

# Christ the King

(Port Sunday)

**10.30AM CHORAL EUCHARIST**

*Celebrant:* The Honourable Rev'd Dr  
Lynn Arnold AO AChLJ  
*Preacher:* The Very Rev'd Frank Nelson  
*Deacon:* Lavinia Gent  
*Subdeacon:* Reuben Jacob  
*Master of Ceremonies:* Rijke Mellor  
*Setting:* Howells *Collegium Regale*  
*Choir:* St Peter's Cathedral Choir  
*Director of Music:* Leonie Hempton OAM  
*Organist:* David Heah

**Hymns:** 227, 815, 452, 769

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

25 November 2018

**Welcome:** The festival of 'Christ the King' is a late-comer to the Christian calendar. Less than one hundred years ago, Pope Pius XI called for the observance in reaction to the continuing rise of nationalism following the First World War. Fifteen hundred years earlier Cyril of Alexandria had noted that Christ's kingship came out of a sense of love and justice for all, not one seized by violence or aggression.

We have a number of vivid reminders in the Cathedral of the kingship of Christ, and the challenge this concept continues to offer. Drawing on Ascension thinking is the central figure of the reredos of Christ in glory; in the centre of the great stained glass window above the guidons and colours is the suffering Christ, naked and with crown of thorns. Perhaps fittingly this suffering king is placed above the sumptuously dressed Christus Rex (originally a feature of St Barnabas College Chapel in Belair).

Welcome to all who gather in the name of Christ the King today - with a special word of welcome to members of the Order of Saint Lazarus of Jerusalem.

*The Very Rev'd Frank Nelson*  
Dean



*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.  
The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.*

## **The Order of Saint Lazarus of Jerusalem**

The Order of Saint Lazarus had its origins in a leper hospital founded by Saint Basil outside the north wall of Jerusalem in the fourth century AD.

During the Crusades, the Hospitaller Order of St Lazarus became the body responsible for knights who contracted leprosy. In turn, knights from the great chivalric orders of St John of Jerusalem, and the Temple and the Holy Sepulchre, having become members of the Hospitaller Order of St Lazarus as a consequence of disease, provided the military basis for protection. The Military and Hospitaller Order of St Lazarus of Jerusalem historically came into existence as a chivalric order in 1098 AD.

Prior to the fall of Jerusalem, the Order had spread into Europe, founding hospitals, country houses and commanderies. The Green Cross, symbol of hospital services, became the insignia of the Order. The most important centre of the Order was France, where in 1158 AD, King Louis VII recognised its commanders and ensured that the Order could continue its charitable works. During the French Revolution, all royal and knightly Orders in France were suppressed and their properties were confiscated.

In 1931, the Knights of the Order were recalled to the double mission of care for lepers and collaboration in the defence of the Faith. An unfortunate schism developed in 1969, resulting in a divided Order with two Obediences; the Australian Grand Priory follows the Paris Obedience.

The Order was brought to Australia in 1979. It now has Commanderies in all the states and in the ACT, which devote themselves to caring for the marginalised and less fortunate in our society.

*Please stand when the handbell rings for the start of the service*

**Introit Hymn: #227** [*Tune: Diademata*]

**Crown him with many crowns**

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Worthy is the Lamb that was slain to receive power and wealth and wisdom and might and honour and glory and blessing. *Revelation 5.12*

*Please kneel/sit*

Let us pray

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*Choir sings: Kyrie*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Christ has entered heaven itself, there to appear before God on our behalf. Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings the Gloria*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*The Collect for Christ the King*

Everlasting God, whose will is to restore all things in your well-beloved Son, our Lord and King: grant that the people of earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please sit for the first reading: 2 Samuel 23.1-7*

*(Read by The Honourable Chevalier Gavin Fielding AM GCLJ KMLJ)*

<sup>1</sup> Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: <sup>2</sup> The spirit of the Lord speaks through me, his word is upon my tongue. <sup>3</sup> The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, <sup>4</sup> is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. <sup>5</sup> Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? <sup>6</sup> But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; <sup>7</sup> to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 132.1-12*

<sup>1</sup> Lord, remember David and all his trouble:

how he swore an oath to the Lord, and vowed to the Mighty One of Jacob;

<sup>2</sup> 'I will not enter the shelter of my house: nor climb into the comfort of my bed;

<sup>3</sup> 'I will not give sleep to my eyes: or slumber to my eyelids,

<sup>4</sup> 'Till I find out a place for the ark of the Lord:

a dwelling for the Mighty One of Jacob.'

<sup>5</sup> Lo, we heard of it at Ephrathah: we found it in the fields of Ja-ar.

<sup>6</sup> Let us go to the place of his dwelling: let us fall upon our knees before his footstool.

<sup>7</sup> Arise, O Lord, into your resting-place: you, and the ark of your might.

<sup>8</sup> Let your priests be clothed with righteousness:

and let your faithful ones shout for joy.

<sup>9</sup> For the sake of David your servant: do not turn away the face of your anointed.

<sup>10</sup> The Lord has sworn to David: an oath which he will not break;

<sup>11</sup> 'One who is the fruit of your body: I will set upon your throne.

<sup>12</sup> 'If your children will keep my covenant and the commands which I teach them: their children also shall sit upon your throne for ever.'

*New Testament Reading: Revelation 1.4b-8*

*(Read by Chevalier Dr. Ross Sweet AM KLJ)*

<sup>4</sup> John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his

blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

<sup>8</sup> 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

Hear the word of the Lord, **thanks be to God.**

**Gradual Hymn: #815** [Tune: Irish]

**Thy kingdom come, on bended knee**

*Remain standing for the Gospel reading: John 18.33-37*

**Alleluia, Alleluia**

'I am the Alpha and the Omega', says the Lord God: who is and who was and who is to come. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

*All sing*



Glo - ry to you, Lord Je - sus Christ

<sup>33</sup> Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' <sup>34</sup> Jesus answered, 'Do you ask this on your own, or did others tell you about me?' <sup>35</sup> Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' <sup>36</sup> Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' <sup>37</sup> Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

This is the Gospel of the Lord.

*All sing*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the sermon: The Very Rev'd Frank Nelson*

*After the Sermon: please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please sit or kneel for the prayers (led by Andrew Charlton)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*During the next hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)*

*or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.*

**Offertory Hymn: #452** [*Tune: Picardy*]

**Let all mortal flesh keep silence**

*Remain Standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts and port to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

*Priest* *People*  
The Lord be with you. And also with you.

*Priest* *People*  
Lift up your hearts. We lift them to the Lord.

*Priest*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name:

*Choir Sings: Sanctus & Benedictus*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Holy God, we thank you for these gifts of your creation, this bread and wine,  
and we pray that we who eat and drink them in obedience to our Saviour Christ,  
by the power of the Holy Spirit, may be partakers of his body and blood,  
and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks  
he broke it, and gave it to his disciples, saying,

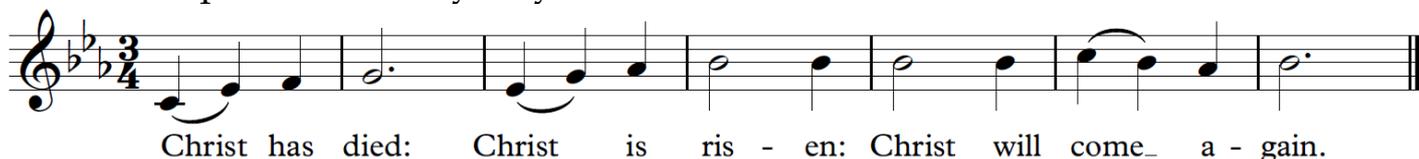
'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks  
he gave it to his disciples, saying, 'Drink from this, all of you.

This is my blood of the new covenant shed for you and for many  
for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

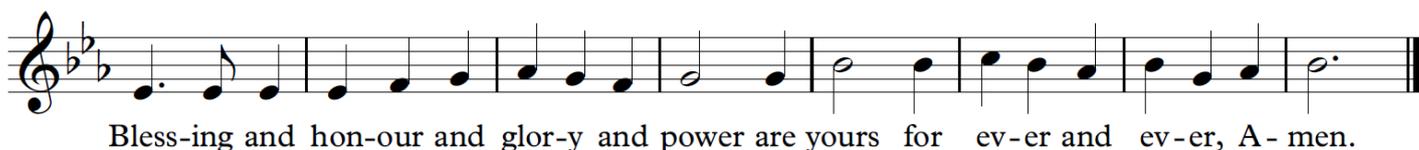
Therefore we do as our Saviour has commanded: proclaiming his offering of  
himself made once for all upon the cross, his mighty resurrection and glorious  
ascension, and looking for his coming again, we celebrate, with this bread and this  
cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



As we eat and drink this holy sacrament, renew us by your Spirit  
that we may be united in the body of your Son  
and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord,  
with whom and in whom, by the power of the Holy Spirit,  
we worship you in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance  
that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion.*

*Communion will be administered at the Nave Platform. Please follow the guidance of stewards and servers.*

*If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*Please kneel as the Choir sings: Agnus Dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*During communion the Choir sings the Motet: MacMillan Sedebit Dominus Rex*

Sedebit Dominus Rex in aeternum. Dominus benedicet populo suo in pace.

*(The Lord will sit on his royal throne for ever; the Lord will bless his people in peace.)*

Lord, you give us Christ. The King of all creation. As food for everlasting life.

Help us to live by the gospel, and bring us the joy of his kingdom.

*Prayers after Communion (please kneel)*

Let us pray:

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim.

Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

**Post-Communion Hymn: #769 [Tune: Gopsal]**

**Rejoice, the Lord is King**

*Remain standing for the Blessing (The Venerable David Thornton-Wakeford ChLJ)*

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude: Alain Litanies*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship.*

## FOR YOUR PRAYERS

<b>International:</b>	The Lusitanian Church Portugal Bp Jorge De Pina Cabral
<b>National:</b>	The Northern Territory: Greg Anderson (Annette)
<b>South Australia</b>	
<i>Diocese of Adelaide:</i>	St Mary Magdalene's, Adelaide: Stephan Clark
<i>Diocese of Willochra:</i>	Ministry District of Wakefield (Goyder, Hamley Bridge, Penwortham): David Thompson (Jenny), Jenny Thompson (David), Joe Johns (Jean) and their developing Healing Ministry, Deacon Darren Hewitt (Rachel)
<i>Diocese of The Murray:</i>	Woodcroft College: head of college Shannon Warren
<b>Short Term Sick:</b>	Doug Veale, Jan
<b>Long Term Sick List:</b>	Allan Perryman, Sam Durham, Shirley Geneave, Mary Halczuk, Ebony, Bridie Maxwell, Heather Scott, Cynthia Thomas, Dawn Rutter, Nicholas Tipping, Brian Daniels, Dawn Falland
<b>Year's Mind:</b>	November: 25 <sup>th</sup> Richard Matthers; 26 <sup>th</sup> Reginald Keith Sorby Adams; 27 <sup>th</sup> George Herbert Jose, Douglas Edward Short, Marjory Grace Fitzgerald; 28 <sup>th</sup> Alan MacKay; 29 <sup>th</sup> Frank Woods, Harry Andersson, Roy Hardy; 30 <sup>th</sup> Aubrey William Pain; December: 1 <sup>st</sup> Alwyn Shepherd, Josephine Ray

**For those to be ordained deacon:** Michael Rogers of St Oswald's, Parkside & St Columba's, Hawthorn; Shane Ellery of St Bartholomew's, Norwood; and Deborah Jeanes of St John's, Coromandel Valley & St Michael's, Mitcham.

**For those to be ordained priest:** The Rev'd Michele Yuen of St Peter's, Glenelg; and The Rev'd Wendy Morecroft of St Peter's Cathedral.

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.  
'Like' us on Facebook.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Tea/Coffee:** Please come across to the Cynthia Poulton Hall after this service for refreshment and conversation.

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. This Sunday, guests will be Bishop Tim Harris and Rev Jo Smith talking about Project Playford.

**Cathedral Clergy teaching and preaching this weekend:** Canon Jenny travels to Willochra to teach clergy and students about Luke's Gospel, and to preach on Sunday morning in The Cathedral Church of Sts Peter and Paul, Port Pirie.

Curate Wendy is preaching at St George's, Goodwood.

**The Needlework Guild** meets on the fourth Monday of each month. Next meeting on Monday 26 November, 10am, in the Cathedral Office Meeting Room.

**Cathedral Cinema Group:** Monday 26 November 2018 at 6.00 pm, at the Palace Cinema complex, Cinema Place, off 250 Rundle Street (northern side). Film: "The Children Act" (105 minutes). All welcome to join the group for the film and for a pizza and/or coffee afterwards. Enquiries to Les Milner 0416 090 143.

**Eastern Home Group:** Meets on Saturday December 1 at 12.30 pm at the home of Valerie and Stuart Langshaw. For further details phone 8261 0115.

**First Chords - 2 December, 6.00pm:** All are invited to this exciting service on Advent Sunday as we welcome home the organ. We have arranged for parking to be available in the parklands, entry off Pennington Terrace, 5.00pm - 9.00pm.

**Ordination Invitation:** I would be delighted for anyone from the Cathedral congregations to attend my ordination to the order of priest, here at the Cathedral, on Saturday 8 December 2018 at 10:00am. Please join me for celebratory bubbles and a sausage sizzle in the Cathedral courtyard after the service. RSVP to [wendy.morecroft@stpeters-cathedral.org.au](mailto:wendy.morecroft@stpeters-cathedral.org.au), to help with my catering. *Wendy Morecroft*

**Cathedral Heartbeat:** A Cathedral without Welcomers is cold and heartless. Please consider being part of this vital and life-giving ministry. Become a welcomer and offer a few hours a week/month on a regular basis. Please contact the Cathedral Office, 8267 4551.

**EFM (Education for Ministry):** Prospective students for next year's Cathedral-based EFM intake are invited to pick up a Prospectus and Enrolment form today. Weekly seminars are held on Thursdays, 6.30pm - 8.30pm.

**Thank you:**

- The response to the Anglicare SA Christmas Hamper Appeal has been wonderful. We have packed 45 hampers.
- To all who helped clean the Cathedral yesterday and earlier in the week.

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## THIS WEEK

### SUNDAY 25<sup>TH</sup> NOVEMBER 2018 CHRIST THE KING

#### 8.00am Holy Communion (BCP)

*Preacher:* The Very Rev'd Frank Nelson

#### 10.30am Choral Eucharist

*Preacher:* The Very Rev'd Frank Nelson

#### 6.00pm Choral Evensong

*Preacher:* The Very Rev'd Frank Nelson

### WEEKDAYS

7.30am Eucharist (*Lady Chapel*)

8.45am Morning Prayer (*Dean's Chapel*)

### WEDNESDAY

10.00am Eucharist (BCP) (*Lady Chapel*)

5.30pm Choral Evensong (*Choir Stalls*)

6.00pm Christian Meditation (*JD Room*)

### SUNDAY 2<sup>ND</sup> DECEMBER 2018 ADVENT SUNDAY

#### 8.00am Holy Communion (BCP)

*Preacher:* The Rev'd Canon Jenny Wilson

#### 10.30am Choral Eucharist

*Preacher:* The Rev'd Canon Jenny Wilson

#### 6.00pm First Chords

- Blessing of the Cathedral Organ
- Tribute to C.H.H. Parry
- Launch of "Festival 150"



*Cathedral Office*

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*Website:*

[www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Wendy Morecroft  
*Assistant Curate*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

### Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

### Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans

*People's Warden*