when he will preach at all services. Stay on for lunch (courtesy of The Friends - see below) and return for Evensong.

Soup & Crusty Bread Lunch: The Committee of the Friends invites you to their first Soup and Crusty Bread Lunch for 2019 on Sunday 28 July after the 10:30am Eucharist. Many varieties to choose from for \$6.00 per serve. Please come and help the Friends continue their support of our Cathedral.

Premiere Organ Recital: Coming up next month, Friday 30 August, 7:30pm, Thomas Trotter (UK) gives the premiere recital on our newly restored Cathedral Organ. Programme includes music by J.S. Bach, Howells, and Elgar. Tickets available online via Trybooking: \$50 Adult, \$40 Concession.

www.trybooking.com/BALVH

For those without internet access, please call the Cathedral office on 8267 4551 to book your tickets.

THIS WEEK IN THE CATHEDRAL

SUNDAY 14TH JULY 2019

Pentecost 5

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

~ School Holidays: no evensong this week ~

SUNDAY 21ST JULY 2019

Pentecost 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

**5:00pm Episcopal Ordination of
The Venerable Denise Ferguson
to serve as Assistant Bishop**



Cathedral Office

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Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Rachel Bruerville
Administration Assistant

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans AM
People's Warden

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