

The Twenty-sixth Sunday after Pentecost

**10.30AM CHORAL EUCHARIST
with Baptism**

Celebrant: The Very Rev'd Frank Nelson
Preacher: The Rev'd Canon Jenny Wilson
Deacon: Tony Iluno
Subdeacon: The Rev'd Wendy Morecroft
Master of Ceremonies: Rijke Mellor
Setting: Stanford in B *b*
Choir: St Peter's Cathedral Choir
Director of Music: Leonie Hempton OAM
Organist: David Heah

Hymns: 445, 655, 294, 422, 386

18 November 2018

Welcome:

What does it mean to welcome someone into the Church? Following today's baptisms at the 10.30am service we will say, "We therefore receive and welcome you ..." I hear lovely comments from people (visitors and newcomers) about how welcoming the people at St Peter's Cathedral are. And every so often I hear of someone who did not share that experience.

One thing we can all do in services is, at the very least, greet those sitting alongside, behind and in front of us.

We have a wonderful ministry of Welcome to visitors, pilgrims, and prayers when the Cathedral is open, as it is 7 days a week. Sadly we have to close from time to time as there are not enough people volunteering to do this important ministry. Especially as we reopen the Cathedral on 3 December and go into the Festival 150 year - will you consider offering a few hours a week or month on a regular basis?

This is our sacred space and our sacred task is to welcome people into it, into our embrace and so into God's Church.

The Very Rev'd Frank Nelson
Dean

St Peter's
nurturing spirit and mind
CATHEDRAL

MyOUR Cathedral

SINCE 1869

Imagine the future!

*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.
The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.*

Please stand when the handbell rings for the start of the service

Introit Hymn: #445 [tune: *Everton*]

God is here! As we his people

The Lord be with you. **And also with you.**

The Lord will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed. *1 Samuel 2.10*

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Choir sings the Kyrie Lord, have mercy Christ, have mercy Lord, have mercy

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect for the day

O God, welcoming refuge for the outcast, and upholder of justice for the oppressed: maintain the hope of the poor, so that the time may soon come when no one need want for food and shelter, and all will learn to share freely following the example of your Son, who gave his very self; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first Reading: 1 Samuel 1.4-20 (read by Angela Evans)

⁴ On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; ⁵ but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. ⁶ Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. ⁷ So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. ⁸ Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' ⁹ After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. ¹⁰ She was deeply distressed and prayed to the Lord, and wept bitterly. ¹¹ She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.' ¹² As she continued praying before the Lord, Eli observed her mouth. ¹³ Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. ¹⁴ So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' ¹⁵ But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. ¹⁶ Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' ¹⁷ Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' ¹⁸ And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. ¹⁹ They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. ²⁰ In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

Hear the word of the Lord, **thanks be to God.**

Remain seated as the choir sings The Song of Hannah (1 Samuel 2.1-8)

My heart exults in the Lord: my strength is exalted in my God.
My mouth derides my enemies: because I rejoice in your salvation.
There is no Holy One like you, O Lord: nor any Rock like you, our God.
For you are a God of knowledge: and by you our actions are weighed.
The bows of the mighty are broken: but the feeble gird on strength.
Those who were full now search for bread: but those who were hungry are well fed.
The barren woman has borne sevenfold: but she who has many children is forlorn.
Both the poor and the rich are of your making: you bring low and you also exalt.
You raise up the poor from the dust: and lift the needy from the ash heap.
You make them sit with the rulers: and inherit a place of honour.
For the pillars of the earth are yours: and on them you have set the world.

Remain standing for the Gospel reading: Mark 13.1-11

Alleluia, Alleluia

My heart exults in the Lord: my strength is exalted in my God. Alleluia.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing



Glo - ry to you, Lord Je - sus Christ

¹ As Jesus came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!' ² Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.' ³ When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?' ⁵ Then Jesus began to say to them, 'Beware that no one leads you astray. ⁶ Many will come in my name and say, "I am he!" and they will lead many astray. ⁷ When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. ⁸ For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs. ⁹ 'As for yourselves, beware; for they will hand you over to councils; and you will be beaten in synagogues; and you will stand before governors and kings because of me, as a testimony to them. ¹⁰ And the good news must first be proclaimed to all nations. ¹¹ When they bring you to trial and hand you over, do not worry beforehand about what you are to say; but say whatever is given you at that time, for it is not you who speak, but the Holy Spirit.

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the sermon: The Rev'd Jenny Wilson

After the Sermon, please stand to sing

Please remain standing for the baptism

We welcome those who come to be baptised.

I invite their sponsors to present them now.

We present Eva Astachnowicz/ Thomas Inglis/ William Forrest to be baptised.

Will you accept the responsibilities placed upon you in bringing these children for baptism?

I will.

Are you willing to answer on behalf of these children ?

I am.

By your own prayers and example, by your friendship and love, will you encourage these children in the life and faith of the Christian community?

I will, with God's help.

The Decision

Before God and this congregation,

you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness,
and lead you in the light of Christ to his everlasting kingdom. **Amen.**

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The Dean says to the congregation

You have heard these our brothers & sisters respond to Christ.

Will you support them in this calling?

We will

Let us pray.

Grant, merciful God, that Eva/Thomas/William may be so buried with Christ in baptism that the new nature may be raised up in him.

May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to their sponsors and their families the desire to share with them what you have revealed in your holy gospel. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith.

Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

The Baptism

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that you have called James to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection.

May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

This is the faith of the Church.

All respond

This is our faith: We believe in one God: Father, Son and Holy Spirit.

The candidates are brought to the water

Eva, Thomas, William, I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Eva, Thomas, William, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

After all have been baptised and signed

Live as disciples of Christ: fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

The newly baptised take their first steps of Christian pilgrimage to the nave altar while we sing.

Hymn: #294 verses 5-7 [tune: Quam dilecta]

We love the place, O God

A candle is presented by a member of the congregation to the baptised

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

Eva, Thomas, William are welcomed into the Church.

God has called you into his Church.

We therefore receive and welcome you as a members with us of the body of Christ, as a children of the one heavenly Father, and as inheritors of the kingdom of God.

Please remain standing for the Greeting of Peace

In baptism, God has made us one in Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

During the next hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form to become a regular and faithful financial supporter of the Cathedral's ministry.

Offertory Hymn: #422 [tune: Hyfrydol]

Alleluia, sing to Jesus

Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Priest *People*
 The Lord be with you. And also with you.

Priest *People*
 Lift up your hearts. We lift them to the Lord.

Priest
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

Choir Sings: Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:

‘Take, eat; this is my body.’

He took a cup of wine, and, giving thanks, he gave it to them, and said,

‘This is my blood of the covenant, which is poured out for many.

Do this in remembrance of me.’

Therefore, living God, as we obey his command, we remember his life of obedience

to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come_ a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



Bless-ing and hon-our and glor-y and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion.

Communion will be administered at the nave platform. Please follow the guidance of stewards and servers.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

During communion the Choir sings the Motet:

John Goss O pray for the peace of Jerusalem

O pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls: and plenteousness within thy palaces.

For my brethren and companions' sakes: I will wish thee prosperity.

Yea, because of the house of the Lord our God: I will seek to do thee good.

After Communion (please kneel)

Let us pray:

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Post-Communion Hymn: #386 [tune: Savannah] Praise we now the word of grace

Remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Guilmant Sonata No 4 in D minor, 1st movement

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

International:

Bermuda Bp Nicholas Dill

National:

North-West Australia: Gary Nelson

South Australia

Diocese of Adelaide:

Area Deanery of South-Western Suburbs: Peter Brown

Diocese of Willochra:

Port Lincoln: locum tenens Martin Bleby, Ruth Buxton,
Brian Bascombe;

Missionaries on Active Service: Frances Cook (Chile)

Diocese of The Murray:

Victor Harbor: Bishop John Ford, Bruce Hicks,
Deacon Jesse Poole

Short Term Sick:

Dawn Falland

Year's Mind:

18th Leonard Arthur Ranson Evans, Charles Gerald Hayes

19th Janet Caroline Cameron, Bruce Ross

20th Robert William Beal

21st Gilbert Sinden SSM

22nd Andrew Gosse Hay, Jean Fenwick

23rd Ailsa Grindrod

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Tea/Coffee: Please come across to the Cynthia Poulton Hall after this service for refreshment and conversation.

Sunday Night with Lynn Arnold: 7pm on 1079Life guests will be Bishop David McCall and Marion McCall.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 19th November at 10am in the CP Hall for morning tea and a reflection on Advent.

City Home Group: will meet at the home of Lorna and Max Horton on Friday 23 November at 6:30 pm for a shared meal. Please RSVP on 8293 3687.

Cathedral Organ

Total Income \$1.44 million

Total Expenses \$1.265 million

Revised Target \$1.7 million

Do you have a jam jar? Time to bring it in. EFTPOS machine at Cathedral Shop can take organ donations.

Cleaning the Cathedral: We need a large group of people to give the Cathedral a really good clean on Saturday 24 November 9am - 12noon. Come along with vacuums, dusters and plenty of energy and let's polish up our beautiful sacred space. Signup sheet in the Cathedral. Morning Tea provided!

Anglicare Christmas Hampers:

Thank you for the tremendous response to the donation of products towards Anglicare Christmas Hampers.

This week will be our last week for collection.

We anticipated donating 20 hampers and now expect to pack 35, thanks to your generosity.

Port Sunday: St Peter's Cathedral has a lovely tradition of inviting members of the congregation to provide the wine used for Communion during the year. Bring a bottle (or two) of port on Sunday 25/11. Place the wine on the altar under the flags.

Eastern Home Group: Meets on Saturday December 1 at 12.30 pm at the home of Valerie and Stuart Langshaw. For further details phone 8261.0115

First Chords - 2 December, 6.00pm:

All are invited to this exciting service on Advent Sunday as we welcome home the organ.

We have arranged for parking to be available in the parklands, entry off Pennington Terrace, 5.00pm - 9.00pm.

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THIS WEEK

SUNDAY 18TH NOVEMBER 2018

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist with Baptism

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Preacher: The Rev'd Wendy Morecroft

WEEKDAYS

7.30am Eucharist (*CP Hall*)

8.45am Morning Prayer (*CP Hall*)

WEDNESDAY

10.00am Eucharist (BCP) (*CP Hall*)

5.30pm Choral Evensong (*CP Hall*)

6.00pm Christian Meditation (*JD Room*)

SUNDAY 25TH NOVEMBER 2018

Christ the King

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist with Baptism

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson

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Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden