

Choral Eucharist

The Eighth Sunday after Epiphany

10:30am 3 March 2019

Celebrant:

The Very Rev'd Frank Nelson

Preacher:

The Rev'd Wendy Morecroft

Deacon:

Lavinia Gent

Subdeacon:

Larissa Bailey

Master of Ceremonies:

Jecinta Iluno

Setting:

Noble in B minor

Choir:

St Peter's Cathedral Choir

Director of Music:

Leonie Hempton OAM

Organist:

David Heah

Hymns: 612, 825, 340, 581, 507

Welcome: Our 2nd mini-festival in this exciting Festival 150 year kicked off last Sunday morning with the launch of our hessian shopping bags following a superb address by Prof Chris Daniels. But the real journey of the "Festival of Living Faith" begins this week on Ash Wednesday with the imposition of ashes on the foreheads of the forgiven faithful. The journey continues through the Sundays of Lent, with special sermon series and opportunities to deepen our faith in God (see details elsewhere in this service book). Finally we come to Holy Week and join Jesus on his final steps into Jerusalem, to the upper room for the Last Supper, then the betrayal, arrest, trial and crucifixion.

The story, and the Festival, takes an unexpected turn on Easter Day with the startling, disturbing and joyful news that Jesus has been raised from the dead.

How lovely that we can celebrate with Molly and her family as she takes her first steps today on her journey into God in this sacred and spiritual space.

Welcome to all who worship in the Cathedral today.

The Very Rev'd Frank Nelson, Dean



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST



IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

Please stand when the handbell rings for the start of the service

Please stand to sing the Introit Hymn

Hymn: #612 [Guiting Power]

Christ triumphant, ever reigning

The Lord be with you. **And also with you.**

'My word shall not return to me empty,' says the Lord, 'but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.' *Isaiah 55.11*

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, goodwill towards men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for Thy great glory, O Lord God, Heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Almighty God, you have sent the Spirit of your Son into our hearts and freed us from bondage to sin: give us grace to dedicate our freedom to your service, that we and all people may be brought to the glorious liberty of the children of God; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the Old Testament Reading: Isaiah 55.10-13 (read by Meredith Hercus)

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,¹¹ so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.¹² For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.¹³ Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #825 [*Liebster Jesu (Dessau)*]

Word of God, come down on earth

Please remain standing for the Gospel Reading: Luke 6.39-49

Alleluia, **Alleluia**

All the trees of the field shall clap their hands. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

He also told them a parable: 'Can a blind person guide a blind person? Will not both fall into a pit?'⁴⁰ A disciple is not above the teacher, but everyone who is fully qualified will be like the teacher.⁴¹ Why do you see the speck in your neighbour's eye, but do not notice the log in your own eye?⁴² Or how can you say to your neighbour, "Friend, let me take out the speck in your eye", when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbour's eye.⁴³ 'No good tree bears bad fruit, nor again does a bad tree bear good fruit;⁴⁴ for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush.⁴⁵ The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks.⁴⁶ 'Why do you call me "Lord, Lord", and do not do what I tell you?'⁴⁷ I will show you what someone is like who comes to me, hears my words, and acts on them.⁴⁸ That one is like a man building a house, who dug deeply and laid the foundation on rock; when a flood

arose, the river burst against that house but could not shake it, because it had been well built. ⁴⁹ But the one who hears and does not act is like a man who built a house on the ground without a foundation. When the river burst against it, immediately it fell, and great was the ruin of that house.'

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Wendy Morecroft

Silence may follow

Baptism Hymn: #340 [St Fulbert]

We praise you, Lord, for Jesus Christ

Please remain standing for the Baptism

We welcome Molly Jean Collins who comes to be baptised.

I invite her sponsors to present her now.

We present Molly to be baptised.

Will you accept the responsibilities placed upon you in bringing this child for baptism?

I will.

Are you willing to answer on behalf of this child?

I am.

By your own prayers and example, by your friendship and love, will you encourage this child in the life and faith of the Christian community?

I will, with God's help.

The Decision

Before God and this congregation,

you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The Dean says to the congregation

You have heard these, our brothers & sisters, respond to Christ.

Will you support them in this calling?

We will

Let us pray. (*Prayers led by the Rev'd Dianne Schaefer*)

Grant, merciful God, that Molly may be so buried with Christ in baptism that the new nature may be raised up in her.

May the fruit of your Spirit grow and flourish in her. **Amen.**

Give to her sponsors and family the desire to share with her what you have revealed in your holy gospel. **Amen.**

May she know Christ's forgiving love and continue in the fellowship and service of his Church. May she proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith.

Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

The Baptism

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

And now we give you thanks that you have called Molly to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May she die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

All respond

This is our faith: We believe in one God: Father, Son and Holy Spirit.

The candidate is brought to the water

Molly, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Molly, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

Live as a disciple of Christ: fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

The newly baptised takes her first steps of Christian pilgrimage as the procession moves to the nave altar

A candle is presented by a member of the congregation to the baptised

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

Molly is welcomed into the Church.

God has called you into his Church.

We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

Please remain standing for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

During the next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please stand to sing the Offertory Hymn

Hymn: #581 [St Helen]

Lord of lords and King eternal

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir sings Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of Thy glory:
Glory be to Thee, O Lord most High, Amen.

Blessed is He that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.
Bright image of your glory, he learnt obedience to you in all things, even to death
on a cross, breaking the power of evil, freeing us from sin, and putting death to
flight.

You raised him from death, exalting him to glory, and the new day dawned.
On the night he was betrayed your Son Jesus Christ shared food with his friends,
his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said,
'This is my blood of the covenant, which is poured out for many. Do this in
remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience
to you, his suffering and death, his resurrection and exaltation, and his promise to
be with us for ever. With this bread and this cup we celebrate his saving death until
he comes.

Let us proclaim the mystery of faith:

All sing:




Christ has died: Christ is ris - en: Christ will come a - gain.

The image shows a musical staff in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics are: 'Christ has died: Christ is ris - en: Christ will come a - gain.'

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy
Spirit upon us and our celebration that all who eat and drink at this table may be
strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus
Christ our Lord, through whom, with whom, and in whom, in the unity of the
Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

The image shows a musical staff in 3/4 time with a key signature of two flats. The melody consists of quarter and eighth notes. The lyrics are: 'Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.'

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the motet:

F.A. Fore Ousely (1825-1889) – *From the Rising of the Sun*

From the rising of the sun
unto the going down of the same
my name shall be great, among the Gentiles;
and in ev'ry place incense shall be offer'd up unto my name:
for my name shall be great among the heathen,
thus saith the Lord!

Please kneel/sit for the prayers after Communion

Gracious God, in baptism you make us one family in Christ your Son, one in the sharing of his body and his bloody, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #507 [Fulda]

We have a gospel to proclaim

Please remain standing for the Blessing

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the faint hearted; support the weak; help the afflicted; give honour to all; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Stanford (1852-1924) – *Allegro non troppo e pesante*, Op. 101 No. 2

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

*Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)*

FOR YOUR PRAYERS

International:

Iglesia Anglicana de Chile
Primate Abp Héctor (Tito) Zavala Muñoz

National:

Armidale: Rick Lewers (Janine)

South Australia

Diocese of Adelaide:

Diocesan Registrar: Amanda Harfield (Thornton)

Diocese of Willochra:

Church Office staff: Gavin Tyndale (Lily), Rachel May,
Susanna Drury, Debbie Smart (Lynton), Ashley Roberts (Sarah)

Diocese of The Murray:

The Chancellor: Dr Robert Tong

Short Term Sick:

Meredith Chesterman, David McCall, John Densley, Ebony,
Janny Spilsbury-Schakel, Rev'd Gayle McClimont

Recently Died:

Lalitha Udawatta, Bp Bruce Rosier

Year's Mind:

3rd Mollie Williams, Basil Oddie (P), David Wells,
Rosemary Esme Clough; 4th Leslie Daniel Burfitt Riley,
Adeline Samwell; 5th Fred Gray, Peter Payne,
Dame Roma Mitchell; 6th Dorothy Daw; 8th Dorothy Lloyd,
Lance Edward Sutcliffe; 9th John Reginald Harmer, Nellie Gibbs

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Pancakes today: Thank you to the Friends of St. Peter's Cathedral for delicious pancakes following the 10.30am Eucharist, Choice of fillings for two pancakes costing \$5.00. All welcome.

Training course: If you are needing to complete the *Ensuring Safer Church Communities* safer ministry training, there will be a session in the CP Hall on Thursday 11th April from 9am-12pm. Register online at adelaideanglicans.com/training-events

Southern Home Group: the next Southern Home Group meeting will be on Friday 8 March at 7.30pm at Wendy & Jeremy Dawes' home. Please bring something for supper. The topic for discussion will be "Donkeys in the Bible and elsewhere." Please contact Rosie Hamilton 8358 4546 for further details.

Cathedral Retreats at Sevenhill, Clare Valley - May 2019:

Retreat 1: Mon 6 - Fri 10 May

Retreat 2: Fri 10 - Sun 12 May

More details on request.

Please email me at

dean@stpeters-cathedral.org.au

- Dean Frank

Sunday Night with Lynn Arnold: 7pm on 1079Life on Sunday evening, Lynn's guest will be Stephen Watkins, host of ABC Classic's "For the God who Sings" and also co-patron of the Cathedral's Music Foundation.

For your calendar: The Magdalene Centre Evening Meals have been allocated to the Cathedral community on Saturday 8 June and Saturday 23 November 2019. Please add these dates to your calendar today.

Eastern Home Group: next meeting on Sunday March 17 (St Patrick's Day) at 1 pm for a shared lunch at the home of Robert and Glenys Birks. Please phone 8261 0115 for further details.

Funeral: Bishop Bruce Rosier's Requiem Mass will be celebrated on Wednesday March 6 at 1:00pm in the Cathedral. Parklands parking will be open (free).

Festival of Living Faith - Lent 2019

Ash Wednesday 6 March: 7:30am Eucharist, 10:00am Holy Communion, 6:30pm Choral Eucharist, with the imposition of ashes at all services.

Sundays in Lent: 10, 17, 24 & 31 March

- Morning preaching series with the Dean: *Living into God*
- Evening preaching series with the Canon Precentor: *Love bade me welcome - A Spirituality of a Cathedral* (followed by refreshments)
- Sunday evenings at 7:15pm: *Bible 360* - join the Dean for an introduction to the Bible for beginners, in the CP Hall

Monday Lent Course: *A Spirituality for Real Life* by James Martin SJ

10:00am leader: Canon Jenny; 7:00pm leader: Lynn Arnold

Sign up at the entrance to the Cathedral; get the book from the Office/Shop - \$20/\$15 conc.

Bishop's Court Garden Party: Saturday 6 April, 4:00pm - 6:00pm

All Cathedral members are welcome. Free event, registration essential - please add your name to the sign-up list at the front of the Cathedral. Choose a decade from the past 150, or one still to come, and wear suitable clothing. Sorry - not open to general public.

THIS WEEK

SUNDAY 3RD MARCH 2019

EPIPHANY 8

8:00am Holy Communion (BCP)

Preacher: The Rev'd Wendy Morecroft

10:30am Choral Eucharist and Baptism

Preacher: The Rev'd Wendy Morecroft

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

ASH WEDNESDAY

7:30am Holy Communion (*Lady Chapel*)

10:00am Holy Communion (BCP)

(*in the Nave*)

6:30pm Choral Eucharist

SUNDAY 10TH MARCH 2019

LENT 1

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

Living into God

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Canon Jenny Wilson

Love bade me welcome

– A Spirituality of a Cathedral



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden

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