

The Second Sunday after Epiphany

20 January 2019

10.30AM SUNG EUCHARIST

Celebrant:

The Rev'd Canon Jenny Wilson

Preacher:

The Rev'd Wendy Morecroft

Deacon:

Dianne Schaefer

Subdeacon:

Carol Sim

Master of Ceremonies:

Reuben Jacob

Organist:

David Heah

(with violinist, Gabrielle Scherrer)

Hymns: 102, 503, 128, 576

Welcome: "They have no wine". The scene is a wedding. In this morning's reading from John's Gospel, we witness Jesus' mother speaking words that shed light on the human condition. At times we are unable to embrace and celebrate the gift that life is. Something is missing. Or the struggle that we or our loved ones experience can overwhelm us.

Jesus, who lives out of his closeness to the heart of God, responds, shedding light on God's longing to bring us to life, whatever our circumstances. Jesus calls for six jars of water to be brought to him and the wedding guests find themselves drinking the best wine, given in abundance.

As we gather for worship this morning let us bring to God those things that hold us back from embracing God's gift of life. Let us find here in words and music, in the sacrament of bread and wine, in one another's company, God's abundant life.

The Rev'd Canon Jenny Wilson
Canon Precentor



FESTIVAL 150 PRAYER

God of all time: Alpha and Omega, beginning and end.

We praise and thank you for what has been, what is and what is to be.

In this year of celebration we give you thanks

for those who have gone before us in faith, courage and generosity.

Give us imagination, purpose and grace to step into the future with you, our Creator, Redeemer and Life-giver. Amen.

CELEBRATING THE PAST



IMAGINING THE FUTURE

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

Please stand when the handbell rings for the start of the service

Please stand to sing the Introit Hymn

Hymn: #102 [Unser Herrscher (Neander)]

Jesus come! For we invite you

The Lord be with you. **And also with you.**

Jesus revealed his glory, and his disciples believed in him.

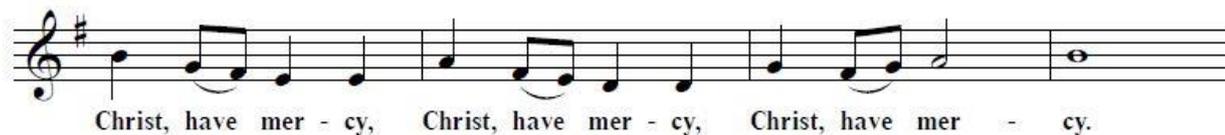
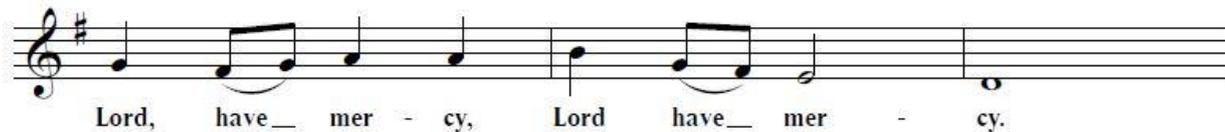
John 2.11

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing the Kyrie



Christ the Son of God has been revealed as a light to the nations.

Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing the Gloria

Organ

Glo - ry to God in the high - est, and
peace to God's peo - ple on earth, Lord God, heav'n - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for_ your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther. Lord God, _ Lamb of God, you
take a - way the sin of the world: have mer - cy on us: you are
seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For
you a - lone are the Ho - ly One: you a - lone are the Lord:
you al - one are the Most High Je - sus Christ, with the Ho - ly Spi - rit,
in the_ glo - ry of God the Fa - ther. A - men.

Please remain standing for the Collect

Bountiful God, whose Son revealed his glory at Cana of Galilee: help us to believe and obey, so that, as our Saviour promised, we may be filled with the wine of new life and show forth his joy and love; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the Old Testament Reading: Isaiah 62.1-5 (read by Susie Clarke)

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.
² The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. ³ You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.
⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.
Hear the word of the Lord, **thanks be to God.**

Psalm 36.5-10 (said)

⁵ Your unfailing kindness, O Lord, is in the heavens:
and your faithfulness reaches to the clouds.
⁶ **Your righteousness is like the strong mountains:
and your justice as the great deep;
you, O Lord, save both man and beast.**
⁷ How precious, O God, is your enduring kindness:
the children of Adam shall take refuge under the shadow of your wings.
⁸ **They shall be satisfied with the good things of your house:
and you will give them drink from the river of your delights.**
⁹ For with you is the well of life:
and in your light shall we see light.
¹⁰ **O continue your merciful kindness toward these who know you:
and your righteous dealing to those that are true of heart.**

New Testament Reading: 1 Corinthians 12.1-11 (read by Paul Scott)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ² You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of services, but the same Lord; ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another

the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #503 [Redhead No 46]

Send, O God, your Holy Spirit

Please remain standing for the Gospel Reading: John 2.1-11

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ² Jesus and his disciples had also been invited to the wedding. ³ When the wine gave out, the mother of Jesus said to him, 'They have no wine.' ⁴ And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' ⁵ His mother said to the servants, 'Do whatever he tells you.' ⁶ Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. ⁸ He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. ⁹ When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰ and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Wendy Morecroft

After the Sermon, please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Robert Birks)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*During the next hymn a collection is taken to support the costs of the Cathedral.
Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)
or by using envelopes. Complete a Planned Giving form to become a regular and faithful
financial supporter of the ministry of the Cathedral.*

Please stand to sing the Offertory Hymn

Hymn: #128 [Aberystwyth]

Jesu, lover of my soul

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves, each with a vocal line and lyrics below. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven we proclaim your great and glorious name, for ever praising you and singing:

All sing: Sanctus & Benedictus

Organ Ho - ly, Ho - ly,
Ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:

Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing the Agnus Dei



Organ

Je - sus, lamb of God, have



mer - cy on

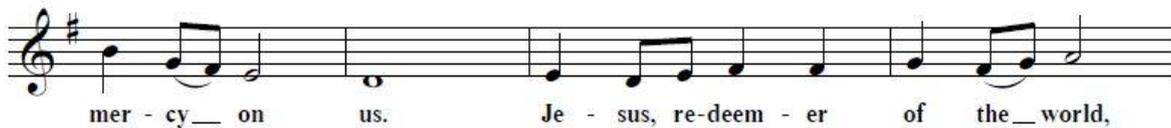
us.

Je - sus,

bear - er

of our

sins, have



mer - cy on

us.

Je - sus,

re-deem - er

of the

world,



grant

us

your

peace,

grant

us

your

peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist and Violinist will play:

Rheinberger – Pastorale

Please kneel/sit for the prayers after Communion

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Most loving God, you send us into the world you love. Give us grace to go **thankfully and with courage in the power of your Spirit.**

Please stand to sing the Post-Communion Hymn

Hymn: #576 [Jerusalem]

And did those feet in ancient time

Please remain standing for the Blessing

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude (violin and organ):

Handel – Andante and Allegro, from Sonata in G minor

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

International:

United Church of Bangladesh
Moderator Abp Paul Shishir Sarker

National:

Riverina: *sede vacante*

South Australia

Diocese of Adelaide:

Woodville: Chris McLeod (Sue), Wayne Philp (Sharon),
Conrad Patterson, Warwick Winsall-Hall

Diocese of Willochra:

Roxby Downs (Roxby Downs, Andamooka, Woomera):
Glen McDonald (Beth)

Diocese of The Murray:

Western Fleurieu (Southern Vales): Simon Waters (Susie),
Brenton Dick (Lyn), Deacon Peter Chapman (Heather)

Short Term Sick:

Sarah, Jan, Jane, Meredith Chesterman, Allen Gale

Year's Mind:

20th Joan Stevens; 21st John Scott Sunter, Ann Sexton;
23rd Andrew Maxwell King; 24th Herbert Frank Willoughby;
25th Simon Lea Wilson, Henry Edgar G. Shepherd,
Marjorie Hope Osborn, John Raymond Bleby;
26th Vernon Cornish

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office. Sign-up to receive the weekly eNews. 'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Welcomer Needed: Help is needed to keep the Cathedral open on the 2nd Monday morning of the month. Can you help? Please contact Cathedral Office.

Sunday Night with Lynn Arnold: 7pm on 1079Life on Sunday evening, as part of the Summer Season replays, Lynn's interview with Chris Cippolone, Anglican minister and author of "Down Not Out: Depression, Anxiety and the difference Jesus makes" will be replayed.

Easter Confirmations: So far we have a good number of candidates for baptism and/or confirmation on Easter Sunday. Preparation Classes will begin with Rev'd Wendy Morecroft in the Cathedral Office on Thursday 24 January at 6pm as well as by special arrangement. Please contact Wendy or the Cathedral office to register your interest.

The Friends AGM: The Annual General Meeting of the Friends of St. Peter's Cathedral will be held after the 10:30am Eucharist on Sunday, 24th February. Please support the Friends who assist the Cathedral in so many ways. Please consider joining - all welcome.

Pilgrim Group: This group of 8-12 meets to study "Pilgrim", a course for the Christian Journey. Meetings recommence for 2019 on Sunday 17 Feb, 12:20pm, facilitated by Coraine. Five places available, contact 0418 832 988 or chat to Coraine at morning tea.

Anglicare Banners: Do spend a few moments looking at the new display of posters around the Cathedral, highlighting the important work of Anglicare.

Cathedral Cinema Group: Monday 21 January 2019 at 6.00 pm, at the Palace Cinema complex, Cinema Place, off 250 Rundle Street (northern side). Film: "The Favourite" (119 minutes). All welcome to join the group for the film and for a pizza and/or coffee afterwards. Enquiries to Les Milner - 0416 090 143.

Hills Home Group: On Saturday 12 January, this group met for the first time in the home of Sally, Thom, Aggie and James Morgan in Balhannah. The next meeting is on Saturday 9 February at 3pm. If you live in the Adelaide hills, you are most welcome to join in. Please contact Sally or Thom, or the Cathedral Office for details.

Safer Ministry Training: Heartfelt thanks to the many from our Cathedral community who have worked hard to attend courses and fill in forms to up-date their safer ministry training. Two courses will take place in February in the CP Hall. Please sign up at <https://adelaideanglicans.com/training-events>. Wednesday 13th February 9am-4pm Safe Environments. Saturday 16th February 2pm-5pm Ensuring Safer Church Communities. Please speak with Canon Jenny if you have any questions.

Blanket Donation: "I was able to deliver 25 blankets to Anglicare this week. We have a new total of 307 knitted or crocheted blankets for those in need. My sincere thanks to all who continue to knit (even through this hot weather) or supply wool for such a worthy cause. The Office received a box of knitted squares from our friends in Perth this week. They offered to join the knitting team after visiting the Cathedral some time ago. We are grateful for their continued support and effort." - Audrey Mitchell.

THIS WEEK

SUNDAY 20TH JANUARY 2019

EPIPHANY 2

8.00am Holy Communion (BCP)

Preacher: The Rev'd Wendy Morecroft

10.30am Sung Eucharist

Preacher: The Rev'd Wendy Morecroft

6.00pm Night Prayer (Compline)

Officiant: The Rev'd Wendy Morecroft

WEEKDAYS

Monday, Tuesday & Thursday

8.45am Morning Prayer (*Dean's Chapel*)

Wednesday & Friday

7.30am Eucharist (*Lady Chapel*)

Wednesday

10.00am Eucharist (*Lady Chapel*)

(Normal weekday schedule resumes

Monday 4 February 2019)

SUNDAY 27TH JANUARY 2019

EPIPHANY 3

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Sung Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Night Prayer (Compline)

Officiant: The Rev'd Canon Jenny Wilson



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Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden

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