

Choral Eucharist

The Seventh Sunday after Epiphany
10:30am 24 February 2019

Celebrant:

The Very Rev'd Frank Nelson

Preacher:

The Rev'd Canon Jenny Wilson

Deacon:

The Rev'd Dianne Schaefer

Subdeacon:

Rijke Mellor

Master of Ceremonies:

Reuben Jacob

Setting:

Stanford in B-flat

Choir:

St Peter's Cathedral Choir

Director of Music:

Leonie Hempton OAM

Organist:

David Heah

Hymns: 532, 430, 547, 710

Welcome: St Peter's Cathedral first came to my conscious attention when a news item flashed across the world about the "Green Cathedral." Many will remember that initiative looking at collecting water off the roofs of the Cathedral and St Mark's College, storing it under the Oval and creating a wetland in the area. Sadly it seems that the Oval redevelopment put an end to much of that thinking. But, in a small way, we have continued to think green. New LED lighting was installed in the Lady Chapel a few years back, as were solar panels on the CP Hall roof, and the Cathedral Shop stopped using plastic packaging last year.

Today, in this our Festival 150 year, we launch another initiative - to do our small part in the scourge that is plastic across our world. Speaking in the CP Hall after the 10.30am service, Prof Chris Daniels will offer his take on the future of the environment. Special hessian shopping bags, complete with Festival 150 logo, will be available to buy. Canon Jenny is the driving force behind this initiative and is hoping that a simple shopping bag will prod us all into another step of caring for God's good earth.

Welcome to all who worship in this sacred space today.

The Very Rev'd Frank Nelson, Dean



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST



IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

Please stand when the handbell rings for the start of the service

Please stand to sing the Introit Hymn

Hymn: #532 [*Lasst uns erfreuen*]

All creatures of our God and King

The Lord be with you. **And also with you.**

Love your enemies, do good, and lend, expecting nothing in return. You will be children of the Most High; for he is kind to the ungrateful and the wicked. *Luke 6.35*

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Lord, have mercy

Christ, have mercy

Lord, have mercy

Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

God our Creator, you have made us one with this earth, to tend it and to bring forth fruit; may we so respect and cherish all that has life from you, that we may share in the labour of all creation to give birth to your hidden glory, through Jesus Christ our Lord. **Amen.**

Please sit for the Old Testament Reading: Genesis 45.3-11, 15 (read by Dawn Rutter)

Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. ⁴ Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. ⁵ And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. ⁷ God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸ So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰ You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹ I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty." ¹⁵ And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 37.1-11, 40-41 (Chant: John Goss)

Do not vie with the wicked:
or envy those that do wrong;
For they will soon wither like the grass:
and fade away like the green leaf.
Trust in the Lord and do good:
and you shall dwell in the land and feed in safe pastures.
Let the Lord be your delight:
and he will grant you your heart's desire.
Commit your way to the Lord:
trust him, and he will act.
He will make your righteousness shine as clear as the light:
and your innocence as the noonday.
Be still before the Lord, and wait patiently for him:
do not be vexed when someone prospers,
when they put their evil purposes to work.

Let go of anger and abandon wrath:
let not envy move you to do evil.
For the wicked shall be cut down:
but those who wait for the Lord shall possess the land.
In a little while the ungodly shall be no more:
you will look for them in their place, but they will not be found.
But the meek shall possess the land:
and enjoy the abundance of peace.
Deliverance for the righteous shall come from the Lord:
he is their strength in time of trouble.
The Lord will help them and deliver them:
he will save them from the ungodly and deliver them,
because they come to him for refuge.

New Testament Reading: 1 Corinthians 15.35-50 (read by Kirsty Munro)

But someone will ask, 'How are the dead raised? With what kind of body do they come?' ³⁶ Fool! What you sow does not come to life unless it dies. ³⁷ And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸ But God gives it a body as he has chosen, and to each kind of seed its own body. ³⁹ Not all flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another for fish. ⁴⁰ There are both heavenly bodies and earthly bodies, but the glory of the heavenly is one thing, and that of the earthly is another. ⁴¹ There is one glory of the sun, and another glory of the moon, and another glory of the stars; indeed, star differs from star in glory. ⁴² So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³ It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴ It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. ⁴⁵ Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. ⁴⁶ But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷ The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸ As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹ Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. ⁵⁰ What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #430 [*Bread of Heaven*]

Bread of heaven, on thee we feed

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Christine Nelson)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you. **And also with you.**

*During the next hymn a collection is taken to support the costs of the Cathedral.
Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)
or by using envelopes. Complete a Planned Giving form to become a regular and faithful
financial supporter of the ministry of the Cathedral.*

Please stand to sing the Offertory Hymn

Hymn: #547 [Highwood]

O Lord of every shining constellation

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir sings Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord most High, Amen.

Blessed is He that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary. Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned. On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the motet:

Ola Gjeilo (b. 1978) – *Ubi caritas*

Ubi caritas et amor, Deus ibi est. Where charity and love are, God is there.

Congregavit nos in unum Christi amor. Love of Christ has gathered us into one.

Exsultemus, et in ipso jucundemur. Let us rejoice in Him and be glad.

Timeamus, et amemus Deum vivum. Let us fear, and let us love the living God.

Et ex corde diligamus nos sincero. And from a sincere heart let us love one.

Please kneel/sit for the prayers after Communion

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #710 [Regent Square]

Light's abode, celestial Salem

Please remain standing for the Blessing

May the Spirit of God, who is above all and in all and through all, fill you with the knowledge of God's presence on Earth and the impulse of Christ within you; and the blessing of God almighty, Creator, Redeemer and Giver of Life, be among you and remain with you always. **Amen.**

Go in peace to serve Christ and preserve the Earth.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Stanford (1852-1924) – *Six Short Preludes & Postludes, Op. 105: No. 6. Postlude in D*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

*Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)*

FOR YOUR PRAYERS

International:

Iglesia Anglicana de la Region Central de America
Primate Abp Julio Murray Thompson

National:

The Murray: John Ford (Bridget)

South Australia

Diocese of Adelaide:

Walford School: principal Rebecca Clarke

Diocese of Willochra:

Ministry District of Wakefield: David Thompson (Jenny),
Gerald Moore (Vicky); EcoSpirituality ministry: David and
Jenny Thompson

Diocese of The Murray:

Investigator College: principal Don Grimmett

Short Term Sick:

Meredith Chesterman, David McCall

Year's Mind:

Feb: 24th Marion Finnis; 26th Susie MacGillicuddy;
28th Vere Fulwood, Henry (Harry) Hugh Morrow;
29th Yvonne Minogue; March: 1st Andrew Kirkpatrick Fowler,
Andrew Kirkpatrick Campbell-Fowler, Colin Campbell-Fowler;
2nd Frances Mary Williams, Frederick Charles Bastian

Pancake Sunday – 3rd March 2019



The Friends of St. Peter's Cathedral

will hold their Pancake Sunday on Sunday, March 3rd after the morning Eucharist. Two pancakes for \$5 will be available with an excellent choice of fillings. If you would like to contribute to the making of pancakes the Committee would be very glad of your help. Please let Pam Saint know if you can assist by contacting her on 0419 031 871.

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. You will receive the weekly eNews.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Training course: If you are needing to complete the *Ensuring Safer Church Communities* safer ministry training, there will be a session in the CP Hall on Thursday 11th April from 9am-12pm. Register online at adelaideanglicans.com/training-events

Sunday Night with Lynn Arnold: 7pm on 1079Life on Sunday evening, Lynn's guest will be Michael Neale of Literally Brilliant.

The Friends AGM: 12:45pm today in the CP Hall.

Palm Crosses: Please return last year's palm crosses by next Sunday.

Cathedral Retreats at Sevenhill, Clare Valley - May 2019:

Retreat 1: Mon 6 - Fri 10 May

Retreat 2: Fri 10 - Sun 12 May

More details on request.

Please email me at

dean@stpeters-cathedral.org.au

- Dean Frank

Festival of Living Faith - Lent 2019

Sunday 24 Feb (today!): *Celebrating the Past - Protecting the Future*

Prof Chris Daniels will launch our Festival 150 environmental initiative at 12noon.

Cathedral 150 hessian shopping bags, an antidote to plastic, will be on sale (and later in the Cathedral Shop).

Ash Wednesday 6 March: 7:30am Eucharist, 10:00am Holy Communion, 6:30pm Choral Eucharist, with the imposition of ashes at all services.

Sundays in Lent: 10, 17, 24 & 31 March

- Morning preaching series with the Dean: *Living into God*
- Evening preaching series with the Canon Precentor: *Love bade me welcome - A Spirituality of a Cathedral* (followed by refreshments)
- Sunday evenings at 7:15pm: *Bible 360* - join the Dean for an introduction to the Bible for beginners, in the CP Hall

Monday Lent Course: *A Spirituality for Real Life* by James Martin SJ

10:00am leader: Canon Jenny; 7:00pm leader: Lynn Arnold

Sign up at the entrance to the Cathedral; get the book from the Office/Shop - \$20/\$15 conc.

Bishop's Court Garden Party: Saturday 6 April, 4:00pm - 6:00pm

All Cathedral members are welcome. Free event, registration essential - please add your name to the sign-up list at the front of the Cathedral. Choose a decade from the past 150, or one still to come, and wear suitable clothing. Sorry - not open to general public.

THIS WEEK

SUNDAY 24TH FEBRUARY 2019

EPIPHANY 7

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7:30am Holy Communion (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP)

(*Lady Chapel*)

5:30pm Choral Evensong (*Choir Stalls*)

6:00pm Christian Meditation (*JD Room*)

FRIDAY 1ST MARCH 2019

10:00am World Day of Prayer service

SUNDAY 3RD MARCH 2019

EPIPHANY 8

8:00am Holy Communion (BCP)

Preacher: The Rev'd Wendy Morecroft

10:30am Choral Eucharist

Preacher: The Rev'd Wendy Morecroft

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO



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Monday to Friday

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The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden

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