

# Choral Eucharist

The Fifth Sunday in Lent

10:30am 7 April 2019

*Passion Sunday*

*Celebrant:*

The Rev'd Canon Jenny Wilson

*Preacher:*

The Very Rev'd Frank Nelson

*Deacon:*

Aidan Kannieappan

*Subdeacon:*

Rijke Mellor

*Master of Ceremonies:*

Reuben Jacob

*Setting:*

Ireland in C

*Choir:*

St Peter's Cathedral Choir

*Director of Music:*

Leonie Hempton OAM

*Organist:*

David Heah

**Hymns: 632, 14, 595, 156**

**Welcome:** Each year the annual Vestry meeting gives us the opportunity to pause and take stock of where we are, who we are, and what we are as a Cathedral community. The collection of reports "Between the Spires" gives a snapshot of many, but by no means all, of the organized activities that happen at St Peter's Cathedral. What is more difficult to set down in writing is the way in which what we might call the 'foot-washing ministry' happens. This is the gentle, often almost casual, way in which people care deeply for each other – those we have known for many years, those we have met in recent days and perhaps will only ever meet once, and those many unknown people who enter the doors of the Cathedral and receive a welcome.

One of today's readings focuses on the profoundly disturbing incident when Mary of Bethany anoints the feet of Jesus at the dinner table. In doing so she foreshadows what Jesus himself will do at the Last Supper (re-enacted here on Maundy Thursday), and sets a standard of Christian service of others.

Welcome to all who come both to wash the feet of others and have their feet washed by Jesus.

*The Very Rev'd Frank Nelson, Dean*



## FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

**CELEBRATING THE PAST**



**IMAGINING THE FUTURE**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.

*Please stand when the handbell rings for the start of the service*

*Please stand to sing the Introit Hymn*

**Hymn: #632 [Richmond]**

**Fill thou my life, O Lord my God**

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

Those who go out weeping, bearing the seed for sowing, shall come home with shouts of joy, carrying their sheaves. *Psalm 126.6*

*Please kneel/sit*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*The Choir sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Holy God, holy and mighty, holy and immortal, have mercy on us.  
*Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.*

*The Collect for the Fifth Sunday of Lent*

Christ, whose feet were caressed with perfume and a woman's hair, you humbly took a basin and towel and washed the feet of your friends: wash us also in your tenderness, that, embracing your service freely, we may accept no other bondage in your name. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please sit for the Old Testament Reading: Isaiah 43.16-21 (read by Kevin Stracey)*

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, <sup>17</sup> who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup> Do not remember the former things, or consider the things of old. <sup>19</sup> I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup> The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup> the people whom I formed for myself so that they might declare my praise.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 126 (Chant: George Garrett)*

When the Lord turned again the fortunes of Zion:

then were we like those restored to life.

Then was our mouth filled with laughter:

and our tongue with singing.

Then said they among the heathen:

‘The Lord has done great things for them.’

Truly the Lord has done great things for us:

and therefore we rejoiced.

Turn again our fortunes, O Lord:

as the streams return to the dry south.

Those who sow in tears:

shall reap with songs of joy.

They that go out weeping, bearing the seed:

shall come again in gladness,

bringing their sheaves with them.

*New Testament Reading: Philippians 3.3-14 (read by Angela Evans)*

For it is we who are the circumcision, who worship in the Spirit of God and boast in Christ Jesus and have no confidence in the flesh – <sup>4</sup> even though I, too, have reason for confidence in the flesh. If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup> More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard

them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup> I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup> if somehow I may attain the resurrection from the dead. <sup>12</sup> Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

**Hymn: #14** [*Herongate*]

**Eternal light, shine in my heart**

*Please remain standing for the Gospel Reading: John 12.1-8*

Praise and honour to you, Lord Jesus Christ.

**Praise and honour to you, Lord Jesus Christ.**

Those who sow in tears: shall reap with songs of joy.

**Praise and honour to you, Lord Jesus Christ.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

*All sing:*



Glo - ry to you, Lord Je - sus Christ

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup> There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup> Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup> But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup> 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' <sup>6</sup> (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup> Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup> You always have the poor with you, but you do not always have me.'

This is the Gospel of the Lord

*All sing:*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

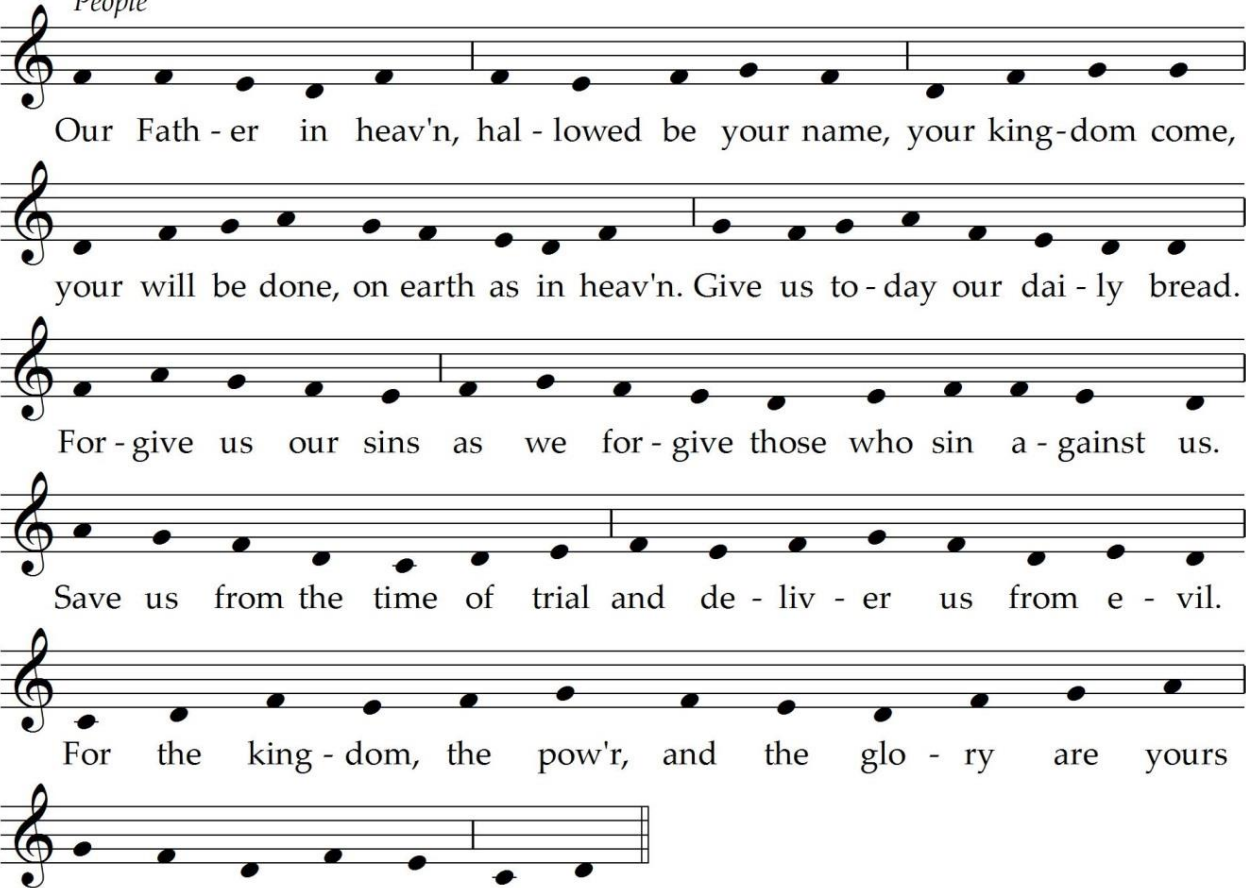
*Please kneel/sit for the prayers (led by Stuart Langshaw)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please remain standing for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please stand to sing the Offertory Hymn*

<b>Hymn: #595 [Slane]</b>	<b>Be thou my vision</b>
---------------------------	--------------------------

*During this hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**



*Priest* *People*  
The Lord be with you. And also with you.

*Priest* *People*  
Lift up your hearts. We lift them to the Lord.

*Priest*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:   
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:   
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

*Please kneel/sit*

Let us pray

**Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners.**

**So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*



*During the administration of Holy Communion the Choir sings the motet:*

Bob Chilcott (b. 1955) – *God so loved the world*

God so loved the world that he sent his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

*Please kneel/sit for the prayers after Communion*

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love. Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #156** [*Bow Brickhill*]

**We sing the praise of him who died**

*Please remain standing for the Blessing*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:*

JS Bach (1685-1750) – *O Mensch, bewein dein Sünde groß*, BWV 622

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

***Please join us for refreshments  
in the Cynthia Poulton Hall (across the carpark)***

## FOR YOUR PRAYERS

<b>International:</b>	Church of Ireland Metropolitan Abp Richard Lionel Clarke
<b>National:</b>	Brisbane: Phillip Aspinall (Christa)
<b>South Australia</b>	
<i>Diocese of Adelaide:</i>	Gawler: Simon Bailey (Jane)
<i>Diocese of Willochra:</i>	Coober Pedy
<i>Diocese of The Murray:</i>	The Hills (Strathalbyn): Thomas Karamakuzhiyil, Deacon Margaret Holt
<b>Short Term Sick:</b>	John Densley, John Collas, Liz Johnson, Mary Evans
<b>Recently Died:</b>	Venerable Brian Smith, Wyn Legge, Geoffrey Crombie
<b>Year's Mind:</b>	9 <sup>th</sup> Ethel Mary (Mollie) Gray; 10 <sup>th</sup> Arthur Nutter Thomas; 11 <sup>th</sup> Charles Edgeworth Horrocks, John Ernest Meakin, Isabel Kathleen Villeneuve-Smith, Cedric Noon; 13 <sup>th</sup> William Arthur Terry, Harry Clifford Thrush
<b>Those preparing for baptism and confirmation:</b>	Michael Bennie, Mike Bruer, Wendy Parsloe, Everley Reeves, Jordan Salerno
<b>Confirmation:</b>	Favour Iluno, Brad Irvine-Thomas, Tanya Lundberg, Frank Young, Georgie Young
<b>Reaffirmation:</b>	Lily Matouk, Joanna McRostie

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life on Sunday evening, Lynn's guest will be our very own Rev'd Canon Jenny Wilson, discussing Lenten prayer.

**Vestry meeting today:**

**12:30pm in the CP Hall**

Nominations for People's Warden; Cathedral Council (x2); Nomination committee (x3); and Synod's People (x5) may be made using the appropriate form (at the back of the Cathedral).

Between the Spires – the collection of annual reports – is available today. Please pick up a copy at the door.

**Cathedral Kids stall:** The Cathedral Kids are having their Lenten sale today to raise money for The Anglican Board of Missions to support families in Southern Africa affected by Cyclone IDAI. Please help them if you can.

**Bishop's Court Garden Party:** Thank you to all who made yesterday's gathering such a spectacular event. What a great gathering as we celebrated the past in the original home of Bishop Short, who laid the foundation stone of this cathedral 150 years ago.

**Hills Home Group:** The next meeting of the Hills Home Group will be Saturday 13 April at 9am at the home of Tim and Merrily Wallis. Please contact Sally Morgan on 0466 596 073 for details.

**Bell Tower Open Day:** Did you know that our Cathedral bells are recognised as one of the finest rings of eight bells in the world? The next Open Day will be held on Sunday 14 April. The last one proved so popular that there need to be restrictions on entry to 12 at a time. Entry times will be strictly limited to 12 noon and 12:30 PM, in 45 minute sessions. Meet in the Narthex of the Cathedral before either of these times.

**Welcoming - can you help?**

We are searching for some people to help fill gaps in the April Welcomers' Roster. Are you able to offer some time to keep the Cathedral open for visitors?

Vacancies for the next few weeks:

- x1 Saturday April 13: 9:30am - 4:00pm
- x1 Wednesday April 17: 9:30am - 1:00pm
- x2 Saturday April 27: 9:30am - 1:00pm
- x2 Sunday April 28: 1:00pm - 3:00pm
- x2 Tuesday April 30: 9:30am - 3:00pm

## Holy Week & Easter Services 2019

**Palm Sunday 14 April**

8:00am Eucharist (BCP)  
& Blessing of Palms  
10:15am Procession & Blessing of Palms  
and Choral Eucharist  
*The Passion according to St Luke*  
6:00pm Choral Evensong

**Holy Monday 15 April**

7:30am & 6:30pm Eucharist

**Holy Tuesday 16 April**

7:30am & 6:30pm Eucharist  
11:30am Diocesan Chrism Eucharist

**Holy Wednesday 17 April**

7:30am & 10:00am Eucharist  
6:30pm Tenebrae  
*Service of Shadows*

**Maundy Thursday 18 April**

7:30am Eucharist  
6:30pm Choral Eucharist with  
Foot-washing and Vigil

**Good Friday 19 April**

10:00am Good Friday Liturgy  
*Preacher: The Dean*  
3:00pm Meditation Concert  
No tickets required, retiring collection

**Easter Day 21 April**

6:00am Vigil & Choral Eucharist  
*Preacher: The Archbishop*  
8:00am Eucharist (BCP)  
*Preacher: The Canon Precentor*  
10:00am Festal Choral Eucharist  
*Preacher: The Canon Precentor*  
6:00pm Festal Choral Evensong

*All welcome* 

## THIS WEEK

SUNDAY 7<sup>TH</sup> APRIL 2019

LENT 5

*Passion Sunday*

**8:00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10:30am Choral Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

**6:00pm Choral Evensong (BCP)**

*Preacher:* The Rev'd Wendy Morecroft

### WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

### WEDNESDAY

10:00am Holy Communion (BCP)

(*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

6:00pm Christian Meditation (*JD Room*)

~ HOLY WEEK BEGINS ~

SUNDAY 14<sup>TH</sup> APRIL 2019

LENT 6

*Palm Sunday*

**8:00am Holy Communion (BCP)**

*The Passion according to St Luke*

**10:15am Procession & Blessing of Palms**

**10:30am Choral Eucharist**

*The Passion according to St Luke*

**6:00pm Choral Evensong (BCP)**

*Preacher:* The Rev'd Dr Lynn Arnold AO



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone:* (08) 8267 4551

*Email:* office@stpeters-cathedral.org.au

*Website:* www.stpeters-cathedral.org.au

*Office hours 9.00am-5.00pm*

*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Wendy Morecroft

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

### Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

### Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans

*People's Warden*

#### Copyright:

NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.