

# Choral Eucharist

The Second Sunday in Lent

10:30am 17 March 2019

*Celebrant:*

The Rev'd Canon Jenny Wilson

*Preacher:*

The Very Rev'd Frank Nelson

*Deacon:*

The Rev'd Dr Lynn Arnold AO

*Subdeacon:*

Larissa Bailey

*Master of Ceremonies:*

Jecinta Iluno

*Setting:*

Wood in the Phrygian mode

*Choir:*

St Peter's Cathedral Choir

*Director of Music:*

Leonie Hempton OAM

*Organist:*

David Heah

**Hymns: 791, 823, 277, 490**

**Welcome:** This morning I offer the second of four sermons on the theme "Living/Journey into God."

I have always been intrigued by St Paul's courage in suggesting that we imitate him (Paul) in living for, and into, Christ (Philippians 3: 17). Yet that is what we should be doing. If we, Christians, are the Body of Christ, the Church, then we should have no problem with being examples of Christian living. Part of our Lenten journey into God is to take a good hard look at ourselves, our lives, our thoughts, words and deeds. And then get on our knees and confess our sins. We are invited to do that every time we gather for the Eucharist – as we do this morning.

And then we can take a leaf out of the Gospel reading for today and ensure that our lives are well cared for, rather like the gardener tending and manuring the fig tree (Luke 13: 8 & 9), and so bear fruit.

Welcome to all God's people as, together, we strive to live ever deeper into God.

*The Very Rev'd Frank Nelson, Dean*



## FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

**CELEBRATING THE PAST**



**IMAGINING THE FUTURE**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people

whom we acknowledge as the original custodians of the Adelaide Region.

*Please stand when the handbell rings for the start of the service*

*Please stand to sing the Introit Hymn*

**Hymn: #791 [Leoni]**

**The God of Abraham praise – Omit vv3-6**

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

Our citizenship is in heaven, and it is from there that we are expecting a Saviour,  
the Lord Jesus Christ. *Philippians 3.20*

*Please kneel/sit*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*The Choir sings the Kyrie*

Lord, have mercy

Christ, have mercy

Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Holy God, holy and mighty, holy and immortal, have mercy on us.

*Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.*

*The Collect for the Second Sunday of Lent*

God of our ancestors, whose chosen servant Abraham was given faith to obey your call and go out into the unknown: endow your Church with such faith that we may follow you with courage; for the sake of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please sit for the Old Testament Reading: Genesis 15.1-12, 17-18 (read by Alison Lockett)*

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' <sup>2</sup> But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' <sup>3</sup> And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' <sup>4</sup> But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' <sup>5</sup> He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' <sup>6</sup> And he believed the Lord; and the Lord reckoned it to him as righteousness. <sup>7</sup> Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' <sup>8</sup> But he said, 'O Lord God, how am I to know that I shall possess it?' <sup>9</sup> He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' <sup>10</sup> He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. <sup>11</sup> And when birds of prey came down on the carcasses, Abram drove them away. <sup>12</sup> As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. <sup>17</sup> When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. <sup>18</sup> On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.'

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 27.1-8 (Chant: Thomas Norris)*

The Lord is my light and my salvation; whom then shall I fear?:

the Lord is the stronghold of my life; of whom shall I be afraid?

When the wicked, even my enemies and my foes, come upon me to devour me:  
they shall stumble and fall.

If an army encamp against me, my heart shall not be afraid:  
and if war should rise against me, yet will I trust.

One thing I have asked from the Lord, which I will require:

that I may dwell in the house of the Lord all the days of my life,

To see the fair beauty of the Lord:

and to seek his will in his temple.

For he will hide me under his shelter in the day of trouble:

and conceal me in the shadow of his tent, and set me high upon a rock.

And now he will lift up my head:  
above my enemies round about me.  
And I will offer sacrifices in his sanctuary with exultation:  
I will sing, I will sing praises to the Lord.

*New Testament Reading: Philippians 3.17-4.1 (read by Susie Clarke)*

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. <sup>18</sup> For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. <sup>19</sup> Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. <sup>20</sup> But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. <sup>21</sup> He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. <sup>4</sup> <sup>1</sup> Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

<b>Hymn: #823 [Monk's Gate]</b>	<b>Who would true valour see</b>
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*Please remain standing for the Gospel Reading: Luke 13.1-9*

Praise and honour to you, Lord Jesus Christ.

**Praise and honour to you, Lord Jesus Christ.**

We love and give: since Christ first loved and gave.

**Praise and honour to you, Lord Jesus Christ.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

*All sing:*



Glo - ry to you, Lord Je - sus Christ

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup> He asked them, 'Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup> No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup> Or those eighteen who were killed when the tower of Siloam fell on them – do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup> No, I tell you; but unless you repent, you will all perish just as they did.'

<sup>6</sup> Then he told this parable: 'A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup> So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" <sup>8</sup> He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. <sup>9</sup> If it bears fruit next year, well and good; but if not, you can cut it down." '

This is the Gospel of the Lord

All sing:



*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson  
Living into God (number 2 of 4)*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Rosie Hamilton)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Presentation and prayer for adults preparing for baptism/confirmation/reaffirmation on Easter Day*

*Baptism and confirmation:*

Mike Bruer, Wendy Pascoe, Michael Bennie, Everley Reeves

*Confirmation:*

Jordan Salerno, Brad Irvine-Thomas, Tanya Lundberg, Georgie & Frank Young

*Reaffirmation:*

Joanna McRostie

*Please remain standing for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please stand to sing the Offertory Hymn*

**Hymn: #277 [St Patrick's Breastplate & Gartán]**

**I bind unto myself today**

*During this hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)*

*or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.*



After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing:*

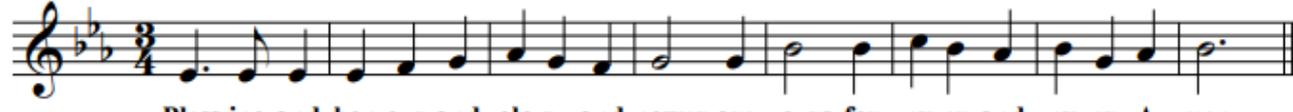


Christ has died: Christ is ris - en: Christ will come a - gain.

The musical notation is a single staff in 3/4 time, key of B-flat major. It consists of 12 measures. The lyrics are: 'Christ has died: Christ is ris - en: Christ will come a - gain.' The melody is simple and hymn-like, with a final cadence.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

*All sing:*



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

The musical notation is a single staff in 3/4 time, key of B-flat major. It consists of 12 measures. The lyrics are: 'Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.' The melody is simple and hymn-like, with a final cadence.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

*Please kneel/sit*

Let us pray

**Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners.**

**So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the motet:*

Richard Farrant (c.1530-1580) – *Hide not thou thy face*

*Hide not thou thy face from us, O Lord,*

*and cast not off thy servant in thy displeasure;*

*for we confess our sins unto thee and hide not our unrighteousness.*

*For thy mercy's sake, for thy mercy's sake deliver us from all our sins,*

*for thy mercy's sake, for thy mercy's sake deliver us from all our sins.*

*Please kneel/sit for the prayers after Communion*

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #490 [Highwood]**

**Glory to God, the source of all our mission**

*Please remain standing for the Blessing*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:*

CV Stanford (1852-1924)

– 6 Short Preludes & Postludes, Op. 101 No. 5 Andante maestoso

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

*Please join us for refreshments  
in the Cynthia Poulton Hall (across the carpark)*

## FOR YOUR PRAYERS

<b>International:</b>	Church of England Primate Abp Justin Welby
<b>National:</b>	North Queensland: Bp elect Keith Joseph
<b>South Australia</b>	
<i>Diocese of Adelaide:</i>	Area Deanery of Western Suburbs: Sue Burgess (Greg)
<i>Diocese of Willochra:</i>	Port Augusta - Quorn: Karla Tanti (Joseph), Eric Rieck (Bernice), Darren Hewitt (Rachel), Deacon Margaret Fiegert
<i>Diocese of The Murray:</i>	South Coast (Pt Elliot & Goolwa): Lyndon Sulzberger (Rachele), Deacon Scott Mudd (Melissa)
<b>Short Term Sick:</b>	Jennifer Bailey, Mary Evans, Rosemary Scrutton, Aggie Morgan
<b>Year's Mind:</b>	17 <sup>th</sup> Stanley Trevor Pointer; 18 <sup>th</sup> Michael Richardson; 19 <sup>th</sup> Paul Williamson; 21 <sup>st</sup> Christopher Nutter Thomas, Diane Hocking, Marie McCreadie, Ronald Keith Bambery; 22 <sup>nd</sup> Margaret Barnitt

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life on Sunday evening, Lynn's guests will be Mark Waters (formerly ExDir of Reconciliation SA), Fiona Partridge, and Harrison McLeod, chatting about the Kokoda Reconciliation Trek.

**Eastern home group:** meeting today, Sunday March 17 (St Patrick's Day) at 1 pm for a shared lunch at the home of Robert and Glenys Birks. Please phone 8261 0115 for further details.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Name badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Simmel cake bakers:** A tradition associated with Mothering Sunday, celebrated on 31 March (4<sup>th</sup> Sunday in Lent), is to enjoy Simmel cake. We are looking for people to bake a cake or two. You will find a sign-up sheet and recipe at the back of the Cathedral.

**Vestry meeting:** Nominations for People's Warden, Vestry members (x2), Nomination committee (x3), and Synod's People (x3) may be made using the appropriate form (at the back of the Cathedral).

*Sunday 7 April, 12.30pm in the CP Hall.*

**Safe Ministry - JP:** On Sundays 17th (today) and 31st March a JP will be in the Cathedral Office following the 10.30am service to sign documents for safe ministry. Please speak with Canon Jenny if there are any questions.

**Safe Ministry training course:** If you are needing to complete the *Ensuring Safe Church Communities* training, there will be a session in the CP Hall on Thursday 11th April from 9am-12pm. Other times and venues are also available. Register online at [adelaideanglicans.com/training-events](http://adelaideanglicans.com/training-events)

**Cathedral Shop Gift Stall:** The Cathedral Shop will be holding a 'Gift Stall' to present some of its latest stock on Sunday 24th March after the 10.30am service. A great opportunity to both support the Cathedral as well as purchase gifts for friends, family or special occasions.

**Cathedral  
Shop**  
Serving the Sacred

**Palm branches:** Help is needed to collect palm branches for Palm Sunday services. If you have palms in your backyard (or neighbours that have palms that would be happy to let us cut some branches!), please let Larissa Bailey (Sacristan) and/or Greg Crombie know by Sunday 7<sup>th</sup> April. If you are able to help Greg with collecting branches, it would be much appreciated. The more hands the better! Contact Larissa on 0410 499 032, or at church on Sundays.

## Festival of Living Faith - Lent 2019

### Sundays in Lent: 10, 17, 24 & 31 March

- Morning preaching series with the Dean: *Living into God*
- Evening preaching series with the Canon Precentor: *Love bade me welcome - A Spirituality of a Cathedral* (followed by refreshments)
- Sunday evenings at 7:15pm: *Bible 360* - join the Dean for an introduction to the Bible for beginners, in the Cathedral Office

### Monday Lent Course starts this week: 18 & 25 March, 1, 8 & 15 (Holy Week) April

*A Spirituality for Real Life* by James Martin SJ

10:00am leader: Canon Jenny; 7:00pm leader: Lynn Arnold

### Bishop's Court Garden Party: Saturday 6 April, 4:00pm - 6:00pm

All Cathedral members are welcome. Free event, registration essential - please add your name to the sign-up list at the front of the Cathedral. Choose a decade from the past 150, or one still to come, and wear suitable clothing. Sorry - not open to general public.

## THIS WEEK

**SUNDAY 17<sup>TH</sup> MARCH 2019**

**LENT 2**

**8:00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10:30am Choral Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

*Living into God (2 of 4)*

**6:00pm Choral Evensong (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

*Love bade me welcome*

*- A Spirituality of a Cathedral: The Choir (2 of 4)*

### WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

### WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

5:30pm Choral Evensong (*Choir Stalls*)

6:00pm Christian Meditation (*JD Room*)

**SUNDAY 24<sup>TH</sup> MARCH 2019**

**LENT 3**

**8:00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10:30am Choral Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

*Living into God (3 of 4)*

**6:00pm Choral Evensong (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

*Love bade me welcome*

*- A Spirituality of a Cathedral: The Altar (3 of 4)*



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone:* (08) 8267 4551

*Email:* office@stpeters-cathedral.org.au

*Website:* www.stpeters-cathedral.org.au

*Office hours 9.00am-5.00pm*

*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Wendy Morecroft

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

### Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

### Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans

*People's Warden*

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