



# **FESTIVAL 150**

## **ST PETER'S DAY**

### **HOLY COMMUNION WITH BAPTISM AND CONFIRMATION**

**8:00AM SUNDAY**

**30<sup>TH</sup> JUNE 2019**



**CELEBRATING THE PAST    †    IMAGINING THE FUTURE**

30 June 2019

**Welcome:**

One hundred and fifty years! Not long by European cathedral standards perhaps, and certainly not by First Nations standards, but a very significant moment in the life of St Peter's Cathedral and Adelaide. Welcome to all who gather today to mark the 150<sup>th</sup> anniversary of the laying of the foundation stone on St Peter's Day, 29 June 1869, by Bishop Augustus Short.

Through the decades St Peter's Cathedral has served as the home of the Bishop of Adelaide's 'cathedra'; as the 'Mother Church' of the Diocese - a place of gathering for significant worship events in the life of the Anglican Church in this part of the world; and the heart of the spiritual life for many in both City and South Australia for lament and celebration.

Today we give thanks for all that has been, and all who have made what has been, and look forward to continuing the journey set before us by God.

Welcome to all.

*The Very Rev'd Frank Nelson, Dean*

# Festival 150 St Peter's Day

**8:00AM HOLY COMMUNION**

**with Baptism and Confirmation**

*Celebrant:* The Very Rev'd Frank Nelson

*Preacher:* The Most Rev'd Geoffrey Smith,  
Archbishop of Adelaide



## **FESTIVAL 150 PRAYER**

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

**CELEBRATING THE PAST    ✝    IMAGINING THE FUTURE**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurua people  
whom we acknowledge as the original custodians of the Adelaide Region.

*Please kneel/sit*

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

The Lord be with you. **And with thy spirit.**

*The Collects*

Almighty God, who by your Son Jesus Christ gave your apostle Peter many excellent gifts, and commanded him earnestly to feed your flock: enable, we pray, all bishops and pastors diligently to preach your holy word, and your people faithfully to follow it, that they may receive the crown of everlasting life; through Jesus Christ our Lord. **Amen.**

Bountiful God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship here, and we pray that all who seek you in this place may find you, and being filled with the Holy Spirit may become a living temple acceptable to you, through Jesus Christ our Lord.

**Amen.**

*Please sit for the first reading: Ezekiel 34: 11-16 (read by Elspeth Harley)*

For thus says the Lord God: I myself will search for my sheep, and will seek them out. <sup>12</sup> As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup> I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup> I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel.

<sup>15</sup> I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. <sup>16</sup> I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Hear the word of the Lord, **thanks be to God.**



*Please stand for the Gospel*

The Lord be with you

**And with thy spirit**

The Holy Gospel is written in the 21<sup>st</sup> Chapter of the Gospel according to Saint John, beginning at the 15<sup>th</sup> verse

**Glory be to thee, O Lord**

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.'<sup>16</sup> A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.'<sup>17</sup> He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.'<sup>18</sup> Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.'<sup>19</sup> (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'<sup>20</sup> Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?'<sup>21</sup> When Peter saw him, he said to Jesus, 'Lord, what about him?'<sup>22</sup> Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

This is the Gospel of the Lord, **Praise be to thee, O Christ**

*Please remain standing for the Creed*

**I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.**

**And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please sit for the Sermon: The Most Rev'd Geoffrey Smith, Archbishop of Adelaide*

*Silence may follow*

## HOLY BAPTISM

### *Presentation (The Dean)*

We welcome Trent, Brigitte, and Layla who come to be baptised and confirmed.  
I invite their sponsors to present them now.

**I present Trent Henry Rollison / Brigitte Emily Rollison / Layla May Summerton to be baptised and confirmed.**

We welcome Jason who comes to be confirmed.

I invite his sponsors to present him now.

**I present Jason Christopher Rollison to be confirmed.**

We welcome Laura who has been baptised and confirmed, and now comes to seek God's blessing as she reaffirms her faith.

I invite her sponsor to present her now.

**I present Laura Anne Rollison who comes to reaffirm her faith.**

### *The Decision (The Archbishop)*

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ? **I turn to Christ.**

Do you repent of your sins? **I repent of my sins.**

Do you reject selfish living, and all that is false and unjust? **I reject them all.**

Do you renounce Satan and all evil? **I renounce all that is evil.**

Almighty God deliver you from the powers of darkness,  
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

**I will, with God's help.**

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling? *(All)* **We will.**

Let us pray. *(The Archbishop)*

Grant, merciful God, that Trent, Brigitte and Layla may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

### *The Baptism (The Dean)*

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life.

With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that you have called Trent, Brigitte and Layla to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church. *(The Archbishop)*

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.  
Amen.**

This is the faith of the Church.

**(All) This is our faith: We believe in one God: Father, Son and Holy Spirit.**

*Each candidate is brought to the water (The Dean)*

Trent / Brigitte / Layla, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Trent / Brigitte / Layla, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.  
**Confess Christ crucified, proclaim his resurrection, look for his coming in glory.**

*A candle is presented by members of the congregation to each of the newly baptised.*

God has brought you out of darkness into his marvellous light.

**Shine as a light in the world to the glory of God the Father.**

*The newly baptised are welcomed into the Church by the Dean and the congregation*

God has called you into his Church.

**We therefore receive and welcome you as members with us of the body of Christ, as children of the one heavenly Father, and as inheritors of the kingdom of God.**

## THE CONFIRMATION

*The Archbishop says:*

Our help is in the name of the Lord           **who made heaven and earth.**

Blessed be the name of the Lord           **now, and for ever. Amen.**

Almighty and everliving God, you have given your servants new birth by water and the Spirit, and have forgiven them their sins. Strengthen them, we pray, with the Holy Spirit that they may grow in grace. Increase in them the spirit of wisdom and understanding, the spirit of discernment and inner strength, the spirit of knowledge and true godliness, and fill them with wonder and awe at your presence, through Jesus Christ our Lord. **Amen.**

*Those to be confirmed stand before the Archbishop, who lays hands upon each saying:*

Strengthen, Lord, your servant, Jason /Trent /Brigitte / Layla with your Holy Spirit.

Empower and sustain *him / her* for your service. **Amen.**

*Once all have received the laying on of hands, the congregation joins the Archbishop in saying:*

**Defend, O Lord, these your servants with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more until they come to your everlasting kingdom. Amen.**

## REAFFIRMATION

*Laura, who comes to reaffirm her faith, stands before the Archbishop, who lays hands upon her saying:*

Laura, may the Holy Spirit  
who has begun a good work in you  
direct and uphold you  
in the service of Christ and his kingdom.  
God, the Father, the Son and the Holy Spirit,  
bless, preserve and keep you. **Amen.**

## AFTER THE LAYING OF HANDS

*The Archbishop prays for those upon whom hands have been laid.*

Almighty and everliving God,  
watch over these your servants  
upon whom we have now laid our hands.

Let your Holy Spirit always be with them  
and lead them to know and obey your word,  
that they may serve you in this life,  
and dwell with you in the life to come:  
through Jesus Christ our Lord. **Amen.**

*The Offertory Sentence*

Simon son of John, do you love me: Feed my sheep.

*A collection is now taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)  
or by using envelopes. Complete a Planned Giving form to become a regular and faithful  
financial supporter of the ministry of the Cathedral.*

*The Dean then turns to the people and says:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity  
with your neighbours, and intend to lead a new life, following the commandments  
of God, and walking from henceforth in his holy ways; Draw near with faith, and  
take this Holy Sacrament to your comfort; and make your humble confession to  
Almighty God, meekly kneeling upon your knees.

*The General Confession*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all:  
We acknowledge and bewail our manifold sins and wickedness, Which we from  
time to time most grievously have committed, By thought, word, and deed,  
Against thy Divine Majesty, Provoking most justly thy wrath and indignation  
against us. We do earnestly repent, And are heartily sorry for these our misdoings;  
The remembrance of them is grievous unto us; The burden of them is intolerable.  
Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our  
Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever  
hereafter Serve and please thee In newness of life, To the honour and glory of thy  
Name; Through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised  
forgiveness of sins to all them that with hearty repentance and true faith turn unto  
him; Have mercy upon you; pardon and deliver you from all your sins; confirm and  
strengthen you in all goodness; and bring you to everlasting life; through Jesus  
Christ our Lord. **Amen.**

*Comfortable words*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to  
him. Come unto me all that travail and are heavy laden, and I will refresh you.

*St. Matthew 11.28*

So God loved the world, that he gave his only-begotten Son, to the end that all that  
believe in him should not perish, but have everlasting life.

*St John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be  
received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*



Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John 2.1*

*The Prayer of Humble Access*

Let us pray.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*The Preface and Sanctus*

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Who in the righteousness of thy Saints hast given us an ensample of godly living, and in their blessedness a glorious pledge of the hope of our calling: That, being compassed about with so great a cloud of witnesses, we may run the race that is set before us: And with them receive the crown of glory that fadeth not away.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The Prayer of Consecration*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

#### *The Prayer of Oblation*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

#### *The Lord's Prayer*

As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The peace of the Lord be always with you;  
**And with thy spirit.**

#### *Agnus Dei*

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*The Thanksgiving*

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand for the Gloria in Excelsis*

**Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Please remain standing for the Blessing*

God give you grace to follow St Peter and all the saints in faith and hope and love; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Please remain standing as the Clergy depart*

*Please join us for morning tea  
in the Cathedral*

# UPCOMING FESTIVAL 150 EVENTS

## Bishops Imagining the Future

*Guest preachers at Sunday Services: 8am, 10:30am & 6pm*

**Sunday July 28:** Bishop Jeremy Greaves

**Sunday August 25:** Archbishop Kay Goldsworthy

## Festival of Organ Music

**Friday August 30, 7:30pm:** Premiere Organ Recital, Thomas Trotter (UK)

Don't miss out – book now! [www.trybooking.com/BALVH](http://www.trybooking.com/BALVH)

### Programme

J.S. Bach (1685-1750) – Fantasia & Fugue in G minor BWV 542

H. Howells (1892-1983) – Master Tallis's Testament

A. Rowley (1892-1958) – Rustic Suite [Sunlit Morning – In Memoriam – June Idyll – The Gentle Shepherd – Rustic Scherzo]

Rachel Laurin (b. 1961) – Étude Héroïque Op. 38

### - Interval -

E. Elgar (1857-1934) – Sonata in G major [Allegro maestoso – Allegretto – Andante espressivo – Presto (comodo)]

Felix Mendelssohn (1809-1847) – Overture: St Paul [arr. W.T. Best]

**Saturday August 31, 6:30pm:** Duruflé Requiem & Motets, with organist Thomas Trotter; choirs Adelaide Chamber Singers, Elder Conservatorium Chorale & Graduate Singers.

Tickets: [www.adelaidechambersingers.com/product-category/cathedral-festival](http://www.adelaidechambersingers.com/product-category/cathedral-festival)

**Sunday September 1, 10:30am & 6pm:** Thomas Trotter, guest organist for both services.

## Creation Care Seminar

*for the beauty of the earth*

**Saturday September 21, 9am-1pm:** Talks given by The Rev'd Dr Theo McCall, The Rev'd Dr Vicky Balabanski, The Rev'd Dr Graeme Garrett, and Dr Jan Morgan.

Tickets: [www.trybooking.com/BDNFF](http://www.trybooking.com/BDNFF)

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