

CELEBRATING THE PAST
IMAGINING THE FUTURE



The Second Sunday of Advent

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Wendy Morecroft
Preacher: The Rev'd Dr Lynn Arnold AO
Deacon: The Rev'd Canon Jenny Wilson
Subdeacon: Rijke Mellor
Master of Ceremonies: Reuben Jacob
Setting: *Missa de Angelis*
Choir: St Peter's Cathedral Gregorian Choir
Director of Music: Leonie Hempton OAM
Organist: David Heah

Hymns: 99, 319, 608, 44

9 December 2018

Welcome: Advent – a wonderful time of expectant waiting; lighting the four candles on the Advent wreath (symbolizing Hope, Love, Joy and Peace); rehearsing and reimagining the ancient stories embedded in our holy writings into today's world; then finally, on Christmas Day, the white candle shines out brightly and bravely.

Thank you all for a truly wonderful celebration of the First Chords. What a thrill to see the cathedral packed with people excited, focused and then delighted. And the money has kept rolling in so that the 'pipe' dream of being clear of organ debt by Christmas looks increasingly like a reality. Copies of what I said on Sunday night are available both in print and online.

Congratulations to Wendy Morecroft, ordained yesterday, as she presides at the Eucharist for the first time this morning.

Welcome to all who worship today, including cricket lovers and visitors from St Thomas' College Mount Lavinia, Sri Lanka.

Said of John the Baptist:
"And you, child, will be called the prophet of the Most High, for you will go before the Lord to prepare his ways."
Luke 1:76

The Very Rev'd Frank Nelson
Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Please stand when the handbell rings for the start of the service

Please stand to sing the Introit Hymn

Hymn: # 99 [Crüger]

Hail to the Lord's anointed

The Lord be with you. **And also with you.**

By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace. *Luke 1.78-79*

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie *Kyrie eleison* *Christe eleison* *Kyrie eleison*
 Lord, have mercy Christ, have mercy Lord, have mercy

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

Holy God, holy and mighty, holy and immortal, have mercy on us.

Agios o Theos, Agios ischyros, Agios athanatos, eleison imas.

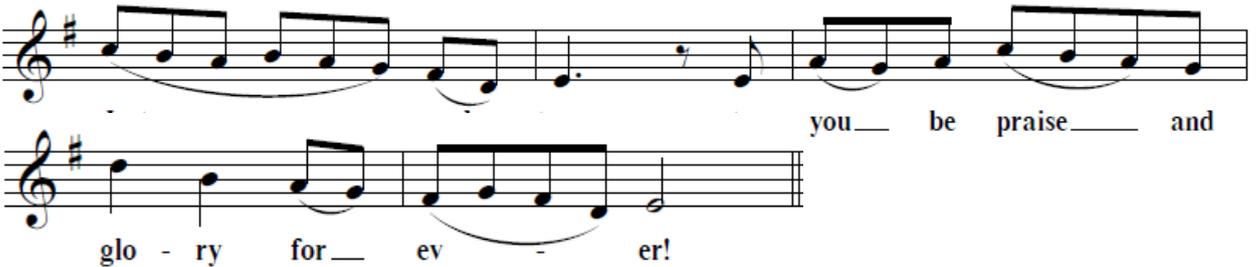
The Collect

God of our salvation, you straighten the winding ways of our hearts and smooth the paths made rough by sin: keep our hearts watchful in holiness, and bring to perfection the good you have begun in us. We ask this through him whose coming is certain, whose Day draws near, your Son, our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came among us in great humility, that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

Lighting of the second Advent Candle (Love)

Cantor: 
Bless-ed are you. Sov'-reign Lord.

All sing: 
you be praise and
glo - ry for ev - er!

The candle is lit.

Choir: Of old you spoke by the mouth of your prophets but in our days you speak through your Son whom you have appointed the heir of all things. Grant us, your people, to walk in his light that we may be found ready and watching when he comes again in glory and judgement;

Cantor: 
for you are our light and our sal - va - tion.

All sing: 
Bles - sed be God for ev - er.

Please sit for the first Reading: Malachi 3.1-4 (read by Ben Begg)

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. 2 But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; 3 he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. 4 Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Hear the word of the Lord, **thanks be to God.**

Please remain seated as the choir sings the Song of Zechariah

Blessed are you, Lord, the God of Israel:

you have come to your people and set them free.

You have raised up for us a mighty Saviour:

born of the house of your servant David.

Through your holy prophets, you promised of old:

to save us from our enemies, from the hands of all who hate us,

To show mercy to our forebears:

and to remember your holy covenant.

This was the oath you swore to our father Abraham:

to set us free from the hands of our enemies,

Free to worship you without fear:

holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High:

for you will go before the Lord to prepare the way,

To give God's people knowledge of salvation:

by the forgiveness of their sins.

In the tender compassion of our God:

the dawn from on high shall break upon us,

To shine on those who dwell in darkness

and the shadow of death:

and to guide our feet into the way of peace.

New Testament Reading: Philippians 1.1-11 (read by Judith Thomas)

Paul and Timothy, servants of Christ Jesus, To all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: 2 Grace to you and peace from God our Father and the Lord Jesus Christ. 3 I thank my God every time I remember you, 4 constantly praying with joy in every one of my prayers for all of you, 5 because of your sharing in the gospel from the first day until now. 6 I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. 7 It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. 8 For God is my witness, how I long for all of

you with the compassion of Christ Jesus. 9 And this is my prayer, that your love may overflow more and more with knowledge and full insight 10 to help you to determine what is best, so that on the day of Christ you may be pure and blameless, 11 having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #319 [Diva Servatrix]

Sing we the praises of the great forerunner

Please remain standing for the Gospel reading: Luke 3.1-6

Alleluia, Alleluia

Take heart and go: your faith has made you well. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



Glo - ry to you, Lord Je - sus Christ

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ² during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³ He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins,⁴ as it is written in the book of the words of the prophet Isaiah, 'The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight. ⁵ Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; ⁶ and all flesh shall see the salvation of God." '

This is the Gospel of the Lord

All sing:



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the sermon: The Rev'd Dr Lynn Arnold AO

After the Sermon, please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

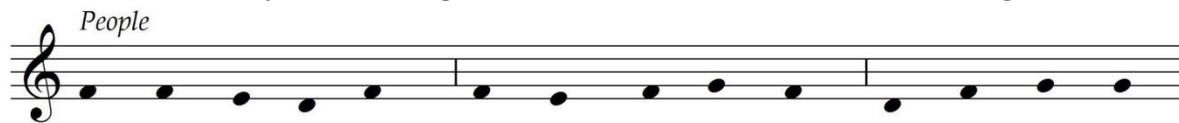
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit/kneel for the prayers (led by Bill Goodes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,



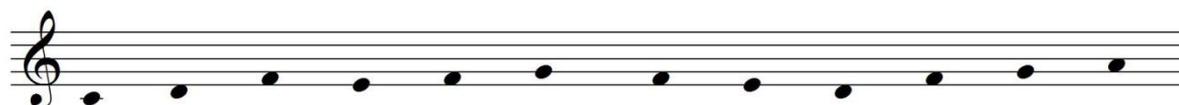
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king - dom, the pow'r, and the glo - ry are yours



now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*During the next hymn a collection is taken to support the costs of the Cathedral.
Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)
or by using envelopes. Complete a Planned Giving form to become a regular and faithful
financial supporter of the ministry of the Cathedral.*

Please stand to sing the Offertory Hymn

Hymn: #608 [Harewood]

Christ is our cornerstone

Please remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The Choir sings: Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus
Deus Sabaoth.

*Holy, holy, holy Lord,
God of power and might,*

Pleni sunt caeli et terra gloria tua :
Hosanna in excelsis.
Benedictus qui venit
in nomine Domini.

*heaven and earth are full of your glory.
Hosanna in the Highest.
Blessed is he who comes
in the name of the Lord.*

Hosanna in excelsis.

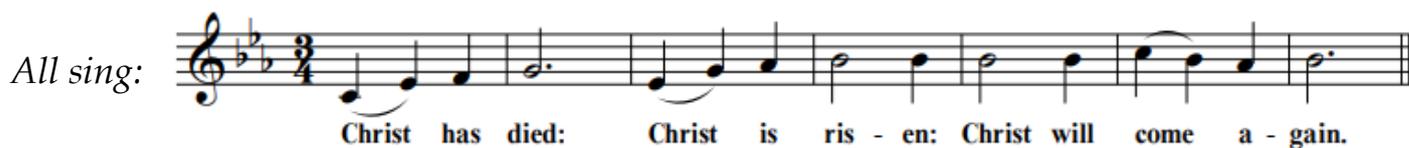
Hosanna in the Highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

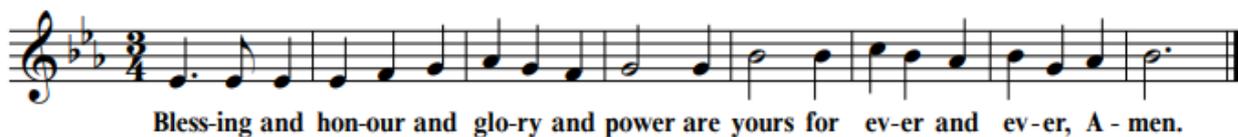
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel/sit as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sin of
the world, have mercy on us.*

*Lamb of God, you take away the sin of
the world, grant us your peace.*

During communion the Choir sings the Motet: Jacob Handl Canite tuba

Canite tuba in Sion, vocate gentes
annuntiate populis et dicite:

Ecce Deus salvator noster adveniet.

Annuntiate et auditum facite loquimini et clar

Ecce Deus salvator noster adveniet.

*Blow the trumpet in Sion, address the nations,
the people and say:*

Behold, God our Saviour draws nigh.

Declare, make heard by speaking and shout:

Behold, God our Saviour draws nigh.

Please kneel/sit for the prayers after communion

Let us pray:

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: # 44 [St Thomas]

O Child of promise, come!

Please remain standing for the Blessing

Christ the Sun of Righteousness shine upon you, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude: JS Bach Fugue in F minor BWV 534

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

***Please join us for refreshments
in the Cynthia Poulton Hall (across the carpark)***

FOR YOUR PRAYERS

International: Falkland Islands Bp Timothy Thornton
National: Canberra and Goulburn:
Episcopal Administrator Bp Trevor Edwards

South Australia

Diocese of Adelaide: Elizabeth Downs: Piers Davey
Diocese of Willochra: Eastern Eyre Peninsula: Gavin Scantlebury
Diocese of The Murray: Mt Gambier: Neil Fernando

Short Term Sick: Doug Veale, Jan

Year's Mind:

| | |
|------------------|---|
| 9th | Lucy Edith Williams |
| 10th | Catherine Berry |
| 11 th | Anthony John Sims Brigman |
| 12th | James Welsh; Sybil Longman; Wal Trogler Frances Fielden Lesley Anne Taylor-Maddern |
| 13 th | John Charles Bannon AO |
| 15th | Betty Gurney, Garry Green Samuel Raymond Baron Cornish, David Robin Gordon Hugh St Aidan Oakey, Colin Brown |

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Sunday Night with Lynn Arnold: 7pm on 1079Life on Sunday evening. This week's program will replay portions of music from the 'First Chords' service last Sunday as well as a number of Vox Pop interviews done afterwards with some of those who attended the service.

Short Organ Recital: Assistant Cathedral Organist Mark Joyner will give a short organ recital of popular organ music next Sunday 16 December, 12.05pm. Free.

Welcomers Needed in December: A Cathedral without Welcomers is cold and heartless. Please consider being part of this vital and life-giving ministry. Become a welcomer and offer a few hours a week/month on a regular basis.

Current vacancies:

Monday 10 December 9am – 1pm
Tuesday 11 December 9am – 1pm
Tuesday 18 December 9am – 1pm
Sunday 23 December 1pm – 4pm
Monday 24 December 9am – 1pm.
Please contact Cathedral Office, 8267 4551.

EFM (Education for Ministry):

Prospective students for next year's Cathedral-based EFM intake are invited to pick up a Prospectus and Enrolment form today. Weekly seminars are held on Thursdays, 6.30pm – 8.30pm. Contact the Dean for further information. Enrolments should be with the dean before Christmas.

Benedictine Retreat 2019: Frank and Christine Nelson will lead two retreats in May 2019.

1. Monday 6 – Friday 10 May
2. Friday 10 May – Sunday 12 May

Signal your interest to dean@stpeters-cathedral.org.au

CHRISTMAS SERVICE TIMES

Sunday 23rd December

8.00 am Holy Communion
10.30am Choral Eucharist
6.00pm Blue Christmas Service

CHRISTMAS EVE

Monday 24th December

**4.00pm – Children's Crib Service
with Carols**

Children are invited to come dressed as one of the characters in the Christmas Story

**7.00pm – Festival of Nine
Lessons & Carols**

Sung by the St Peter's Cathedral Choir

9.00pm – Sudanese Christmas Service

**11.00pm – The First Eucharist of
Christmas (Midnight Mass)**

Music: Briggs Truro Service

Sung by the St Peter's Cathedral Choir

Preacher: The Archbishop,

The Most Rev'd Geoffrey Smith

**Doors Open at 10.15pm (not ticketed)*

CHRISTMAS DAY

Tuesday 25th December

**8.00am – Holy Communion (BCP)
with Carols**

Preacher: The Dean,

The Very Rev'd Frank Nelson

10.00am – Festive Choral Eucharist

Music: Jackson in G

Sung by the St Peter's Cathedral Choir

Preacher: The Dean,

The Very Rev'd Frank Nelson

THIS WEEK

SUNDAY 9TH DECEMBER 2018

ADVENT 2

8.00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10.30am Choral Eucharist

Celebrant: The Rev'd Wendy Morecroft

Preacher: The Rev'd Dr Lynn Arnold AO

6.00pm Choral Evensong (BCP)

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7.30am Eucharist (*Lady Chapel*)

8.45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10.00am Eucharist (BCP) (*Lady Chapel*)

5.30pm Choral Evensong (*Choir Stalls*)

6.00pm Christian Meditation (*JD Room*)

SUNDAY 16TH DECEMBER 2018

ADVENT 3

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Celebrant: The Rev'd Stuart Langshaw

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong (BCP)



Cathedral Office

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Website:

www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden

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