

# Easter Day

21<sup>ST</sup> APRIL 2019

6:00PM

## FESTAL CHORAL EVENSONG

*from The Book of Common Prayer*

*Officiant: The Very Rev'd Frank Nelson*

*Canticles: Stanford in C*

*Responses: Smith of Durham*

*Choir: St Peter's Cathedral Choir*

*Director of Music: Leonie Hempton OAM*

*Organists: David Heah / Coby Mellor*

*Choral Evensong is a service sung in Anglican Cathedrals throughout the world. It is a quiet service of reflection at the end of the day. Sung by the priest and choir, Evensong invites us beyond ourselves and our daily troubles into the presence of God, giving us the space to pray for others, or, perhaps quite simply, to enable the beautiful music to wash over us.*



### FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

**CELEBRATING THE PAST**



**IMAGINING THE FUTURE**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.  
The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.

Dearly beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

*The Officiant and Choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                      O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

*Please stand to sing the Office Hymn*

<b>Hymn: #219 [Vruechten]</b>	<b>This joyful Eastertide</b>
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*The Choir sings the Easter Anthems*

Christ our Passover is sacrificed for us: therefore let us keep the feast;  
Not with the old leaven, nor with the leaven of malice and wickedness:  
    but with the unleavened bread of sincerity and truth.  
Christ being raised from the dead dieth no more:  
    death hath no more dominion over him.  
For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.  
Likewise reckon ye also yourselves to be dead indeed unto sin:  
    but alive unto God through Jesus Christ our Lord.  
Christ is risen from the dead: and become the first-fruits of them that slept.  
For since by man came death: by man came also the resurrection from the dead.  
For as in Adam all die: even so in Christ shall all be made alive.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning is now and ever shall be: world without end. Amen.

Book of Common Prayer arr. J. Scott

*Please sit for the first reading: Luke 24:13-49 (read by Christine Nelson)*

13 Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, 14and talking with each other about all these things that had happened. 15While they were talking and discussing, Jesus himself came near and went with them, 16but their eyes were kept from recognizing him. 17And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. 18Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' 19He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, 20and how our chief priests and leaders handed him over to be condemned to death and crucified him. 21But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. 22Moreover, some women of our group astounded us. They were at the tomb early this morning, 23and when they did not find his body there, they

came back and told us that they had indeed seen a vision of angels who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' <sup>25</sup>Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! <sup>26</sup>Was it not necessary that the Messiah should suffer these things and then enter into his glory?' <sup>27</sup>Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

<sup>28</sup> As they came near the village to which they were going, he walked ahead as if he were going on. <sup>29</sup>But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. <sup>30</sup>When he was at the table with them, he took bread, blessed and broke it, and gave it to them. <sup>31</sup>Then their eyes were opened, and they recognized him; and he vanished from their sight. <sup>32</sup>They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' <sup>33</sup>That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. <sup>34</sup>They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' <sup>35</sup>Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

<sup>36</sup> While they were talking about this, Jesus himself stood among them and said to them, 'Peace be with you.' <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, 'Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup> Then he said to them, 'These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.'

Hear the word of the Lord **thanks be to God.**

*Please stand while the choir sings the Magnificat: Luke 1.46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:  
    he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat:  
    and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
    as he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Romans 6.3-14 (read by Kevin Stracey)*

<sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

<sup>12</sup>Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

Hear the word of the Lord **thanks be to God.**

*Please stand while the choir sings the Nunc Dimittis: Luke 2.29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation;  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy  
Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified,  
dead, and buried: He descended into hell; The third day he rose again from the  
dead; He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the response and prayers*

The Lord be with you.

And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Easter Collect*

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace preventing us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please sit as the Choir sings the Anthem:*

C.V.Stanford (1852-1924) – *Ye choirs of new Jerusalem*

- |   |  |
|---|--|
| 1. Ye choirs of new Jerusalem,<br>Your sweetest notes employ,<br>The Paschal victory to hymn<br>In strains of holy joy.                                 | 4. Triumphant in his glory now<br>His sceptre ruleth all,<br>Earth, heaven, and hell<br>before him bow,<br>And at his footstool fall.    |
| 2. How Judah's Lion burst his chains,<br>And crushed the serpent's head;<br>And brought with him,<br>from death's domains,<br>The long-imprisoned dead. | 5. While joyful thus his praise<br>we sing,<br>His mercy we implore,<br>Into his palace bright to bring<br>And keep us evermore.         |
| 3. From hell's devouring jaws the prey<br>Alone our Leader bore;<br>His ransomed hosts pursue their way<br>Where he hath gone before.                   | 6. All glory to the Father be,<br>All glory to the Son,<br>All glory, Holy Ghost, to thee,<br>While endless ages run. Alleluya!<br>Amen. |

*Please kneel/sit for the Intercessions: The Rev'd Canon Jenny Wilson*

*Please stand to sing the Offertory Hymn*

**Hymn: #218** [*Maccabaeus*]

**Thine be the glory**

*During this hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Please remain standing for the Blessing*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Simon Preston (b. 1938) *Alleluyas*

*At his feet the six-winged Seraph;  
Cherubim with sleepless eye,  
Veil their faces to the presence,  
as with ceaseless voice they cry,  
Alleluya, Alleluya, Alleluya, Lord most high.*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship.*

## **FREE CATHEDRAL EVENTS - SA HISTORY MONTH**

**APRIL / MAY 2019**

- Festival 150 Exhibition: Celebrating 150 Years of Cathedral History
- Afternoon history tours: 4:15pm with Choral Evensong 5:30pm, Wednesdays in May
- Saturday history tours with organ recital:
  - ♪ 27 April 2pm tour with 2:40pm recital - Shirley Gale
  - ♪ 4 May 2pm tour with 2:40pm recital - David Heah
  - ♪ 11 May 2pm tour with 2:40pm recital - Andrew Georg
  - ♪ 18 May 11am tour with 11:40am recital - Gregory Crawford
  - ♪ 25 May 2pm tour with 2:40pm recital - Mark Joyner

More details: [www.historyfestival.sa.gov.au](http://www.historyfestival.sa.gov.au)