

Celebrant:

The Rev'd Canon Jenny Wilson

Preacher:

The Very Rev'd Frank Nelson

Deacon:

Aidan Kannieappan

Subdeacon:

Rijke Mellor

Master of Ceremonies:

Jecinta Iluno

Setting:

Matthias Christ Church Mass

Organist:

David Heah

Hymns: 506, 335, 772, 308

Sung Eucharist

The Fourth Sunday after Pentecost

10:30am 7 July 2019

Welcome: My few words this week begin with big bold letters – **THANK YOU**. What an amazing weekend we had celebrating the 150th anniversary of the Cathedral. It's hard to be sure everything and everyone is included – but here goes. Friday's live radio and TV broadcasts ensured extensive media coverage and visitors aplenty. Stunning flower arrangements, polish, vacuum cleaners and leaf-blowers culminated in enthusiastic singing (repeated at least twice on Sunday), with bells in the background, of 'Happy Birthday dear Cathedral' by a good number of people on Saturday. The bell ringers gave their all and rang non-stop for five hours forty minutes, before legs and arms gave out well before reaching the coveted world record for a long-length peal.

Sunday began with baptism and confirmation at 8.00am (perhaps the first confirmation at that service); the Governor and Premier arrived on time as did members of four different families of Bishop Augustus Short. The stone was swept clean; lunch was beautifully prepared and served, and hugely enjoyed. At Evensong the Cathedral was again full as new Canons were installed.

Late on Sunday night it seemed the stones, still wreathed in incense, whispered quietly to the pews, "Thank you. Well done."

The Very Rev'd Frank Nelson, Dean



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST



IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #506 [Aurelia]

The church's one foundation

The Lord be with you. **And also with you.**

The harvest is plentiful, but the labourers are few; ask therefore the Lord of the harvest to send out labourers into his harvest. *Luke 10.2*

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

All sing the Kyrie

Organ

Lord, have mer - cy, Lord, have mer - cy, Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing the Gloria

Organ

Glo - ry to God in the high - est, and

peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther. Lord God,_ Lamb of God, you

take a - way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One: you a - lone are the Lord:

you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,

in the_ glo - ry of God the Fa - ther. A - - men.

Please remain standing for the Collect

God of the covenant, in our baptism you called us to proclaim the coming of your kingdom: give us courage, as you gave it to the apostles, that we may faithfully witness to your love and peace in every circumstance of life; in the name of Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: 2 Kings 5:1-14 (read by Stephen Pash)

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' ⁴ So Naaman went in and told his lord just what the girl from the land of Israel had said. ⁵ And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶ He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' ⁷ When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' ⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' ⁹ So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' ¹¹ But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. ¹³ But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear the word of the Lord, **thanks be to God.**

Psalm 30 (said)

I will exalt you, O Lord, for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.

O Lord my God, I cried to you: and you have made me whole.

You brought me back, O Lord, from the land of silence:

you saved my life from among those that go down to the Pit.

Sing praises to the Lord, all you his faithful ones: and give thanks to his holy name.

For if in his anger is havoc, in his good favour is life:

heaviness may endure for a night, but joy comes in the morning.

In my prosperity I said 'I shall never be moved:

your goodness, O Lord, has set me on so firm a hill.'

Then you hid your face from me: and I was greatly dismayed.

I cried to you, O God: and made my petition humbly to my Lord.

'What profit is there in my blood, if I go down to the Pit:

can the dust give you thanks, or declare your faithfulness?

'Hear, O Lord, and be merciful: O Lord, be my helper.'

You have turned my lamentation into dancing:

you have put off my sackcloth and girded me with joy,

That my heart may sing your praise and never be silent:

O Lord my God, I will give you thanks for ever.

Second reading: Galatians 6:7-18 (read by Jan Horsnell)

Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸ If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹ So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰ So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. ¹¹ See what large letters I make when I am writing in my own hand! ¹² It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. ¹³ Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵ For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶ As for those who will follow this rule – peace be upon them, and mercy, and upon the Israel of God. ¹⁷ From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. ¹⁸ May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #335 [St Peter]

My God, accept my heart this day

Please remain standing for the Gospel Reading: Luke 10:1-12, 17-24

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ² He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. ³ Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴ Carry no purse, no bag, no sandals; and greet no one on the road. ⁵ Whatever house you enter, first say, "Peace to this house!" ⁶ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷ Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. ⁸ Whenever you enter a town and its people welcome you, eat what is set before you; ⁹ cure the sick who are there, and say to them, "The kingdom of God has come near to you." ¹⁰ But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." ¹² I tell you, on that day it will be more tolerable for Sodom than for that town.

¹⁷ The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' ¹⁸ He said to them, 'I watched Satan fall from heaven like a flash of lightning. ¹⁹ See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. ²⁰ Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.' ²¹ At that same hour Jesus rejoiced in the Holy Spirit and said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. ²² All things have been handed over to me by my Father; and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.' ²³ Then turning to the disciples, Jesus said to them privately, 'Blessed are the eyes that see what you see! ²⁴ For I tell you that many prophets and kings desired to see what you see, but did not see it, and to hear what you hear, but did not hear it.'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

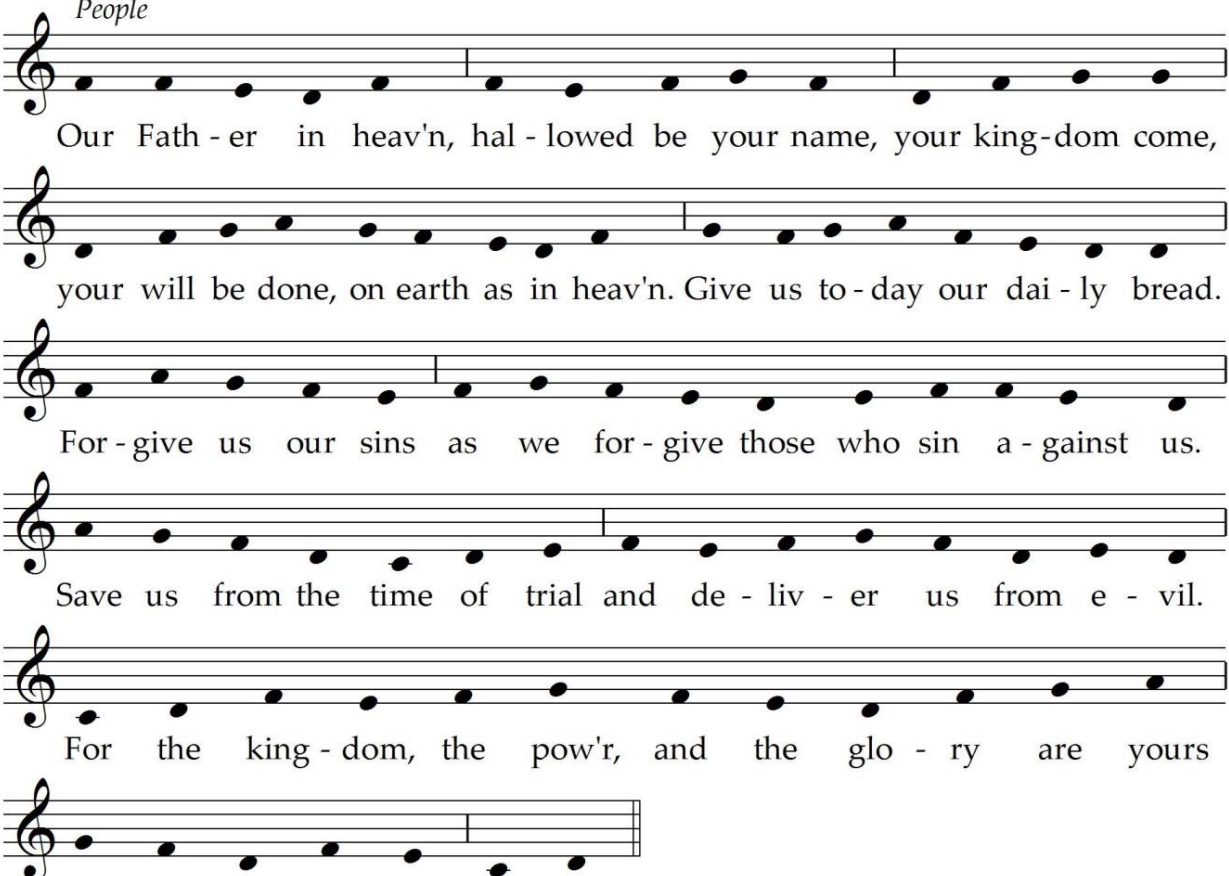
Please kneel/sit for the prayers (led by Stuart Langshaw)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #772 [Petra]	Rock of ages, cleft for me
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During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Priest *People*

The Lord be with you. And al - so with you.

Priest *People*

Lift up your hearts. We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour,
bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place,
singing the eternal song:

All sing: Sanctus & Benedictus

Organ

Ho - ly, Ho - ly,

Ho - ly — Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho - san - na in — the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in — the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff begins with 'Organ' and the lyrics 'Ho - ly, Ho - ly,'. The second staff continues with 'Ho - ly — Lord, God of pow - er and might,'. The third staff continues with 'heav'n and earth are full of your glo - ry. Ho - san - na in — the'. The fourth staff continues with 'high - est. Bless - ed is he who comes in the name of the'. The fifth staff concludes with 'Lord. Ho - san - na in — the high - est.' and ends with a double bar line.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said: 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

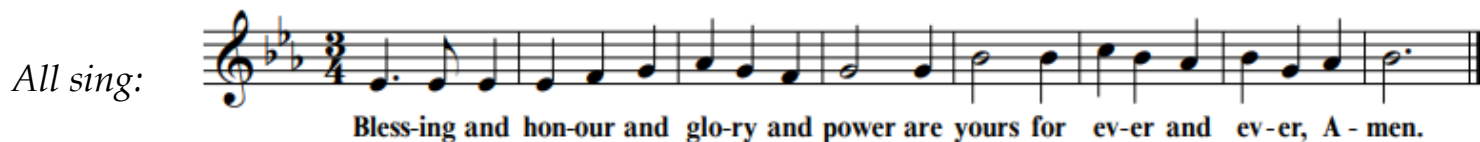
All sing:

Christ has died: Christ is ris - en: Christ will come a - gain.

The musical score is written on a single staff in G minor (two flats) and 3/4 time. The lyrics are 'Christ has died: Christ is ris - en: Christ will come a - gain.' The score ends with a double bar line.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



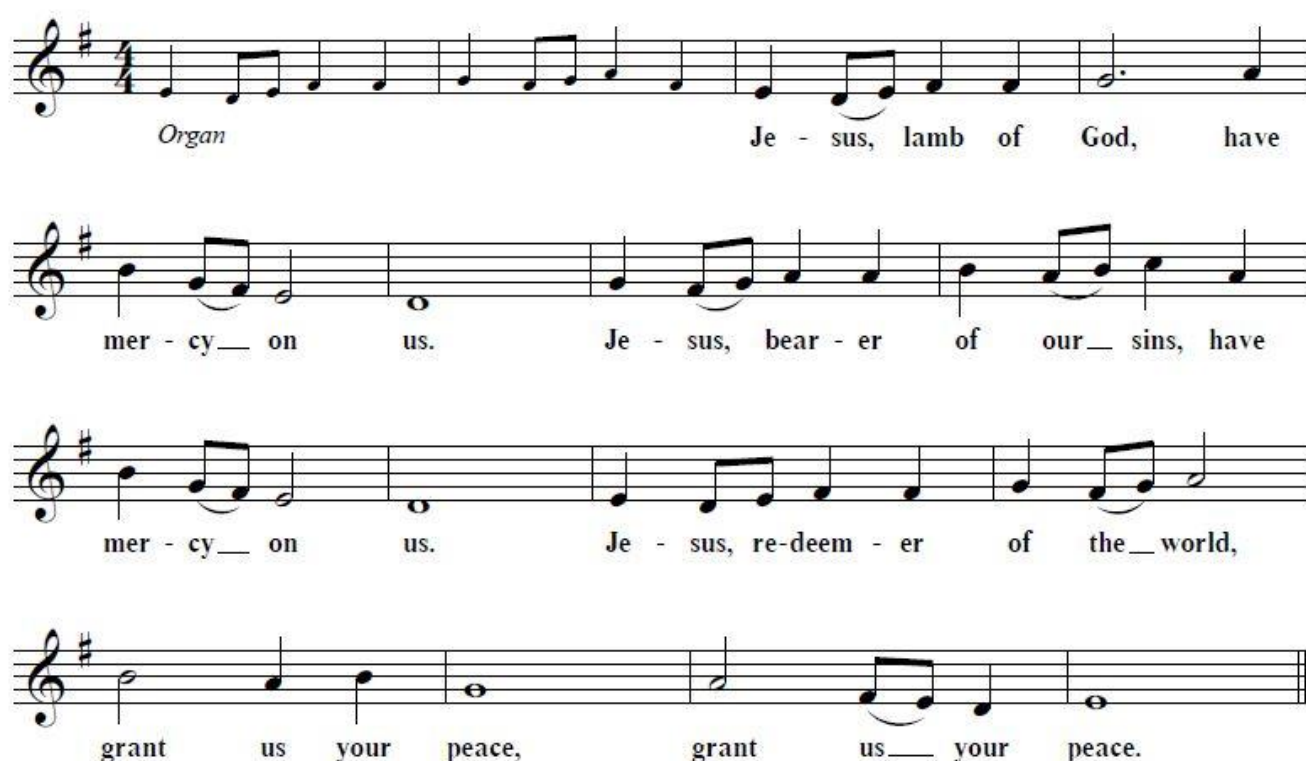
We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing the Agnus Dei



Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the organist will play.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #308 [Hannover]

Rejoice in God's saints, today and all days!

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Elgar (1857-1934) – 11 Vesper Voluntaries, Op. 14: Introduction & Movement IIIV

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

*Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)*

FOR YOUR PRAYERS

International

The Anglican Church of Papua New Guinea
Primate Abp Allan Migi

National

Brisbane: Philip Aspinall (Christa)

South Australia

Diocese of Adelaide

Area Deanery of Gawler: Mark Hawkes (Fiona)

Assistant Bishop Elect: The Venerable Denise Ferguson

Diocese of Willochra

Coober Pedy: vacant

Diocese of The Murray

The Hills (Strathalbyn): Thomas Karamakuzhiyil,

Deacon Margaret Holt

Bishop Elect: The Rev'd Keith Dalby

Immediate Prayer

Edna Allison, Adrian Hall, Joyce Harris, Christine Nelson,

Sena Caldera, Glyn Harris

Recently Died:

Jillian Hook, Reverend Gary Prince

Year's Mind

7th Gordon Cornish;

8th Peterson Hunter;

10th Stephen James Houison, Philip Minton Connell,

Maxwell Brett Weir;

12th George Wilfred Scholefield,

Marguerite Mora Claring-Bould, Herbert Henry Coles,

Robert George Porter, Kathleen Madge (Kitty) Medder

COMMUNITY NOTICES

Thank you: For all who contributed to last week's 150th Patronal Festival in many and varied ways - some obvious, some scarcely noticed - thank you. You did us proud!

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Choir: A well-deserved break for our Choir these next few weeks (no Wednesday Evensong). Three of our trebles are in Sydney this week for the SydneyinSpires RSCM winter school. Among other big name conductors are Stephen Cleobury (King's College, Cambridge) and Dr David Hill, Director of London's Bach Choir.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Pastor Grant Hay, of Aboriginal Ministry in Prisons, Stirling Parish and Point Pearce. This coming Sunday is NAIDOC Sunday, first established in 1940 by William Cooper.

Memorial Flowers: The beautiful flowers in the Lady Chapel this week are in memory of the late Jillian Hook, Convenor of the St Peter's Cathedral Flower Guild from 2006 - 2012.

Hymn Singing Tonight: Tonight after Evensong, in the Cynthia Poulton Hall, you will be most welcome to join those who enjoy hymn singing. Mulled wine and cheeses will be on offer to assist the vocal sound!

Southern Home Group: The Southern Home Group will meet at The Rev'd Canon Jenny Wilson's home for supper on Friday 12 July at 7.30pm. For further information contact Rosie Hamilton on 8358 4546.

Episcopal Ordination: Another moment in history as the Ven Denise Ferguson is consecrated bishop in St Peter's Cathedral on Sunday 21 July, 5pm. All are welcome to celebrate this milestone in the Diocese of Adelaide and South Australia.

Bishops Imagining the Future: Join Bishop Jeremy Greaves (Northern Region Diocese of Brisbane) on Sunday 28 July when he will preach at all services. Stay on for lunch (courtesy of The Friends - see below) and return for Evensong.

Soup & Crusty Bread Lunch: The Committee of the Friends invites you to their first Soup and Crusty Bread Lunch for 2019 on Sunday 28 July after the 10.30am Eucharist. Many varieties to choose from for \$6.00 per serve. Please come and help the Friends continue their support of our Cathedral.

UPCOMING FESTIVAL 150 EVENTS

Bishops Imagining the Future

Guest preachers at Sunday Services: 8am, 10:30am & 6pm

- **Sunday July 28:** Bishop Jeremy Greaves
- **Sunday August 25:** Archbishop Kay Goldsworthy

Festival of Organ Music

- **Friday August 30, 7:30pm:** Premiere Organ Recital, Thomas Trotter (UK)

Tickets: www.trybooking.com/BALVH

Programme

J.S. Bach (1685-1750) – Fantasia & Fugue in G minor BWV 542

H. Howells (1892-1983) – Master Tallis's Testament

A. Rowley (1892-1958) – Rustic Suite [Sunlit Morning – In Memoriam – June Idyll –
The Gentle Shepherd – Rustic Scherzo]

Rachel Laurin (b. 1961) – Étude Héroïque Op. 38

- Interval -

E. Elgar (1857-1934) – Sonata in G major [Allegro maestoso – Allegretto – Andante espressivo –
Presto (comodo)]

Felix Mendelssohn (1809-1847) – Overture: St Paul [arr. W.T. Best]

- **Saturday August 31, 6:30pm:** Duruflé Requiem & Motets, with organist Thomas Trotter; choirs Adelaide Chamber Singers, Elder Conservatorium Chorale & Graduate Singers.

Tickets: www.adelaidechambersingers.com/product-category/cathedral-festival

- **Sunday September 1, 10:30am & 6pm:** Thomas Trotter, guest organist for both services.

Creation Care Seminar

for the beauty of the earth

- **Saturday September 21, 9am-1pm:** Talks given by The Rev'd Dr Theo McCall, The Rev'd Dr Vicky Balabanski, The Rev'd Dr Graeme Garrett, and Dr Jan Morgan.

Tickets: www.trybooking.com/BDNFF

THIS WEEK IN THE CATHEDRAL

SUNDAY 7TH JULY 2019

Pentecost 4

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Sung Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Evening Prayer with Hymns

Preacher: Dr Baden Teague

7:00pm Hymn Singing

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

~ School Holidays: no evensong this week ~

SUNDAY 14TH JULY 2019

Pentecost 5

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Rachel Bruerville
Administration Assistant

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans AM
People's Warden

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