## Twelfth Sunday after Pentecost

### 10.30AM CHORAL EUCHARIST

with Baptism, Confirmation, Reception into the Anglican Church and Admission to Holy Communion

Celebrant & Preacher:
The Most Reverend Geoff Smith
Archbishop of Adelaide
Deacon: The Rev'd Dianne Schaefer
Subdeacon: Carol Sim
Master of Ceremonies: Reuben Jacob
Setting: Howells Collegium Regale
Director of Music: Leonie Hempton OAM
Choir: Choir of St Peter's Cathedral
Organist: David Heah

### 27 August 2017

### Welcome

"You are the Messiah, the Son of the living God." The words of Peter in today's Gospel reading (Matthew 16: 13 – 20) seem particularly apt as we celebrate baptisms and confirmations. The setting for Jesus' question to his disciples is Caesarea Philippi – an ancient city with long association with the pagan gods Baal and Pan (depending on whether you were Canaanite or Greek).

At baptism (and confirmation) we affirm our turning to Christ (and thus away from Baal, Pan or any other god) and step out boldly on a life-long journey of discipleship. The long aisle down the central nave of the Cathedral is a constant reminder to us of the journey we are on. We do not travel alone, but in the company of other Christians. Week by week Christians come together to be refreshed on the journey as we are fed at the table of the Lord.

Welcome to all who worship God today, especially visitors and family of those being baptised, confirmed, received into the Anglican Church, and welcomed to Holy Communion.

The Very Rev'd Frank Nelson Dean

### **Visitor hours:**

Mon 9.30am-1pm, Tues-Sat 9.30am-4pm, Sun 12.00pm-3pm.

### Daily services:

Mon-Fri 7.30am Eucharist, 8.45am Morning Prayer.



St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Parents and godparents who have responded to that love come now to bring their children for baptism. Before this congregation they must express their own trust and commitment to the promises of God, and their intention to bring up their children in the faith and practice of the Church. In due time these children should make their own response to God, and be prepared for confirmation.

In confirmation those who have been previously baptised come to confirm their baptismal promises and join with the other candidates to receive the laying on of the bishop's hand with prayer. We pray that those who are baptised and confirmed will be empowered by the Holy Spirit for the ministry and service to which God shall call them.

APBA Pg 51



- 1 Praise, my soul, the King of heaven, to his feet thy tribute bring; ransomed, healed, restored, forgiven, who like me his praise should sing? Alleluia, alleluia, praise the everlasting King.
- 2 Praise him for his grace and favour to our fathers in distress; praise him still the same for ever, slow to chide, and swift to bless:
  Alleluia, alleluia, glorious in his faithfulness.
- 3 Father-like, he tends and spares us, well our feeble frame he knows; in his hands he gently bears us, rescues us from all our foes:
  Alleluia, alleluia, widely as his mercy flows.
- 4 Frail as summer's flower we flourish; blows the wind and it is gone; but, while mortals rise and perish, God endures unchanging on:
  Alleluia, alleluia, praise the high eternal One.
- 5 Angels, help us to adore him; ye behold him face to face; sun and moon, bow down before him, dwellers all in time and space:
  Alleluia, alleluia, praise with us the God of grace.

Henry Francis Lyte (1793–1847) based on Psalm 103 The Archbishop says

The Lord be with you. And also with you.

There is one Body and one Spirit; there is one hope in God's call to us.

One Lord, one Faith, one Baptism, one God and Father of all.

Let us pray (please kneel)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy. Lord, have mercy.

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy. Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and with one another.

Breathe your love and freedom into our lives.

Lord, have mercy. Lord, have mercy.

The Archbishop pronounces the absolution.

Almighty God have mercy on you, forgive you your sins, and keep you in life eternal. **Amen**.

Please stand as the Choir sings: The Gloria

Glory be to God on high, and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High in the glory of God the Father. **Amen**.

### *The Collect for the Day*

O God, fount of all wisdom, in the humble witness of the apostle Peter you have shown the foundation of our faith: give us the light of your Spirit, that, recognising in Jesus of Nazareth the Son of the living God, we may be living stones for the building up of your holy Church; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**.

### The Collect for Confirmation

Everliving God, your Spirit made us your children, confident to call you Father. Increase your Spirit within us and bring us to our promised inheritance in Jesus Christ our Lord. **Amen.** 

Please sit for the first reading: Romans 12.1-8 (Read by John Marley)

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear the word of the Lord, thanks be to God.

Please stand to sing the Gradual Hymn



- 1 Send, O God, your Holy Spirit on your people gathered here. Fill our lives with gentle courage; let your love cast out our fear.
- 2 Every perfect gift is given by the God whose name we bear to equip the saints of Jesus for the saving work we share.
- 3 Gifts of wisdom, gifts of knowledge, gifts of faith and healing grace, gifts that in the Spirit's power will reveal the Saviour's face.
- 4 All God's children, all Christ's people, all the saints, receive this word!
  Claim the gift, the faith, the promise, build the body of the Lord.

Sylvia G. Dunstan (1955-1993).

Please remain standing for the Gospel: Matthew 16.13-20 Alleluia. **Alleluia.** You are the Messiah, the Son of the living God. **Alleluia.** 

The Lord be with you. And also with you.

The Gospel of our Lord Jesus Christ according to Matthew



Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?'Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail

against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.'

This is the Gospel of the Lord,



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

Please sit for the Sermon: The Most Reverend Geoff Smith, Archbishop of Adelaide Remain seated as the candidates for Baptism and Confirmation gather at the Nave Altar

### THE BAPTISM & CONFIRMATION

The Presentation

We welcome those who come to be baptised.

I invite their sponsors to present them now.

We present (name) to be baptised

Angus Chester Dunlop, Bailey Douglas Hazel, Hamish William Hazel, Imogen Elizabeth Miller, Leo Edward Bell Sage, Luca Sung Pok Shin

The Archbishop says to the sponsors of those unable to answer for themselves Will you accept the responsibilities placed upon you in bringing this child for baptism? **I will.** 

Are you willing to answer on behalf of this child?

I am.

By your own prayers and example, by your friendship and love, will you encourage this child in the life and faith of the Christian community?

I will, with God's help.

We welcome those who come to be confirmed.

I invite their sponsors to present them now.

We present (name) who comes to be confirmed.

Alice Crompton, Rebecca Brayley, Henry Sawers, Laurence Williams, Maxwell Williams, Archie Young

The Archbishop says to the candidates able to answer for themselves, and to the sponsors of other candidates

Before God and this congregation, you, must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ? I turn to Christ.

Do you repent of your sins? I repent of my sins.

Do you reject selfish living, and all that is false and unjust? I reject them all.

Do you renounce Satan and all evil? I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen**.

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end? I will, with God's help.

You have heard these our brothers & sisters respond to Christ. Will you support them in this calling?

(Congregation) We will

### Let us pray.

Grant, merciful God, that these people may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. **Amen**.

Give to their sponsors and their families the desire to share with them what you have revealed in your holy gospel. **Amen.** 

Give to those who come to affirm their baptism, strength and grace that they may faithfully serve you all their lives. **Amen.** 

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen**.

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen**.

Please stand to sing as the baptism and confirmations candidates, together with their sponsors and families, move to the font. The paschal candle leads the procession.



- 1 Source and fount of all creation, pour your Spirit from above on the bearers of your image, offspring of a human love.

  Human hopes and human graces break beneath the weight of sin; fear and envy wrench asunder world without and self within.
- 2 Human love is unavailing counter-weight to sin and strife; love of God alone can hold us on the way that leads to life. Praised be God, whose Son our Saviour human nature has restored, living, dying, raised in glory, to the likeness of its Lord.

### THE BAPTISM

The Lord be with you. And also with you.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.** 

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.** 

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.** 

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.** 

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.** 

And now we give you thanks that you have called these people to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen**.

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

(Congregation) I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son and Holy Spirit.

Each candidate is brought to the water

Angus / Bailey / Hamish / Imogen / Leo / Luca

I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

Angus / Bailey / Hamish / Imogen / Leo / Luca I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

After all have been baptised and signed Live as disciples of Christ: fight the good fight, finish the race, keep the faith. Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

A candle is presented by members of the congregation to each of the newly baptised. God has brought you out of darkness into his marvellous light. Shine as a light in the world to the glory of God the Father.

The newly baptised are welcomed into the Church.

God has called you into his Church.

We therefore receive and welcome you as members with us of the body of Christ, as children of the one heavenly Father, and as inheritors of the kingdom of God.

During the hymn the candidates for Confirmation move to the Nave Altar. Others return to their places.

- 3 Trace, O Christ, salvation's pattern, God and sinner reconciled, in an all-embracing story: new creation, new-born child. Word incarnate, world's Redeemer, here in us your work repeat, signed and sealed your own for ever, till the pattern stands complete.
- 4 Christ our universal Saviour,
  nature's poet, nature's priest,
  through life's troubled waters bring us
  to the eucharistic feast,
  where rejoicing saint and sinner
  praise the Lord of time and space,
  Father, Son and Holy Spirit,
  fount of being, source of grace.

Peter Baelz (1923-2000)

### THE CONFIRMATION

The Archbishop says
Our help is in the name of the Lord
who made heaven and earth.
Blessed be the name of the Lord
now, and for ever. Amen.

Almighty and everliving God, you have given your servants new birth by water and the Spirit, and have forgiven them their sins. Strengthen them, we pray, with the Holy Spirit that they may grow in grace. Increase in them the spirit of wisdom and understanding, the spirit of discernment and inner strength, the spirit of knowledge and true godliness, and fill them with wonder and awe at your presence, through Jesus Christ our Lord. **Amen.** 

Those who are to be confirmed come forward and kneel before the Archbishop, who lays a hand upon each of them saying

Strengthen, Lord, your servant, (Name) with your Holy Spirit.

Empower and sustain *him/her* for your service. **Amen.** 

Alice Crompton, Rebecca Brayley, Henry Sawers, Laurence Williams, Maxwell Williams, Archie Young

Once all have received the laying on of hands, the congregation joins with the Archbishop in saying:

Defend, O Lord, these your servants with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more until they come to your everlasting kingdom. Amen.

### RECEPTION INTO COMMUNICANT MEMBERSHIP

The Dean presents the candidates to the Archbishop Susie Clarke, Alison Lockett, Pamela Saint have already been baptised and have formerly been communicant members of the Uniting Church

Ellen Beal has already been baptised and has formerly been a communicant member of the Baptist Church

They now ask to be received into communicant membership of the Anglican Church of Australia and seek our prayers in the fellowship of this parish.

The Archbishop says to the candidates

Do you stand by the Christian confession and commitment made at your baptism? **I do.** 

Do you desire to be admitted into communicant membership of the Anglican Church of Australia and accept her doctrine and order?

I do.

The Archbishop welcomes the candidates individually

We recognise you as a baptised and communicant member of the Christian Church *Once all have been received, the congregation responds* 

We receive and welcome you into the communion of the Anglican Church.

The Archbishop says

The Lord be with you. And also with you.

God of wisdom and love, source of all good, by your Holy Spirit strengthen these your servants and guide them in your way of peace and love. We ask this through our Lord Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

The candidates kneel and the Archbishop lays hands on the candidate's head, saying Susie/Alison/Pamela/Ellen, may the Holy Spirit direct and uphold you in the service of Christ and his kingdom in the fellowship of this Church. God, the Father, the Son, and the Holy Spirit bless, preserve and keep you. **Amen.** 

The Archbishop prays for those upon whom hands have been laid.

Almighty and everliving God, watch over these your servants upon whom we have now laid our hands. Let your Holy Spirit always be with them and lead them to know and obey your word, that they may serve you in this life, and dwell with you in the life to come: through Jesus Christ our Lord. **Amen.** 

### ADMISSION TO HOLY COMMUNION

*The Precentor says:* 

Today we welcome Jemimah Satchell and Luca Shin as communicant members of the church.

The Dean addresses those to be admitted to Holy Communion:

Are you baptised Christians and regular members of the Church?

Jemimah and Luca reply together: Yes.

The Dean:

Do you wish to be admitted to Holy Communion and to share regularly in this meal?

Jemimah and Luca reply together: Yes.

The Dean addresses the families and friends of the Jemimah and Luca:

Will you help Jemimah and Luca to grow in faith and come to Confirmation?

The families and friends reply together: Yes.

The Dean addresses the congregation:

Will you welcome these Jemimah and Luca as communicant members of Christ's family and support them with your friendship and your prayers?

All: We will.

The Dean says to Jemimah and Luca:

I welcome you to the sacrament of Holy Communion. May God bless you as you continue with us on your journey of faith.

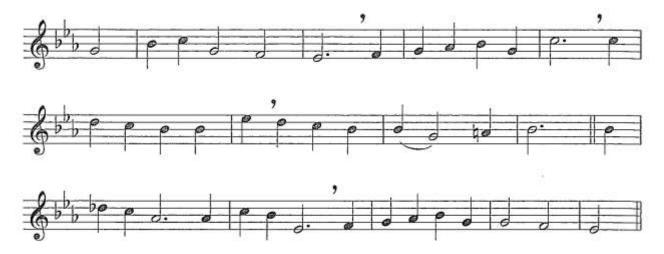
All stand to congratulate those who have been baptised, confirmed, received into the Anglican Church and admitted to Holy Communion

Remain Standing

In baptism, God has made us one in Christ. His Spirit is with us.

The peace of the Lord be always with you. And also with you.

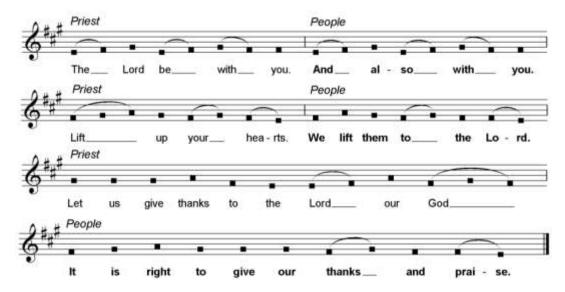
While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Speak to a Steward about getting more information.



- 1 Thou art the Christ, O Lord, the Son of God most high: for ever be adored that name in earth and sky, in which, though mortal strength may fail, the saints of God at last prevail.
- O surely he was blest with blessedness unpriced, who, taught of God, confessed the Godhead in the Christ; for of thy church, Lord, thou didst own thy saint a true foundation-stone.
- 3 Thrice fallen, thrice restored, the bitter lesson learnt, that heart for thee, O Lord, with triple ardour burnt.
  The cross he took he laid not down until he grasped the martyr's crown.
- O bright triumphant faith,
  O courage void of fears,
  O love most strong in death,
  O penitential tears!
  By these, Lord, keep us lest we fall,
  and make us go where thou shalt call.

William Walsham How (1823-1867)

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.** 



All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

In baptism you have united us to him and brought us out of darkness into light.

You pour your Spirit upon us, filling us with your gifts, and calling us to serve you as a royal priesthood.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Choir sings: Sanctus and Benedictus

Holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

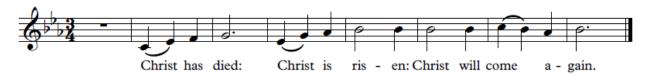
Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel as the Choir sings: Agnus Dei

- O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)
- O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Please follow the guidance of stewards and servers.

Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

The Choir sings the Motet

*Greater Love hath no man,* John Ireland (1879-1962)

Many waters cannot quench love, neither can the floods drown it.

Love is strong as death; greater love hath no man than this, that a man lay down his life for his friends.

Who, his own self bare our sins in His own body on the tree, that we, being dead to sins should live unto righteousness. Ye are washed, ye are sanctified, ye are justified, in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of Him who hath called you out of darkness, into His marvellous light.

I beseech you, brethren, by the mercies of God that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Let us pray: (please kneel)

Gracious God, in baptism you make us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen.

Please stand to sing the Post Communion Hymn



- 1 O thou who camest from above the fire celestial to impart, kindle a flame of sacred love on the mean altar of my heart!
- 2 There let it for thy glory burn with inextinguishable blaze, and trembling to its source return in humble prayer and fervent praise.
- 3 Jesus, confirm my heart's desire to work, and speak, and think for thee; still let me guard the holy fire, and still stir up the gift in me.
- 4 Ready for all thy perfect will, my acts of faith and love repeat; till death thy endless mercies seal, and make the sacrifice complete.

Charles Wesley (1707-1788)

Remain standing

The Archbishop addresses the congregation:

All who have been baptised and confirmed are called to study the Bible, to take part in the life of the Church, to share in the Holy Communion, and to pray faithfully and regularly. We are called to share with others, by word and example, the love of Christ and his gospel of reconciliation and hope. We are called to love our neighbours as ourselves, to honour all people and to pray and work for peace and justice. I invite all of you to commit yourselves anew to this calling.

We will gladly do so, in the strength of the Holy Spirit.

### The Blessing

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the faint hearted; support the weak; help the afflicted; give honour to all; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always **Amen.** 

Go in peace to love and serve the Lord. In the name of Christ. Amen.

Please remain standing as the Choir & Clergy depart.

You are invited to listen reflectively to the postlude. Carillon Sortie, Henri Mulet (1878-1967)

Please refrain from conversation until the music is completed; applause is not normally appropriate during an act of worship.

Please come and enjoy refreshments in the CP Hall after this service.

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### FOR YOUR PRAYERS

The Anglican Church for 27<sup>th</sup> August

International:

Ruvuma *Tanzania* Bp Maternus Kapinga

National:

Willochra: John Stead (Jan)

South Australia

Diocese of Adelaide:

Elizabeth Downs: Piers Davey (Helen)

**Diocese of Willochra:** Whyalla: Ali Wurm

Diocese of The Murray:

Mothers' Union:

Short Term Sick: Leonie Fowler,

Julie Stanyer

RIP: John Davies, Diana Ramsay AO

Year's Mind: 27<sup>th</sup> Daisy Loan, Cassandra Prowse, John Timothy Moyns Gent, Fay Abbott, 28<sup>th</sup> Ita Hughes, George Appleton, Andrew Francis Atterbury Osborn, Connie Beal, Lionel Rossiter (Ross) Lenthall,29<sup>th</sup> Andre Rudolph, 31<sup>st</sup> Doris Elvira Hopton

### **COMMUNITY NOTICES**

**Newcomers**: To join the Cathedral community, fill in a newcomers leaflet and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews. 'Like' us on Facebook.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Hearing Aid:** If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T position to make use of the audio loop.

Fieri Consort: What a wonderful weekend last week proved to be, with stunning music to uplift people sung by such vibrant young musicians. Thank you to all who hosted and billeted the choir, and to the Music Foundation whose generous sponsorship enabled the visit to happen.

Meeting God on Mondays: You are warmly invited to join Canon Jenny for morning tea and a discussion of next Sunday's readings next Monday at 10am in the CP Hall.

City Home Group will meet at the home of Audrey and Peter Mitchell on Friday 1 September for a shared meal. Please RSVP on 8278 9898 by the previous Wednesday.

### Spring Study - Meeting God in Paul

Two Groups

- > Mondays in Sep (10.00am)
- > Thursday in Sep (7.00pm)

A study book can be purchased from the office (\$15), although it is not essential. A sign-up sheet is available at the back of the Cathedral.

**United Nations Peace Day – Thursday 21**<sup>st</sup> **September:** A day of vigil with prayers on the hour in the Cathedral, culminating in a multi-faith offering of word, music and candle lighting at 7pm.

### The Cathedral Art Prize and

**Exhibition** is on again this year from 13 to 21 October. Tickets for Opening Night on Friday 13 October, can be purchased online via

www.trybooking.com/RRUN.

Volunteers are also once again required to assist with setup, opening night and week-long Exhibition. Further details and volunteer sign-up will be available shortly.



# International Peace Day September 21





27 King William Road NORTH ADELAIDE SA 5006

Phone (08) 8267 4551 E-mail: office@stpeters-cathedral.org.au Website: http://www.stpeters-cathedral.org.au United Nations Day of Peace

### A Day of Vigil

Thursday 21st September

- ♦ With prayers on the hour
- Culminating in a multi-faith offering of word, music and candle lighting at 7pm

### THIS WEEK

### SUNDAY 27 AUGUST 8:00am Holy Communion BCP (said)

Preacher: Frank Nelson

10:30am Choral Eucharist with Baptism & Confirmation

Preacher: The Archbishop

6.00pm Choral Evensong

Preacher: Jenny Wilson

### **MONDAY TO FRIDAY**

7:30am Eucharist (*Lady Chapel*) 8:45am Morning Prayer (*Dean's Chapel*)

### WEDNESDAY

10.00am BCP Eucharist (*Lady Chapel*) 5.30pm Choral Evensong with Prayers for Peace

### SUNDAY 3 SEPTEMBER 8:00am Holy Communion BCP (said)

Preacher: Frank Nelson

10:30am Choral Eucharist

Preacher: Frank Nelson

6.00pm Choral Evensong

Preacher: Lynn Arnold

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### Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Dr Lynn Arnold AO

Assistant Priest

### **Cathedral Office**

Kate Palmrose

Cathedral Administrator

Andrew Victorsen

Communications & Events Co-ordinator

### **Music Department**

Leonie Hempton OAM

Director of Music

Vacant

Cathedral Organist

### Wardens

Joe Thorp Dean's Warden Angela Evans People's Warden