

The Third Sunday after Epiphany

27 January 2019

10.30AM SUNG EUCHARIST

Celebrant:

The Rev'd Wendy Morecroft

Preacher:

The Rev'd Canon Jenny Wilson

Deacon:

Lavinia Gent

Subdeacon:

Reuben Jacob

Master of Ceremonies:

Rijke Mellor

Organist:

Mark Joyner

(with pianist, David Lockett AM)

Hymns: 242, 383, 498, 36

Welcome: This morning's reading from Luke's Gospel shows Jesus returning from his time of temptation in wilderness filled with the power of the Holy Spirit, ready to embark on his time of ministry. Jesus enters the temple and reads from the prophet Isaiah, a reading that essentially serves as his manifesto.

Jesus has been anointed by the Spirit to "bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour".

Surrounded as we are in our cathedral by posters portraying the work of Anglicare, the social justice organization of the Anglican Church, Jesus' words about his purpose in the world might well be the words for our purpose too.

As we gather for worship this morning, may we find here a sense of God's call to us to help bring the good news of God's love to the world.

The Rev'd Canon Jenny Wilson
Canon Precentor



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST



IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people

whom we acknowledge as the original custodians of the Adelaide Region.

Please stand when the handbell rings for the start of the service

Please stand to sing the Introit Hymn

Hymn: #242 [Diademata]

Come, Holy Spirit, come!

The Lord be with you. **And also with you.**

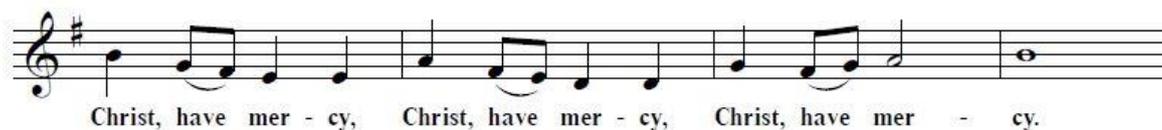
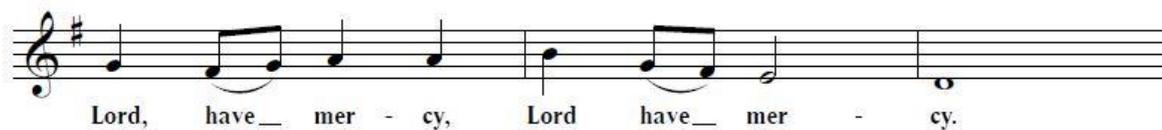
Jesus read from the prophet Isaiah: 'The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release to the captives.' *Luke 4.18*

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing the Kyrie



Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing the Gloria



Organ

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for_ your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther. Lord God, _ Lamb of God, you
take a - way the sin of the world: have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For
you a - lone are the Ho - ly One: you a - lone are the Lord:
you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,
in the_ glo - ry of God the Fa - ther. A - men.

Please remain standing for the Collect

Life-giving God, who sent your Son Jesus to proclaim your kingdom and to teach with authority: anoint us with your Spirit, that we too may bring good news to the poor, bind up the broken-hearted, and proclaim liberty to the captive; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the Old Testament Reading: Nehemiah 8.1-3, 5-6, 8-10 (read by Audrey Mitchell)

When the seventh month came – the people of Israel being settled in their towns – all the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. ² Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³ He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵ And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶ Then Ezra blessed the Lord, the great God, and all the people answered, ‘Amen, Amen’, lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. ⁸ So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. ⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, ‘This day is holy to the Lord your God; do not mourn or weep.’ For all the people wept when they heard the words of the law. ¹⁰ Then he said to them, ‘Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.’

Hear the word of the Lord, **thanks be to God.**

Psalm 19 (said)

The heavens declare the glory of God:

and the firmament proclaims his handiwork;

One day tells it to another:

and night to night communicates knowledge.

There is no speech or language:

nor are their voices heard;

Yet their sound has gone out through all the world:

and their words to the ends of the earth.

There he has pitched a tent for the sun:

which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.

**Its rising is at one end of the heavens, and its circuit to their farthest bound:
and nothing is hidden from its heat.**

The law of the Lord is perfect, reviving the soul:

the command of the Lord is true, and makes wise the simple.

The precepts of the Lord are right, and rejoice the heart:

the commandment of the Lord is pure, and gives light to the eyes.

The fear of the Lord is clean, and endures for ever:

the judgements of the Lord are unchanging, and righteous every one.

More to be desired are they than gold, even much fine gold:

sweeter also than honey, than the honey that drips from the comb.

Moreover, by them is your servant taught:

and in keeping them there is great reward.

Who can know their own unwitting sins?:

O cleanse me from my secret faults.

Keep your servant also from presumptuous sins, lest they get the mastery over me:

so I shall be clean, and innocent of great offence.

May the words of my mouth and the meditation

of my heart be acceptable in your sight:

O Lord, my strength and my redeemer.

New Testament Reading: 1 Corinthians 12.12-31 (read by Stephen Matthew)

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.¹³ For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.¹⁴ Indeed, the body does not consist of one member but of many.¹⁵ If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body.¹⁶ And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body.¹⁷ If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be?¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose.¹⁹ If all were a single member, where would the body be?²⁰ As it is, there are many members, yet one body.²¹ The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’²² On the contrary, the members of the body that seem to be weaker are indispensable,²³ and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect;²⁴ whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member,²⁵ that there may be no dissension within the body, but the members may have the same care for one another.²⁶ If one member suffers, all suffer together with it; if one member is honoured, all rejoice

together with it. ²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ³¹ But strive for the greater gifts. And I will show you a still more excellent way.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #383 [Ravenshaw]

Lord, thy word abideth

Please remain standing for the Gospel Reading: Luke 4.14-21

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵ He began to teach in their synagogues and was praised by everyone. ¹⁶ When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ¹⁸ 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, ¹⁹ to proclaim the year of the Lord's favour.' ²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord

All sing:



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

After the Sermon, please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

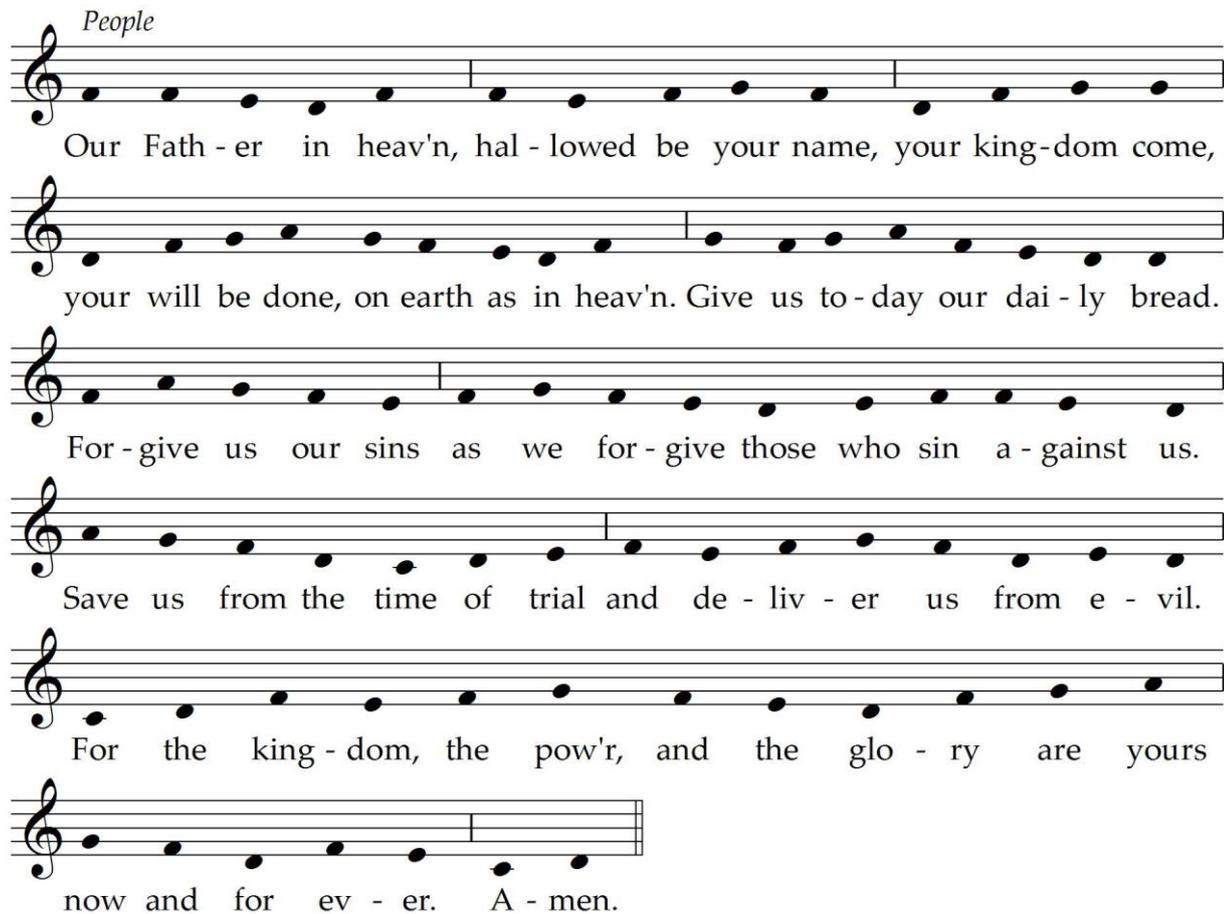
Please kneel/sit for the prayers (led by Stuart Langshaw)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

During the next hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the ministry of the Cathedral.

Please stand to sing the Offertory Hymn

Hymn: #498 [Lux Eoi]

Lord, thy church on earth is seeking

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you. **And also with you.**
 Lift up your hearts. **We lift them to the Lord.**
 Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven we proclaim your great and glorious name, for ever praising you and singing:

All sing: Sanctus & Benedictus

Organ Ho - ly, Ho - ly,

Ho - ly Lord, God of pow - er and might,

heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

The image shows a musical staff in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics are: "Christ has died: Christ is ris - en: Christ will come a - gain."

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

The image shows a musical staff in 3/4 time with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics are: "Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men."

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing the Agnus Dei

Organ

Je - sus, lamb of God, have
mer - cy on us. Je - sus, bear - er of our sins, have
mer - cy on us. Je - sus, re-deem - er of the world,
grant us your peace, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the pianist will play:

JS Bach transcribed Wilhelm Kempff – Siciliano from Flute Sonata No. 2

D de Sévérac – Invocation à Schumann

Please kneel/sit for the prayers after Communion

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #36 [Bristol]

Hark the glad sound! The Saviour Comes

Please remain standing for the Blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

John Stanley – Trumpet Voluntary

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

International:

Igreja Episcopal Anglicana do Brasil
Primate Abp Naudal Alves Gomes

National:

Willochra: John Stead (Jan)

South Australia

Diocese of Adelaide:

Bishop's Pastoral Chaplain: Janet Phillips (Paul)

Diocese of Willochra:

Whyalla (Iron Knob, Whyalla): Ruth Wilkinson, Anglicare Outreach Centre in Whyalla, TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands

Diocese of The Murray:

Mothers' Union: Diocesan President Eileen Smith

Short Term Sick:

Sarah, Jan, Jane, Meredith Chesterman, Allen Gale, Michael, Jennifer Bailey

Recently Died:

Paul Henschke

Year's Mind:

Jan: 27th Tom Percy Wood, Eric Willington, John Robert Gaden, Michael Goulden, Morva Kekwick;
28th Bruce Saddler;
29th John Stoward Moyes, Mary de Crespigny;
31st William Auchterlonie Hardie, Bruce Roberts;
Feb: 1st Paul Harris, Muriel Pointer;
2nd Albert Wyndham Clampett, George Fuhrmeister, Belinda Taylor

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. Sign-up to receive the weekly eNews. 'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Welcomer Needed: Help is needed to keep the Cathedral open on the 2nd Monday morning of the month. Can you help? Please contact Cathedral Office.

Sunday Night with Lynn Arnold: 7pm on 1079Life on Sunday evening, as part of the Summer Season replays, Lynn's interview with Joy & David Woodroffe (who rode around Australia on a Happy Chappy Ride raising funds for men's health) will be replayed.

Easter Confirmations: Easter Confirmation Classes are underway on Thursdays at 6pm in the Cathedral Office meeting room and on Tuesdays during the daytime. Contact Rev'd Wendy Morecroft if you are interested in baptism or in confirming your faith.

The Friends AGM: The Annual General Meeting of the Friends of St. Peter's Cathedral will be held after the 10:30am Eucharist on Sunday, 24th February. Please support the Friends who assist the Cathedral in so many ways. Please consider joining - all welcome.

Pilgrim Group: This group of 8-12 meets to study "Pilgrim", a course for the Christian Journey. Meetings recommence for 2019 on Sunday 17 Feb, 12:20pm, facilitated by Coraine Sopru.

Five places available - contact 0418 832 988 or chat to Coraine at morning tea.

Anglicare Banners: Do spend a few moments looking at the new display of posters around the Cathedral, highlighting the important work of Anglicare.

Safer Ministry Training: Heartfelt thanks to the many from our Cathedral community who have worked hard to attend courses and fill in forms to up-date their safer ministry training. Two courses will take place in February in the CP Hall. Please sign up at <https://adelaideanglicans.com/training-events>.

Wednesday 13th February 9am-4pm Safe Environments.

Saturday 16th February 2pm-5pm Ensuring Safer Church Communities.

Please speak with Canon Jenny if you have any questions.

THIS WEEK

SUNDAY 27TH JANUARY 2019

EPIPHANY 3

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Sung Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Night Prayer (Compline)

Officiant: The Rev'd Canon Jenny Wilson

WEEKDAYS

Monday, Tuesday & Thursday

8.45am Morning Prayer (*Dean's Chapel*)

Wednesday & Friday

7.30am Holy Communion (*Lady Chapel*)

Wednesday

10.00am Holy Communion (BCP)

(*Lady Chapel*)

(Normal weekday schedule resumes

Monday 4 February 2019)

SUNDAY 3RD FEBRUARY 2019

EPIPHANY 4

Presentation of Christ in the Temple

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong (BCP)

Preacher: The Rev'd Canon Jenny Wilson



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Website:

www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden

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