

15th October 2017

Nineteenth Sunday after Pentecost

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Very Rev'd Frank Nelson

Deacon: The Rev'd Dr Lynn Arnold AO

Subdeacon: Tony Iluno

Master of Ceremonies: Reuben Jacob

Setting: Ireland in C

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: Mark Joyner

Hymns: 710, 448, 595, 769

Welcome:

This morning we hear, in our Old Testament reading from the Book Exodus, the Story of the Golden Calf. The people of Israel are tired of waiting for God to speak with them through Moses. They collect gold, make a calf from that gold and begin to worship the calf instead of God. And God is devastated.

This story gives much insight into human nature. For living in relationship with God is not easy. The life of prayer and worship is one that requires much patience and the ability to live with a sense of God's absence as well as God's presence, to live with mystery as well as clarity, to live with prayers that seem to be ignored as well as prayers that seem to be heard.

Welcome to St Peter's Cathedral as we gather to worship God who we know in Christ, God who sometimes seems near, sometimes far. May we ask for insight into the idols that we worship when we struggle with waiting for God. May we find ourselves blessed here, in word and music, in sacrament, and surrounded by the beautiful art in the Cathedral Art Prize Exhibition.

*The Rev'd Canon Jenny Wilson
Precentor*

Visitor hours:

Mon 9.30am-1pm, Tues-Sat 9.30am-4pm, Sun 12.00pm-3pm.

Daily services:

Mon-Fri 7.30am Eucharist, 8.45am Morning Prayer.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



When the handbell rings, all stand for the entrance of the Choir and Clergy.

Introit Hymn: #710 [Regent Square] *Light's Abode, celestial Salem*

The Lord be with you. **And also with you.**

This is our God for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 25.9

Let us pray (*please kneel*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Choir sings: Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sing: Gloria in Excelsis

Glory be to God on high, and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. Amen.

The Collect

Saving and healing God, you have promised that those who have died with Christ shall live with him: grant us grace to be continually thankful for all you have done for us, and in that thankfulness to be eager to serve and live for others, so that we and all your children may rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Exodus 32.1-14 (Read by Susan Beal)

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' The Lord said to Moses, 'I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." ' And the Lord changed his mind about the disaster that he planned to bring on his people. Hear the word of the Lord, **thanks be to God.**

The Choir sings the Psalm: Ps 106.1-6, 20-24 [Chant -Elvey]

Praise the Lord; O give thanks to the Lord, for he is good:
and his mercy endures for ever.

Who can express the mighty acts of the Lord: or fully voice his praise?
Blessed are those who act according to justice: who at all times do the right.
Remember me, O Lord, when you visit your people with your favour:
 and come to me also with your salvation,
That I may see the prosperity of your chosen:
 that I may rejoice with the rejoicing of your people,
 and exult with those who are your own.
We have sinned like our ancestors: we have acted perversely and done wrong.
At Horeb they made themselves a calf: and bowed down in worship to an image.
And so they exchanged the glory of God: for the likeness of an ox that eats hay.
They forgot God who was their saviour: that had done such great things in Egypt,
Who had worked his wonders in the land of Ham: and his terrible deeds at the Red Sea.
Therefore he thought to destroy them:
 had not Moses his servant stood before him in the breach,
 to turn away his wrath from destroying them.

Second reading: Philippians 4.1-9 (Read by Gail Roediger)

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #448 [St Botolph] <i>I come with joy, a child of God</i>

Please remain standing for the Gospel: Matthew 22.1-14
Alleluia, Alleluia

This is our God for whom we have waited; let us be glad and rejoice in his salvation.

Alleluia

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



All sing

Glo - ry to you, Lord Je - sus Christ

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet." Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." For many are called, but few are chosen.'

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Let us together affirm the faith of the Church. (*Please stand*)

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not

made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church (*Led by Aidan Kannieappan*)

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Please stand

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Speak to a Steward about getting more information.

Offertory Hymn: #595 [Slane] *Be thou my vision*

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves, each with a vocal line and lyrics. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Choir sings: Sanctus and Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

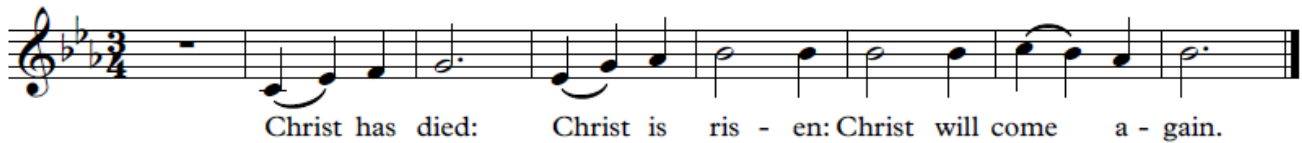
Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

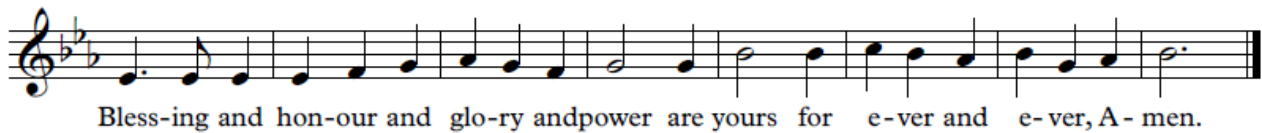
After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Please follow the guidance of stewards and servers.

Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

The Choir sing the Motet: John Redford 'Rejoice in the Lord'

Let us pray: *(Please kneel)*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Post-Communion Hymn: #769 [Gospel] *Rejoice, the Lord is King*

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Please remain standing as the Choir & Clergy depart.

*You are invited to listen reflectively to the organ postlude,
JS Bach [1685-1750] Fantasia in G minor BWV 542*

Please join us for refreshments in the CP Hall following the service

FOR YOUR PRAYERS

The Anglican Church for 15 October

International: Swaziland Southern

Africa Bp Ellinah Ntfombi Wamukoya

Bp Danilo Labacanacruz Bustamante

National: Melbourne: Philip Freier (Joy)

South Australia

Diocese of Adelaide:

Stirling: Peter Balabanski (Vicky), Jeff

Oake (Karel), Deirdre Ragless, Barbara

Messner (Brian)

Diocese of Willochra:

Ministry District of Lower Yorke

Peninsula: Henry Ivey

Diocese of The Murray:

Peter Carlsson, Vicar General and

Archdeacon of The Murray

Short Term Sick: Michael Dale

RIP: Nicolai Matskévich

Year's Mind:

15th Donald Llewellyn Redding

17th William Irwin

18th Ray Parsons

19th Frank Weston

20th Anthony Bensley (Ben) Williams

Gordon John Johnson

Donald Wallace

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a newcomers leaflet and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews. 'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T position to make use of the audio loop.

Heather's Last Quilt: Heather Dunn's last quilt was recently completed by her friends. This beautiful quilt is now on show in the Cathedral. It is to be raffled with the proceeds donated to the St Peter's Cathedral Organ Appeal. Tickets \$2 each or 3 for \$5. Raffle will be drawn at morning tea after the 10.30am service on Sunday 26 November 2017.

The Friends Committee invite those who enjoy live theatre to "An afternoon of high drama and musical interludes with some old-time favourites." Matinee on Saturday, 25 November at 2pm at the Arts Theatre, 53 Angas Street, Adelaide. Tickets priced at \$20.00 and can be obtained from members of the Committee. Pam Saint, Zena Chapman, Judy Cooper, Tony Harris, Audrey Mitchell.

Christmas Hampers: The Magdalene Centre is seeking donations for Christmas Hampers. Food and gifts (ages ranging from birth to 12 years) can be dropped off in the specially marked tubs in the Cathedral by Sunday 3 December 2017. Your donation will be gratefully received by a family in need.

Pilgrim Course: Described as “a journey to the heart of God and to a living, personal relationship with Jesus Christ within the household of his Church” the Pilgrim Course offers a series of different topics in blocks of six weeks. This topic explores The Commandments.

Stephen Matthew will lead the next evening course commencing on Monday 23 October at 5.30pm. If you would like further details or to register, please contact Cathedral Office staff.

EfM - *Exploring faith Matters:* This exciting and challenging Christian education opportunity is offered at the Cathedral:

- Individual study
- Group reflection
- Worship
- Weekly seminars

To find out more, come to the Information Evening - Thursday 26 October 6.30 - 8pm. Please indicate your interest to the Cathedral mentors: Frank and Christine Nelson
fcnelson@gmail.com

Art & Spirituality Talk today: *The gifts of the children of the creator God* Sunday 15th Oct, 4.30pm followed by Evensong at 6.00pm.

Art Show Patron, Michael Neale, will provide his reflections on the 2017 Cathedral Art Prize collection, what he thinks the standout pieces are and how they connect to the long history of art as an expression of spirituality.

(Please RSVP to artshow@stpeters-cathedral.org.au)

Volunteers: Do you have any spare time? If so, we would love to hear from you. We urgently need volunteers to welcome visitors to the Cathedral. Please contact Cathedral Office if you can assist.

**The Cathedral Art Prize
& Exhibition 2017
Open Daily**

Sat 14th - Sat 21st October
9.30am - 4.00pm

THIS WEEK

SUNDAY 15 OCTOBER

8:00am Holy Communion BCP (said)

Preacher: Frank Nelson

10:30am Choral Eucharist

Preacher: Frank Nelson

4.30pm Art & Spirituality

Speaker: Michael Neale

6.00pm Choral Evensong

Preacher: Jenny Wilson

MONDAY TO FRIDAY

7:30am Eucharist (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10.00am BCP Eucharist (*Lady Chapel*)

5.30pm Choral Evensong

SUNDAY 22 OCTOBER

8:00am Holy Communion BCP (said)

Preacher: Jenny Wilson

10:30am Choral Eucharist

Preacher: Jenny Wilson

6.00pm Choral Evensong

Preacher: Frank Nelson



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Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Dr Lynn Arnold AO
Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Andrew Victorsen

Communications & Events Co-ordinator

Music Department

Leonie Hempton OAM

Director of Music

Vacant

Cathedral Organist

Wardens

Joe Thorp

Dean's Warden

Angela Evans

People's Warden

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