



FESTIVAL 150

ST PETER'S DAY

CHORAL EUCHARIST

1 0:30AM SUNDAY
30TH JUNE 2019



CELEBRATING THE PAST



IMAGINING THE FUTURE

Celebrant & Preacher:

The Most Rev'd Geoffrey Smith,
Archbishop of Adelaide

Deacon:

The Rev'd Canon Jenny Wilson

Subdeacon:

The Rev'd Wendy Morecroft

Master of Ceremonies:

Larissa Bailey

Setting:

Howells – *Collegium Regale*

Choir:

St Peter's Cathedral Choir

Director of Music:

Leonie Hempton OAM

Organist:

David Heah

Hymns: 312, 321, 497, 739



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you,
our Creator, Redeemer and Life-giver. Amen.

Festival 150

St Peter's Day

Choral Eucharist

10:30am 30 June 2019

Welcome: One hundred and fifty years! Not long by European cathedral standards perhaps, and certainly not by First Nations standards, but a very significant moment in the life of St Peter's Cathedral and Adelaide. Welcome to all who gather today to mark the 150th anniversary of the laying of the foundation stone on St Peter's Day, 29 June 1869, by Bishop Augustus Short.

Through the decades St Peter's Cathedral has served as the home of the Bishop of Adelaide's 'cathedra'; as the 'Mother Church' of the Diocese - a place of gathering for significant worship events in the life of the Anglican Church in this part of the world; and the heart of the spiritual life for many in both City and South Australia for lament and celebration.

Today we give thanks for all that has been, and all who have made what has been, and look forward to continuing the journey set before us by God.

Welcome to all.

The Very Rev'd Frank Nelson, Dean

CELEBRATING THE PAST



IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

Please stand for the arrival of His Excellency The Honourable Hieu Van Le AC, Governor of South Australia, and Mrs Lan Le; and remain standing for The Vice-Regal Salute.

Please sit

The Dean welcomes the congregation, the handbell rings and we stand to sing.

Introit Hymn: #312 [*Lasst uns erfreuen*]

Ye watchers and ye holy ones

The Lord be with you. **And also with you.**

Peter said to Jesus, 'Lord, you know everything; you know that I love you.'

– John 21.17

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

We are surrounded by a great cloud of witnesses.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee,
we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great
glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the
Father, that takest away the sins of the world, have mercy upon us. Thou that takest
away the sins of the world, have mercy upon us. Thou that takest away the sins of the
world, receive our prayer. Thou that sittest at the right hand of God the Father, have
mercy upon us. For thou only art holy; thou only art the Lord; thou only,
O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collects

Almighty God, who by your Son Jesus Christ gave your apostle Peter many excellent gifts, and commanded him earnestly to feed your flock: enable, we pray, all bishops and pastors diligently to preach your holy word, and your people faithfully to follow it, that they may receive the crown of everlasting life; through Jesus Christ our Lord. **Amen.**

Bountiful God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship here, and we pray that all who seek you in this place may find you, and being filled with the Holy Spirit may become a living temple acceptable to you, through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Ezekiel 34: 11-16 (read by Angela Evans AM, People's Warden)

For thus says the Lord God: I myself will search for my sheep, and will seek them out. ¹² As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³ I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴ I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 34: 1-10 (Chant: Sydney Bevan)

I will bless the Lord at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the Lord;
let the humble hear and be glad.
O magnify the Lord with me,
and let us exalt his name together.
I sought the Lord, and he answered me,
and delivered me from all my fears.
Look to him, and be radiant;
so your faces shall never be ashamed.
This poor soul cried, and was heard by the Lord,
and was saved from every trouble.
The angel of the Lord encamps
around those who fear him, and delivers them.

O taste and see that the Lord is good;
 happy are those who take refuge in him.
 O fear the Lord, you his holy ones,
 for those who fear him have no want.
 The young lions suffer want and hunger,
 but those who seek the Lord lack no good thing.

Second reading: Acts 12: 1-11 (read by The Hon Steven Marshall MP, Premier of South Australia)

About that time King Herod laid violent hands upon some who belonged to the church. ²He had James, the brother of John, killed with the sword. ³After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) ⁴When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. ⁵While Peter was kept in prison, the church prayed fervently to God for him. ⁶The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. ⁷Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. ⁸The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' ⁹Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. ¹⁰After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. ¹¹Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #321 [*Love unknown*]

Thou art the Christ

Please remain standing for the Gospel Reading: John 21: 15-22

Alleluia!

Alleluia!

Simon son of John, do you love me: Feed my sheep.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.'¹⁶ A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.'¹⁷ He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.'¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.'¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'²⁰ Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?'²¹ When Peter saw him, he said to Jesus, 'Lord, what about him?'²² Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the Sermon: The Most Rev'd Geoffrey Smith, Archbishop of Adelaide

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Lavinia Gent)

Let us pray for the world and for the Church

Loving Shepherd, you called Peter to feed your lambs and tend your sheep; hear our prayers for the life and witness of this Cathedral church, past, present, and future.

We pray for all whose benevolence, diligent effort and financial sacrifice resulted in the building of this house of worship.

For those who laboured with mind and hand to design, construct and decorate this sanctuary, that people might worship the Lord in the beauty of holiness.

For the famous and for the forgotten who have been embraced by these gospel walls. For the princes and the paupers for whom the Cathedral End is a beacon of glory, hope, and of solace in this City of Churches.

For friends who have served you in quiet times and quiet ways over faithful years, and for pilgrims who have found you here in silent prayer and silent awe in passing moments.

For all those who have led your people in worship here, who have preached your word and sung your praises, and who have administered the sacraments to waiting and believing hearts.

For those who have been brought here for baptism, for those who have pledged their love to one another at this altar, and those who in faith and trust have committed their loved ones to your eternal care.

For sins that have been confessed and forgiven here, for burdens that have been made easier to carry, for distressed and troubled hearts that have found the peace that passes all understanding, and for lives that have been and will be inspired to new heights of love and service.

For all those who have heard your call and followed where you have led, and for the departed whom you have gathered into your fold.

Release us from the chains that bind us to the pursuit of self-glory, that with Peter our Patron, we may be the rock on which your church is built.

God of the saint and the sinner, in your mercy,

Hear our prayer.

We pray together our Festival 150 prayer:

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

**Give us imagination, purpose and grace to step into the future with you,
our Creator, Redeemer and Life-giver. Amen.**

His Excellency The Honourable Hieu Van Le AC and Mrs Lan Le present commemorative medals to the Head Choristers. The Friends of St Peter's Cathedral has provided commemorative 150 medals for all Cathedral children.

Please stand for the Greeting of Peace

We are the body of Christ. His Spirit is with us.

The peace of the Lord be always with you. And also with you.

Please remain standing to sing the Offertory Hymn

Hymn: #497 [Londonderry air]

Lord of the Church

During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written for four parts: Priest and People, each with two staves. The key signature is three sharps (F#, C#, G#) and the time signature is common time (C). The lyrics are written below the staves.

Priest **People**

The__ Lord be__ with you. And al - so__ with you.

Priest **People**

Lift____ up your hearts. We lift them to__ the Lord.

Priest

Let us give thanks to the Lord__ our God.

People

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of St Peter and all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:


All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

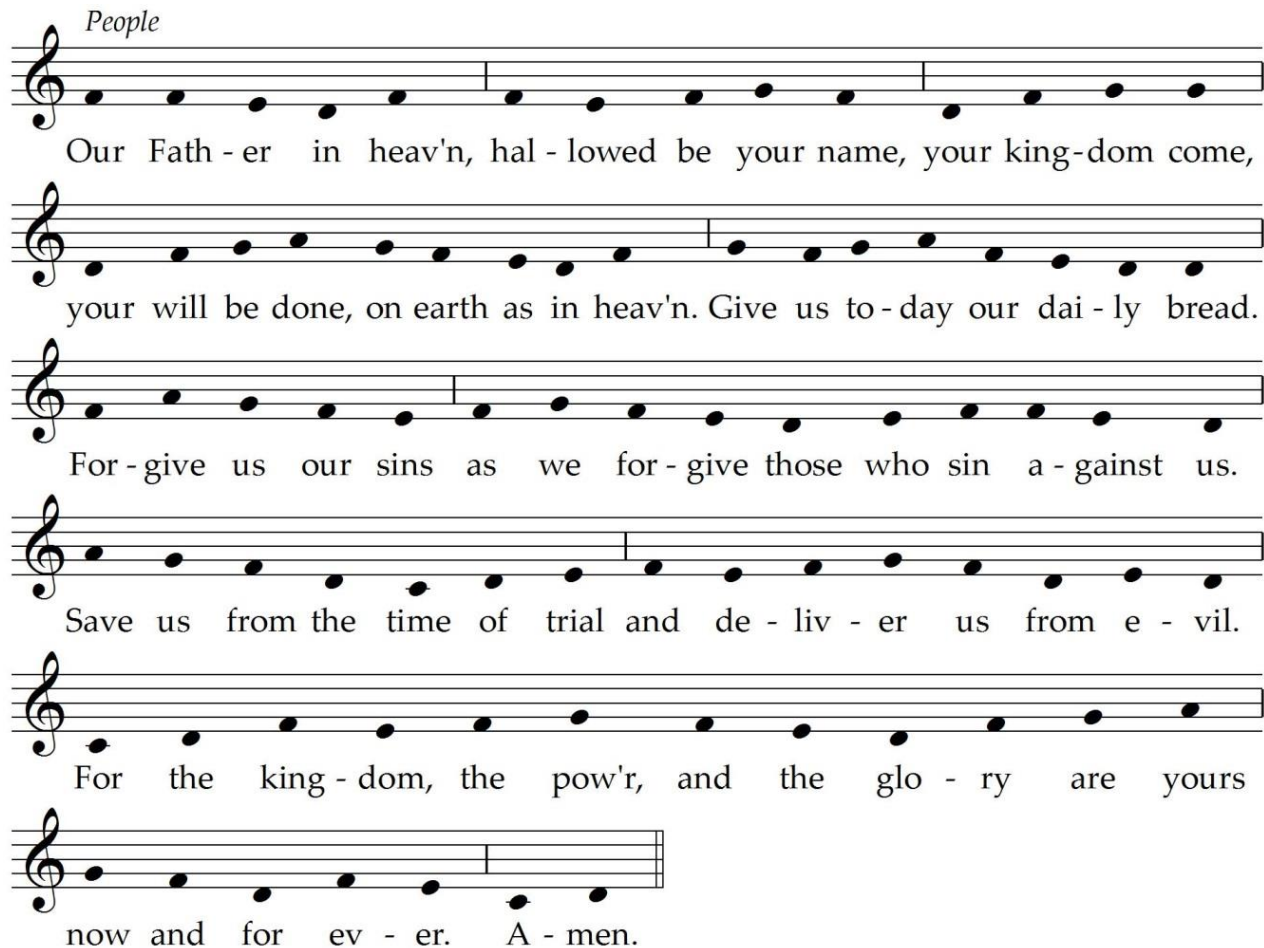
All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

As our Saviour Christ has taught us, we are confident to pray:

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

G.P. Palestrina (1524-1595) – *Tu es Petrus*

Tu es Petrus, et super hanc petram
aedificabo Ecclesiam meam,
Et portae inferi non praevallebunt
adversus eam:
Et tibi dabo claves
regni coelorum.

*You are Peter, and on this rock
I will build my church,
And the gates of hell will not prevail
against it:
And I will give you the keys
to the kingdom of heaven.*

Please kneel/sit for the prayers after Communion

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with Peter, all your saints to the heavenly feast in your kingdom.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #739 [Nun danket]

Now thank we all our God

Please remain standing for the Blessing

God give you grace to follow St Peter and all the saints in faith and hope and love; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Organ postlude: Percy Fletcher (1879-1932) – Festival Toccata

Immediately following the service His Excellency the Honourable Hieu Van Le AC, Governor of South Australia, will unveil a commemorative stone marking the 150th anniversary of the laying of the foundation stone on St Peter's Day, 29 June, 1869.

Those who wish to are invited to gather on the south side of the Cathedral.

***Please join us for lunch
in the Cynthia Poulton Hall***

UPCOMING FESTIVAL 150 EVENTS

Bishops Imagining the Future

Guest preachers at Sunday Services: 8am, 10:30am & 6pm

Sunday July 28: Bishop Jeremy Greaves

Sunday August 25: Archbishop Kay Goldsworthy

Festival of Organ Music

Friday August 30, 7:30pm: Premiere Organ Recital, Thomas Trotter (UK)

Don't miss out – book now! www.trybooking.com/BALVH

Programme

J.S. Bach (1685-1750) – Fantasia & Fugue in G minor BWV 542

H. Howells (1892-1983) – Master Tallis's Testament

A. Rowley (1892-1958) – Rustic Suite [Sunlit Morning – In Memoriam – June Idyll – The Gentle Shepherd – Rustic Scherzo]

Rachel Laurin (b. 1961) – Étude Héroïque Op. 38

– Interval –

E. Elgar (1857-1934) – Sonata in G major [Allegro maestoso – Allegretto – Andante espressivo – Presto (comodo)]

Felix Mendelssohn (1809-1847) – Overture: St Paul [arr. W.T. Best]

Saturday August 31, 6:30pm: Duruflé Requiem & Motets, with organist Thomas Trotter; choirs Adelaide Chamber Singers, Elder Conservatorium Chorale & Graduate Singers.

Tickets: www.adelaidechambersingers.com/product-category/cathedral-festival

Sunday September 1, 10:30am & 6pm: Thomas Trotter, guest organist for both services.

Creation Care Seminar

for the beauty of the earth

Saturday September 21, 9am-1pm: Talks given by The Rev'd Dr Theo McCall, The Rev'd Dr Vicky Balabanski, The Rev'd Dr Graeme Garrett, and Dr Jan Morgan.

Tickets: www.trybooking.com/BDNFF

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