

# Choral Eucharist

The Fourth Sunday in Lent

10:30am 31 March 2019

*Mothering Sunday*

*Celebrant:*

The Rev'd Dr Lynn Arnold AO

*Preacher:*

The Very Rev'd Frank Nelson

*Deacon:*

The Rev'd Dianne Schaefer

*Subdeacon:*

Larissa Bailey

*Master of Ceremonies:*

Jecinta Iluno

*Setting:*

Fauré – *Messe basse*

*Choir:*

Cantores in Excelsis

*Director of Music:*

Leonie Hempton OAM

*Organist:*

Mark Joyner

**Hymns: 128, 435, 436, 779**

**Welcome:** *Theosis* - Living into God. Today is the fourth and final in the Lent morning preaching series on this topic. There is a sober theme running through each of today's readings - that of genuine repentance, of being reconciled with God. The painfulness of circumcision (see Joshua 5) may serve as a reminder that true repentance is painful; it involves deep heart searching and profound change.

The result is not only great rejoicing (see Luke 15 and the story of the Prodigal Son) but reconciliation with God leads into a most important commission - to be ambassadors for Christ! (2 Corinthians 5). This seems to me to be a glorious and logical outcome of *theosis* - living into God.

Welcome to all who have been reconciled to God and are now Christ's ambassadors as we gather in the "mother church" of the Diocese to worship on this glorious Mothering Sunday. As one of our hymns has it, "Taste and see the Lord is gracious, feed upon the living bread."

*The Very Rev'd Frank Nelson, Dean*



## FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

**CELEBRATING THE PAST    †    IMAGINING THE FUTURE**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.

*Please stand when the handbell rings for the start of the service*

*Please stand to sing the Introit Hymn*

**Hymn: #128** [*Aberystwyth*]

**Jesu, lover of my soul**

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

God has reconciled us to himself through Christ, and given us the ministry of reconciliation.  
*2 Corinthians 5.18*

*Please kneel/sit*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*The Choir sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Holy God, holy and mighty, holy and immortal, have mercy on us.  
*Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.*

*The Collect for the Fourth Sunday of Lent*

God of compassion, you are slow to anger, and full of mercy, welcoming sinners who return to you with penitent hearts: receive in your loving embrace all who come home to you, and seat them at your bountiful table, that, with all your children, they may feast with delight on all that satisfies the hungry heart. We ask this in the name of Jesus Christ our Saviour, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please sit for the Old Testament Reading: Joshua 5.2-12 (read by Joe Thorp)*

At that time the Lord said to Joshua, 'Make flint knives and circumcise the Israelites a second time.' <sup>3</sup> So Joshua made flint knives, and circumcised the Israelites at Gibeath-haaraloth. <sup>4</sup> This is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the warriors, had died during the journey through the wilderness after they had come out of Egypt. <sup>5</sup> Although all the people who came out had been circumcised, yet all the people born on the journey through the wilderness after they had come out of Egypt had not been circumcised. <sup>6</sup> For the Israelites travelled for forty years in the wilderness, until all the nation, the warriors who came out of Egypt, perished, not having listened to the voice of the Lord. To them the Lord swore that he would not let them see the land that he had sworn to their ancestors to give us, a land flowing with milk and honey. <sup>7</sup> So it was their children, whom he raised up in their place, that Joshua circumcised; for they were uncircumcised, because they had not been circumcised on the way. <sup>8</sup> When the circumcising of all the nation was done, they remained in their places in the camp until they were healed. <sup>9</sup> The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day. <sup>10</sup> While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup> On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup> The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 32.1-6 (Chant: Leonie Hempton)*

Blessed are those whose sin is forgiven:

whose iniquity is put away.

Blessed are those to whom the Lord imputes no blame:

and in whose spirit there is no guile.

For whilst I held my tongue:

my bones wasted away with my daily complaining.

Your hand was heavy upon me day and night:

and my moisture was dried up like a drought in summer.

Then I acknowledged my sin to you:

and my iniquity I did not hide;

I said 'I will confess my transgressions to the Lord':

and so you forgave the wickedness of my sin.

*New Testament Reading: 2 Corinthians 5.16-21 (read by Anthony Laube)*

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. <sup>17</sup> So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup> All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation;<sup>19</sup> that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup> So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

<b>Hymn: #435</b> [ <i>Ave Virgo Virginum</i> ]	<b>Christian people, raise your song</b>
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*Please remain standing for the Gospel Reading: Luke 15.11-32*

Praise and honour to you, Lord Jesus Christ.

**Praise and honour to you, Lord Jesus Christ.**

“Father, I have sinned against heaven and before you;  
I am no longer worthy to be called your son.”

**Praise and honour to you, Lord Jesus Christ.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

*All sing:*



Glo - ry to you, Lord Je - sus Christ

Then Jesus said, “There was a man who had two sons. <sup>12</sup> The younger of them said to his father, “Father, give me the share of the property that will belong to me.” So he divided his property between them. <sup>13</sup> A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup> When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup> So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup> He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup> But when he came to himself he said, “How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup> I will get up and go to my father, and I will say to him, ‘Father, I have sinned against heaven and before you; <sup>19</sup> I am no longer worthy to be called your son; treat me like one of your hired hands.’ ” <sup>20</sup> So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion;

he ran and put his arms around him and kissed him. <sup>21</sup> Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." <sup>22</sup> But the father said to his slaves, "Quickly, bring out a robe – the best one – and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup> And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup> for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate. <sup>25</sup> 'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup> He called one of the slaves and asked what was going on. <sup>27</sup> He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." <sup>28</sup> Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup> But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup> But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" <sup>31</sup> Then the father said to him, "Son, you are always with me, and all that is mine is yours. <sup>32</sup> But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found." "

This is the Gospel of the Lord

*All sing:*



*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson  
Living into God (number 4 of 4)*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

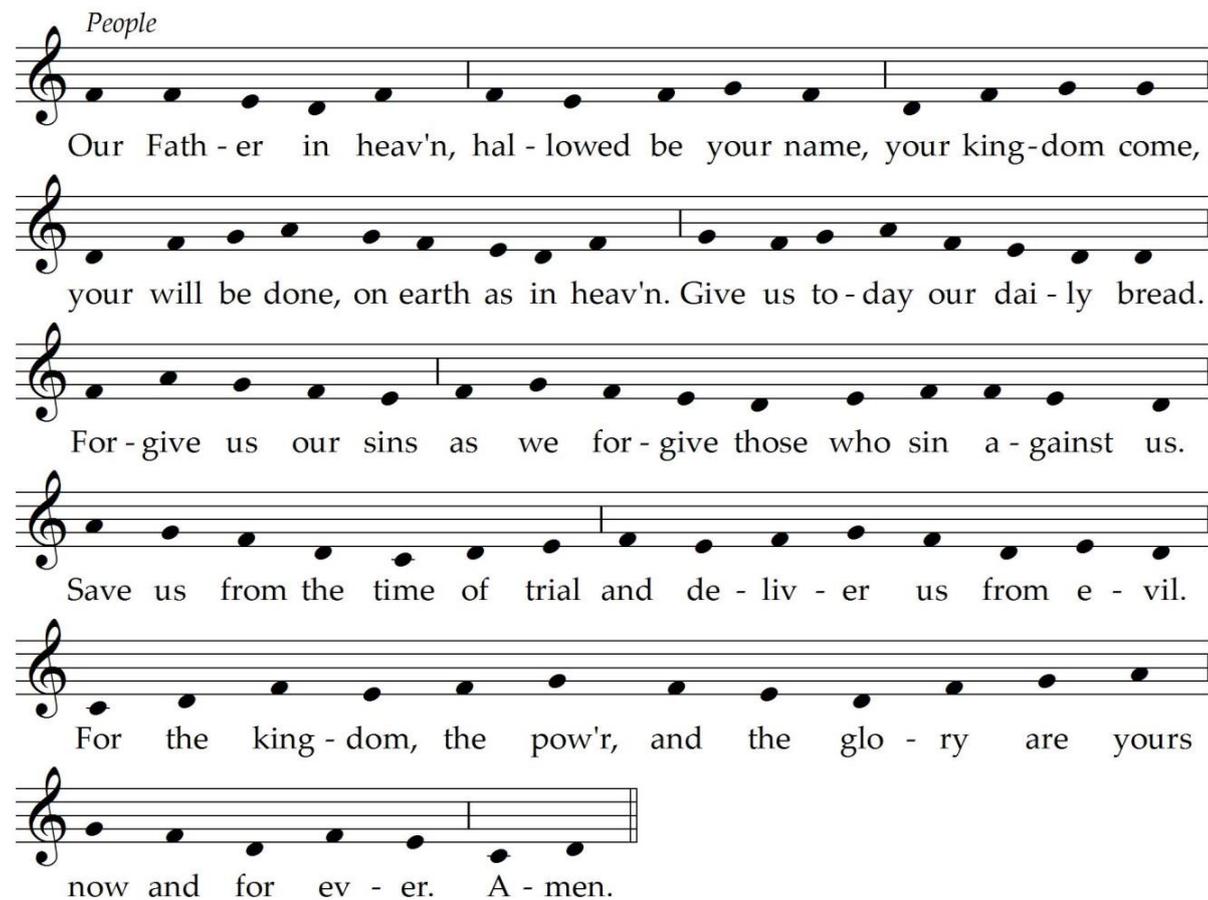
*Please kneel/sit for the prayers (led by Roslyn Marley)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please remain standing for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please stand to sing the Offertory Hymn*

<b>Hymn: #436 [Webbe's St Thomas]</b>	<b>Christians, lift your hearts and voices</b>
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*During this hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus*

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra Gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the Highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the Highest.*

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension,

and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing:*



Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*All sing:*



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

*Please kneel/sit*

Let us pray

**Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners.**

**So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

*Lamb of God, you take away the sins of the world, have mercy upon us*

*Lamb of God, you take away the sins of the world, grant us peace.*

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the motet:*

Peter Aston (1938-2013) – *Loving God*

Loving God, as a mother feeds her children at the breast,  
You feed us in this sacrament with the food and drink of eternal life:  
Help us, who have tasted your goodness,  
to grow in grace within the household of faith;  
Through Jesus Christ, our Lord, Amen.

*Please kneel/sit for the prayers after Communion*

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love. Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #779** [*Cross of Jesus*]

**Sing, my soul, when hope is sleeping**

*Please remain standing for the Blessing*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:*

JS Bach (1685-1750) – *Fantasia in C minor BWV 562*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

***Please join us for refreshments  
in the Cynthia Poulton Hall (across the carpark)***

## FOR YOUR PRAYERS

<b>International:</b>	Church of the Province of the Indian Ocean Primate Abp James Richard Wong Yin Song
<b>National:</b>	National Council of Churches: Phillip Huggins (Elizabeth)
<b>South Australia</b>	
<i>Diocese of Adelaide:</i>	Campbelltown: Mara Di Francesco (Ian)
<i>Diocese of Willochra:</i>	Clergy of the Diocese
<i>Diocese of The Murray:</i>	The search for a new Bishop
<b>Short Term Sick:</b>	John Densley, John Collas
<b>Long Term Sick List:</b>	Cynthia Thomas, Dawn Rutter, Nicholas Tipping, Shirley Geneave, Bridie Maxwell, Meredith Chesterman, David McCall, Rev'd Gayle McClimont
<b>Year's Mind:</b>	March: 31 <sup>st</sup> Sister Gracemary CHN; April: 1 <sup>st</sup> Bruce Goodes; 2 <sup>nd</sup> Helen Padman; 3 <sup>rd</sup> Peter Tam, Violet Hillier; 5 <sup>th</sup> William Somerville Milne; 6 <sup>th</sup> Percy Robert Ferris, Colleen Mary Beinl, Graham Clifton Prior

**Those preparing for baptism and confirmation:** Mike Bruer, Wendy Pascoe, Michael Bennie, Everley Reeves

**Confirmation:** Jordan Salerno, Brad Irvine-Thomas, Tanya Lundberg, Georgie & Frank Young, Favour Iluno

**Reaffirmation:** Joanna McRostie, Lily Matouk

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Thank you:** To all simnel cake bakers and posie makers – enriching our celebration this Mothering Sunday.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life on Sunday evening, Lynn's guest will be Craig Nielsen, talking about the Palestine Israel Ecumenical Network's work in the Middle East.

**Safe Ministry - JP:** Following the 10:30am service today, a JP will be in the Cathedral Office to sign documents for safe ministry.

**Monday Lent Course: 18 & 25 March, 1, 8 & 15 (Holy Week) April**  
*A Spirituality for Real Life* by James Martin SJ  
10:00am leader: Canon Jenny;  
7:00pm leader: Lynn Arnold.

**Pastoral Carers' Team meeting:** The next meeting of the Pastoral Care Team will be held on Wednesday 3 April 2019. If you would like any changes to the long term prayer list (printed in this service book), please contact Cathedral Office.

**Bishop's Court Garden Party:** Saturday 6 April, 4:00pm – 6:00pm

All Cathedral members are welcome. Free event, registration essential – please add your name to the sign-up list at the front of the Cathedral. Choose a decade from the past 150, or one still to come, and wear suitable clothing. Sorry – not open to general public.

***Registrations close TODAY!***

**Palm branches:** Help is needed to collect palm branches for Palm Sunday services. If you have palms in your backyard (or neighbours that have palms that would be happy to let us cut some branches!), please let Larissa Bailey (Sacristan) and/or Greg Crombie know by Sunday 7<sup>th</sup> April. If you are able to help Greg with collecting branches, it would be much appreciated. The more hands the better! Contact Larissa on 0410 490 032, or at church on Sundays.

### **Welcoming – can you help?**

We are searching for some people to help fill gaps in the April Welcomers' Roster. Are you able to offer some time to keep the Cathedral open for visitors?

Vacancies for the next few weeks:

- x1 Tuesday April 2: 1:00pm – 4:00pm
- x1 Thursday April 11: 9:30am – 4:00pm
- x1 Saturday April 13: 9:30am – 4:00pm
- x2 Sunday April 14: 1:00pm – 3:00pm
- x1 Wednesday April 17: 9:30am – 1:00pm

### **Vestry meeting:**

**Sunday 7 April 12:30pm in the CP Hall**  
Nominations for People's Warden; Cathedral Council (x2); Nomination committee (x3); and Synod's People (x5) may be made using the appropriate form (at the back of the Cathedral).

Between the Spires – the collection of annual reports – is available today. Please pick up a copy at the door.

We are in search of some very special people to bake scones and muffins for the Vestry meeting. Sign-up sheet at the back of the Cathedral!

**A note from the Friends:** The Committee of the Friends are pleased to announce that monies raised in the recent Pancake Sunday amounted to \$265.00. We are grateful for the support from the Cathedral congregation.

## THIS WEEK

**SUNDAY 31<sup>ST</sup> MARCH 2019**

**LENT 4**

*Mothering Sunday*

**8:00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10:30am Choral Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

*Living into God (4 of 4)*

**6:00pm Choral Evensong (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

*Love bade me welcome*

*A Spirituality of a Cathedral: The Flags (4 of 4)*

### WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

### WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

5:30pm Choral Evensong (*Choir Stalls*)

6:00pm Christian Meditation (*JD Room*)

**SUNDAY 7<sup>TH</sup> APRIL 2019**

**LENT 5**

*Passion Sunday*

**8:00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10:30am Choral Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

**6:00pm Choral Evensong (BCP)**

*Preacher:* The Rev'd Wendy Morecroft



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone:* (08) 8267 4551

*Email:* office@stpeters-cathedral.org.au

*Website:* www.stpeters-cathedral.org.au

*Office hours 9.00am-5.00pm*

*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Wendy Morecroft

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

### Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

### Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans

*People's Warden*

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