

Choral Eucharist

The Second Sunday After Pentecost
10:30am 23 June 2019

Celebrant:

The Rev'd Canon Jenny Wilson

Preacher:

The Very Rev'd Frank Nelson

Deacon:

Aidan Kannieappan

Subdeacon:

Larissa Bailey

Master of Ceremonies:

Jecinta Iluno

Setting:

Darke in E

Choir:

St Peter's Cathedral Choir

Director of Music:

Leonie Hempton OAM

Organist:

Mark Joyner

Hymns: 584, 591, 621, 610



Welcome: There's just one week to go before what might be seen as the most significant Cathedral service since 1869. It was on St Peter's Day, 29 June of that year, that Bishop Augustus Short laid the foundation stone of St Peter's Cathedral. In doing so he brought to fruit a long-held dream for a Cathedral worthy of the new City of Adelaide and the State of South Australia, and embarked on a long and expensive journey of building.

Next weekend we will acknowledge the 150th anniversary of that very significant occasion as our present Governor, His Excellency the Honourable Hieu Van Le AC, lays a granite stone very close to where we believe the foundation stone to be. This will happen immediately following the 10:30am Choral Eucharist next Sunday. Then I hope most people will stay on for a celebratory lunch together (cash donation invited). For more details about next weekend, see the Notices.

Welcome to all who gather to worship God today, as people have done Sunday by Sunday, and on weekdays, in this sacred space for many decades.

The Very Rev'd Frank Nelson, Dean

FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.
We praise and thank you for what has been, what is and what is to be.
In this year of celebration we give you thanks
for those who have gone before us in faith, courage and generosity.
Give us imagination, purpose and grace to step into the future with you,
our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST + IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #584 [Michael]

All my hope on God is founded

The Lord be with you. **And also with you.**

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

Acts 10.38

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. Amen.

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son's power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: 1 Kings 19.1-4, 8-15 (read by Christine Nelson)

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword.² Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.'³ Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.⁴ But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.'

⁸ He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God.⁹ At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' ¹⁰ He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹¹ He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake;¹² and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' ¹⁴ He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹⁵ Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 42 (Chant: Gerald Knight)

As a deer longs for the running brooks: so longs my soul for you, O God.

My soul is thirsty for God, thirsty for the living God:

 when shall I come and see his face?

My tears have been my food day and night:

 while they ask me all day long 'Where now is your God?'

As I pour out my soul by myself, I remember this:

 how I went to the house of the Mighty One, into the temple of God,
To the shouts and songs of thanksgiving: a multitude keeping high festival.
Why are you so full of heaviness, my soul: and why so unquiet within me?
O put your trust in God: for I will praise him yet, who is my deliverer and my God.
My soul is heavy within me: therefore I will remember you from the land of Jordan,
 from Mizar among the hills of Hermon.
Deep calls to deep in the roar of your waters:
 all your waves and breakers have gone over me.
Surely the Lord will grant his loving mercy in the day-time:
 and in the night his song will be with me,
 a prayer to the God of my life.
I will say to God, my rock, 'Why have you forgotten me:
 why must I go like a mourner because the enemy oppresses me?'
Like a sword through my bones, my enemies have mocked me:
 while they ask me all day long 'Where now is your God?'
Why are you so full of heaviness, my soul: and why so unquiet within me?
O put your trust in God: for I will praise him yet, who is my deliverer and my God.

Second reading: Galatians 3.10-14, 23-29 (read by Peter Garland)

For all who rely on the works of the law are under a curse; for it is written, 'Cursed is everyone who does not observe and obey all the things written in the book of the law.'¹¹ Now it is evident that no one is justified before God by the law; for 'The one who is righteous will live by faith.'¹² But the law does not rest on faith; on the contrary, 'Whoever does the works of the law will live by them.'¹³ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, 'Cursed is everyone who hangs on a tree'—¹⁴ in order that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promise of the Spirit through faith.

²³ Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴ Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵ But now that faith has come, we are no longer subject to a disciplinarian, ²⁶ for in Christ Jesus you are all children of God through faith. ²⁷ As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸ There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #591 [Martyrdom]

As pants the heart for cooling streams

Please remain standing for the Gospel Reading: Luke 8.26-39

Alleluia!

Alleluia!

Return to your home: declare how much God has done for you.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee.²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’ –²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)³⁰ Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him.³¹ They begged him not to order them to go back into the abyss.³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country.³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed.³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying,³⁹ ‘Return to your home, and declare how much God has done for you.’ So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Phil Daughtry)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #621 [Repton]

Dear Lord and Father of mankind

During this hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Priest

People

The Lord be with you. And also with you.

Priest

People

Lift up your hearts. We lift them to the Lord.

Priest

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, ‘Take, eat. This is my body given for you. Do this in remembrance of me.’

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, ‘Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.’

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:

Christ has died; Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:

Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Herbert Howells (1892 – 1983) – *Like as the hart*

Like as the hart desireth the waterbrooks,
So longeth my soul after thee, O God.
My soul thirsts for the living God,
Yea even he that shall keep my soul.

My tears have been my meat day and night,
While they daily say unto me,
Where is now thy God.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, you send us into the world you love.
Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #610 [Nun Danket]

Christ is the world's true light

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Mendelssohn (1809-1847) – Sonata No 2 1st and 3rd movements

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

*Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)*

FOR YOUR PRAYERS

International

United Church of North India

Moderator Abp Prem Chand Singh

Tasmania: Richard Condie (Helen)

National

South Australia

Diocese of Adelaide

Bush Church Aid Society: Steve Davis
Assistant Bishop Elect: The Venerable Denise Ferguson
Streaky Bay: Gavin Scantlebury (Heather)

For the continuing formation, education and training for ordained ministry
Bishop Elect: The Rev'd Keith Dalby

8:00am, 30th June: Laura and Jason, Trent and Brigitte Rollison,
Layla Summerton

Baptism / Confirmation

Edna Allison, Adrian Hall, Christine Nelson, Phil Fox,
Sena Caldera

Immediate Prayer

Year's Mind

23rd Arthur Stanley Webb; 24th Munro Drysdale;
25th Clyde Taylor Whiting, Allan Graham Daw;
26th William George Macmichael,
27th Clement Houghton Williams, Frederick Arthur Stretton,
Robert Philip Perryman, Muriel Woods;
28th Francis John Mayger, Betty Isobel Paul;
29th Eric Constable, John Ward Walters

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Chloe Howard, 19, TEDX speaker and author of "Stand Beautiful: a Story of Brokenness, Beauty and Embracing it All".

Golden Jubilee: Bishop Keith Rayner will mark the Golden Jubilee of his consecration as a bishop in 1969. Bishop Keith will be the celebrant at a Sung Eucharist in St Peter's Cathedral at 6.30pm Monday 24 June 2019. All are welcome. Light refreshments to follow.

Congratulations to Pauline Payne on being awarded a Lifelong Historian Award.

Patronal Festival Events: all welcome!

Friday 28th

- ABC Radio Adelaide will broadcast live from the Cathedral 8:30am - 11:00am with a number of Cathedral people being interviewed. (You are encouraged to pop in and see the action.)

- The Lord Mayor hosts a Civic Reception at the Town Hall for the Cathedral. A wide range of guests have been invited. (Invitation only)

Saturday 29th

- An attempt by an international team of eight bell ringers to ring the 10080 changes of *Stedman Triples*, taking approx. 7 hours. This 'Long-Length' peal is the bellringing equivalent of running back to back marathons!
- Cleaning Bee to get the Cathedral spick and span for Sunday, 9:00am - 12noon with morning tea and scones at 10:30am. Come for an hour or more as we clean both inside and out. Bring appropriate tools. Please write your name on the sign-up sheet.

Sunday 30 June: Three special services are being held to celebrate the 150th anniversary of the laying of the foundation stone by Bishop Short in 1869.

- 8:00am Holy Communion with Baptism and Confirmation; Preacher: The Archbishop.
- 10:30am Festival 150 Choral Eucharist; Preacher: The Archbishop; laying of commemoration stone by HE The Governor of South Australia; BBQ lunch to follow (donations invited).
- 6:00pm Festival 150 Diocesan Evensong; Preacher: The Dean; installation of Cathedral Chapter.

THIS WEEK IN THE CATHEDRAL

SUNDAY 23RD JUNE 2019

Pentecost 2

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

SUNDAY 30TH JUNE 2019

Patronal Festival

**8:00am Holy Communion (BCP)
with Baptism and Confirmation**

Preacher: The Archbishop

10:30am Festival 150 Choral Eucharist

Preacher: The Archbishop

6:00pm Festival 150 Diocesan Evensong

Preacher: The Very Rev'd Frank Nelson



Cathedral Office

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Email: office@stpeters-cathedral.org.au

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator
Rachel Bruerville
Administration Assistant

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans AM
People's Warden

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