

# Twenty Third Sunday after Pentecost

## 10.30AM CHORAL EUCHARIST

*Celebrant:* The Very Rev'd Frank Nelson

*Preacher:* The Rev'd Dr Lynn Arnold AO

*Deacon:* Tony Iluno

*Subdeacon:* Reuben Jacob

*Master of Ceremonies:* Carol Sim

*Setting:* Howells Communion Service

*Collegium Regale*

*Choir:* St Peter's Cathedral Choir

*Director of Music:* Leonie Hempton OAM

*Organist:* David Heah

**Hymns: 282, 790, 54, 721**

12 November 2017

### Welcome:

This year in our scripture readings we have focused on the Gospel according to St. Matthew. As we approach the end of the liturgical year, we find Jesus teaching and telling parables about judgement. This morning we will hear the Parable of the Ten Bridesmaids. Jesus' commentary on the parable is brief. He exhorts his listeners to "Keep awake!"

Jesus is encouraging us to live with our eyes open. What might be our focus? We might reflect on our own ways. We might reflect on the ways of God. Human beings are capable of great love and generosity, of gratitude, of fear, of selfishness, of violence. We might keep awake to these things in ourselves and in others. The scriptures tell us quite simply that "God is love". God creates and loves and forgives. God brings life in the places of death.

Jesus is really encouraging us to live a life of prayer. Each one of us will pray in our own way, keep awake in a way that God has woven into us when God created us. This morning we pray in our cathedral, as one in the body of Christ, nurtured by the words of scripture, by music and by the sacrament of Holy Communion.

*The Rev'd Canon Jenny Wilson  
Precentor*

### Visitor hours:

Mon 9.30am-1pm, Tues-Sat 9.30am-4pm, Sun 12.00pm-3pm.

### Daily services:

Mon-Fri 7.30am Eucharist, 8.45am Morning Prayer.

*St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.*

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

*When the handbell rings, all stand for the entrance of the Choir and Clergy.*

**Introit Hymn: #282 [St George's Windsor] *Come, ye thankful people, come***

The Lord be with you. **And also with you.**

Watch and be ready, for you do not know on what day your Lord is coming.  
*Matthew 24.42, 44*

Let us pray (*please kneel*)

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses.

*Choir sings: Kyrie*

Kyrie eleison. Christe eleison. Kyrie eleison

*Lord, have mercy. Christ, have mercy. Lord, have mercy*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

*Absolution*

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sing: Gloria in Excelsis*

Glory be to God on high, and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

### *The Collect*

Eternal God, you have taught us that the night is far spent and the day is at hand: keep us awake and alert, watching for your kingdom, so that when Christ, the bridegroom, comes we may go out joyfully to meet him, and with him enter into the marriage feast that you have prepared for all who truly love you; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

*Please sit for the first reading: Joshua 24.1-3a, 14-25 (Read by Stephen Matthew)*

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors – Terah and his sons Abraham and Nahor – lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.'

Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.'

But Joshua said to the people, 'You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.' And the people said to Joshua, 'No, we will serve the Lord!' Then Joshua said to the people, 'You are witnesses against yourselves that you have chosen the Lord, to serve him.' And they said, 'We are witnesses.' He said, 'Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.' The people said to Joshua, 'The Lord our God we will serve, and him we will obey.' So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings the Psalm: Ps 78.1-7 [Chant – Massey]*

Give heed to my teaching, O my people: incline your ears to the words of my mouth;  
For I will open my mouth in a parable: and expound the mysteries of former times.  
What we have heard and known: what our forebears have told us,  
We will not hide from their children, but declare to a generation yet to come:  
the praiseworthy acts of the Lord, his mighty and wonderful works.  
He established a law in Jacob and made a decree in Israel:  
which he commanded our ancestors to teach their children,  
That future generations might know, and those yet unborn:  
that they in turn might teach it to their children;  
So that they might put their confidence in God:  
and not forget his works, but keep his commandments,

*Second reading: 1 Thessalonians 4.9-18 (Read by Meredith Hercus)*

Now concerning love of the brothers and sisters, you do not need to have anyone write to you, for you yourselves have been taught by God to love one another; and indeed you do love all the brothers and sisters throughout Macedonia. But we urge you, beloved, to do so more and more, to aspire to live quietly, to mind your own affairs, and to work with your hands, as we directed you, so that you may behave properly towards outsiders and be dependent on no one.

But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. Therefore encourage one another with these words.

Hear the word of the Lord, **thanks be to God.**

<b>Gradual Hymn: #790 [Sandys] <i>Teach me, my God and King</i></b>
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*Please remain standing for the Gospel: Matthew 25.1-13*

Alleluia, **Alleluia**

Watch and be ready, for you do not know when you Lord is coming. **Alleluia**  
The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



*All sing*      Glo - ry to you, Lord    Je - sus Christ

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour."

This is the Gospel of the Lord,

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*



Praise to you, Lord    Je - sus Christ

*Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO*

Let us together affirm the faith of the Church. (*Please stand*)

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please sit or kneel*

Let us pray for the world and for the Church (*Led by Christine Nelson*)

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Speak to a Steward about getting more information.*

**Offertory Hymn: #54 [Watchet Auf] Wake, O wake with tidings thrilling**

*Remain Standing*

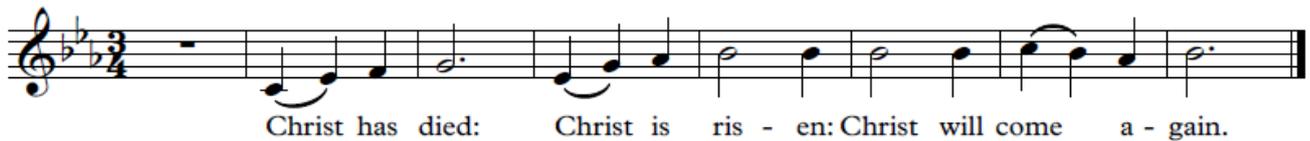
Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**



After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

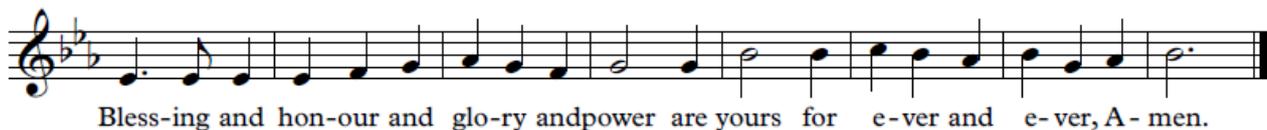
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel as the Choir sings: Agnus Dei*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Please follow the guidance of stewards and servers.*

*Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*The Choir sings the Motets:*

*Give almes of thy goods, Christopher Tye (1500-1572)*

Give almes of thy goods,  
and turn never thy face from any poor man,  
and then the face of the Lord  
shall not be turned away from thee.

*Verily, verily, I say unto you, Thomas Tallis (1505-1585)*

Verily, verily I say unto you,  
except ye eat the flesh of the Son of Man  
and drink His blood, ye have not life in you.  
Whoso eateth my flesh and drinketh my blood hath eternal life,  
and I will raise him up at the last day (bis)  
For my flesh is meat indeed, and my blood is drink indeed.  
He that eateth my flesh and drinketh my blood  
dwelleth in me, and I in him.

Let us pray: (Please kneel)

Living God, in this holy meal you fill us with new hope. May the power of your love,  
which we have known in word and sacrament, continue your saving work among us,  
give us courage for our pilgrimage, and bring us to the joys you promise.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.  
Send us out in the power of your Spirit to live and work to your praise and glory.**

**Post-Communion Hymn: #721 [Blaenwern] *Love divine, all loves excelling***

*Please remain standing for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the  
knowledge and love of God, and of his Son, Jesus Christ our Lord;  
and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among  
you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

*Please remain standing as the Choir & Clergy depart.*

*You are invited to listen reflectively to the organ postlude:*

*Howells Rhapsody No 3 in C sharp minor*

***Please join us for refreshments in the CP Hall following the service***

## FOR YOUR PRAYERS

*The Anglican Church for 12 November*

### **International:**

Ughelli Nigeria Bp Cyril Odutemu

### **National:**

Grafton: Sarah McNeil (Ian)

*South Australia*

### **Diocese of Adelaide:**

Walford School: *principal* Rebecca

Clarke, *chaplain* Tracey Gracey

### **Diocese of Willochra:**

Leigh Creek

### **Diocese of The Murray:**

Onkaparinga Valley:

Nathanael Reuss (Ruth)

**Short term sick:** Sr Patricia SI

**RIP:** Janet Taylor

(Funeral Tuesday 14th, 2pm)

**Year's Mind:** 13<sup>th</sup> Ethel Loxton, Henry Simpson Newland, Alison Grace Gent, Andrew Michael Bamford, 14<sup>th</sup> Margaret Hopton, 16<sup>th</sup> James Dawson Bell, 17<sup>th</sup> Priscilla Bickford, Jill Spooner, 18<sup>th</sup> Leonard Arthur Ranson Evans, Charles Gerald Hayes

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a newcomers leaflet and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews. 'Like' us on Facebook.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Hearing Aid:** If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T position to make use of the audio loop.

**South Africa:** All are invited to a *show and tell* on Sunday Evening 12<sup>th</sup> November 7.15pm in the CP Hall. Join the pilgrims as they tell their stories.

### **Eastern Home Group**

**Breakfast:** Saturday November 18, from 9 am until 11 am. At the home of Stuart and Valerie Langshaw. Please phone 8261 0115 for further details.

**Advent Carol Service:** Wednesday 29<sup>th</sup> November, 7.00pm. (The date has been brought forward because of the Ashes Cricket Test). Invite others to join us, in this solemn and moving service of Lessons and Carols sung by our Cathedral and associated choirs.



**Port Sunday:** St Peter's Cathedral has a lovely tradition of inviting members of the congregation to provide the wine used for Communion during the year. Bring a bottle (or two) of port on Sunday 26th. Place the wine on the altar under the flags.

**The Friends Committee** invite those who enjoy live theatre to "An afternoon of high drama and musical interludes with some old-time favourites." Matinee on Saturday, 25 November at 2pm at the Arts Theatre, 53 Angus Street, Adelaide. Tickets priced at \$20.00 and can be obtained from members of the Committee. Pam Saint, Zena Chapman, Judy Cooper, Tony Harris, Audrey Mitchell.

**Christmas Hampers:** The Magdalene Centre is seeking donations for Christmas Hampers. Food and gifts (ages ranging from birth to 12 years) can be dropped off in the specially marked tubs in the Cathedral by Sunday 3 December 2017. Your donation will be gratefully received by a family in need.

**Christmas cards:** The Cathedral Shop committee have again produced a stunning card featuring one of our windows. On sale today. Also Anglicare cards. 5 x \$5.00.

**Synod:** Synod approved the Motion put forward on behalf of the Cathedral last weekend. This gives us added confidence as we move forward on the re-roofing and other long-term and costly conservation work on the Cathedral. (Please note that on Sunday 3 December we will have another congregational briefing on work planned for 2018.)

### **Cathedral Extraordinary Events:**

#### Sunday 26 November:

- ❖ Cathedral Shop Trading Table after 10.30 service
- ❖ Heather's Quilt Raffle Drawn after 10.30 service

#### Sunday 3 December:

- ❖ Needlework Guild Trading Table after 8am & 10.30 services
- ❖ Parish gathering feedback after 10.30 service

#### Sunday 10 December:

- ❖ Florence's Famous Curry Puffs after 10.30 service

## THIS WEEK

### SUNDAY 12 NOVEMBER

**8:00am Holy Communion BCP (said)**

*Preacher: Lynn Arnold*

**10:30am Choral Eucharist**

*Preacher: Lynn Arnold*

**6.00pm Choral Evensong**

*Preacher: Frank Nelson*

### MONDAY TO FRIDAY

7:30am Eucharist (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

### WEDNESDAY

10.00am BCP Eucharist (*Lady Chapel*)

5.30pm Choral Evensong

### SUNDAY 19 NOVEMBER

**8:00am Holy Communion BCP (said)**

*Preacher: Frank Nelson*

**10:30am Choral Eucharist**

**with Baptisms**

*Preacher: Frank Nelson*

**6.00pm Choral Evensong**

*Preacher: The Rev'd Andrea McDougall*

*Parish Priest - Clarence Gardens*



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone (08) 8267 4551*

*Email: office@stpeters-cathedral.org.au*

*Website: www.stpeters-cathedral.org.au*

*Office hours 9-5*

*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*

The Rev'd Dr Lynn Arnold AO  
*Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Andrew Victorsen

*Communications & Events Co-ordinator*

### Music Department

Leonie Hempton OAM

*Director of Music*

Vacant

*Cathedral Organist*

### Wardens

Joe Thorp

*Dean's Warden*

Angela Evans

*People's Warden*

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