

The Fourteenth Sunday after Pentecost

10.30AM CHORAL EUCHARIST

*with Baptism, Confirmation,
Reception into the Anglican Church and
Admission to Holy Communion*

Celebrant & Preacher:

The Right Rev'd Dr Tim Harris

Deacon: The Rev'd Dianne Schaefer

Subdeacon: The Rev'd Wendy Morecroft

Master of Ceremonies: Reuben Jacob

Setting: Hunt St Peter's Mass

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: David Heah

Hymns: 589, 627, 294, 291, 704

26 August 2018

Welcome:

We could scarcely have asked for a more appropriate reading on a baptism/confirmation Sunday than that of Ephesians 6: 10 – 20. St Paul's image of the fully clad 'soldier of Christ', while perhaps not PC in today's climate, encourages us to focus on those things which will equip a Christian to live in the world: - truth, righteousness, readiness to speak of the Gospel of peace, faith, knowledge of salvation in Christ through the Holy Spirit. And all of this soaked in prayer. Add the baptism symbols of cleansing water, the mark of the cross, the light of Christ and the welcome and support of a worshipping community and we are ready to live as God's people of love.

May God's blessing be on each one who comes to be baptised, confirmed, admitted to Holy Communion or received into the Anglican Church today.

Welcome to tonight's preacher, the Rev'd Tracey Gracey, Parish Priest of St Chad's, Fullarton and Chaplain, Walford Anglican School for Girls.

Welcome to all who come to worship under the banner of Jesus Christ today.

*The Very Rev'd Frank Nelson
Dean*

St Peter's
nurturing spirit and mind
CATHEDRAL

MYOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people

whom we acknowledge as the original custodians of the Adelaide Region.

*Baptism is the gift of our Lord Jesus Christ.
When he had risen from the dead, he commanded his followers
to go and make disciples of all nations, baptising them in the
name of the Father, and of the Son and of the Holy Spirit.
We have come together today to obey that command.
Baptism with water signifies the cleansing from sin that
Jesus' death makes possible, and the new life that God gives
us through the Holy Spirit.
In baptism, the promises of God are visibly signed and
sealed for us. We are joined to Christ, and made members of
his body, the Church universal.*

*Children are baptised in response to God's all-embracing love.
Parents and godparents who have responded to that love come
now to bring their children for baptism. Before this
congregation they must express their own trust
and commitment to the promises of God, and their intention to
bring up their children in the faith and practice of the Church.
In due time these children should make their own response to
God, and be prepared for confirmation.*

*In confirmation those who have been previously baptised come
to confirm their baptismal promises and join with the other
candidates to receive the laying on of the bishop's hand with
prayer. We pray that those who are baptised and confirmed will
be empowered by the Holy Spirit for the ministry and service to
which God shall call them.*

APBA Pg 51

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Please stand when the handbell rings for the start of the service

Introit Hymn: #589 [*Angel voices*]

Angel Voices ever singing

The bishop greets to congregation

The Lord be with you.

And also with you.

There is one Body and one Spirit;

there is one hope in God's call to us.

One Lord, one Faith, one Baptism,

one God and Father of all.

2Corinthians 4:6

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Let us affirm our trust in God's mercy, and confess that we need forgiveness.

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you. Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin. Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives. Lord, have mercy.

Lord, have mercy.

The bishop pronounces the absolution.

Almighty God have mercy on you, forgive you your sins, and keep you in life eternal.

Amen.

Please stand as the choir sings the Gloria

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The collect for the day

Everliving God, by whose Spirit the whole body of the Church is governed and sanctified: hear the prayers we offer for all your faithful people, that in the ministry to which you have called them each may serve you in holiness and truth; through our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

The collect for Baptism

God of life, who anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved son: inspire us, who in baptism are born of water and Spirit, to surrender our lives to your service and to rejoice to be called your children; through Jesus Christ our Lord. **Amen**

Please sit for the reading: Ephesians 6: 10-20 (read by Meredith Hercus)

Finally, be strong in the Lord and in the strength of his power. ¹¹ Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. ¹² For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. ¹³ Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. ¹⁴ Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. ¹⁵ As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. ¹⁶ With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. ¹⁷ Take the helmet of salvation, and the sword of the Spirit, which is the word of God. ¹⁸ Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. ¹⁹ Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, ²⁰ for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the gradual hymn

Gradual Hymn: #627 [<i>Iste Confessor</i>]	Father most holy, merciful and tender
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Remain standing for the Gospel reading: John 6.56-69

Alleluia, Alleluia

Those who eat my flesh and drink my blood abide in me, and I in them. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing



Glo - ry to you, Lord Je - sus Christ

56 Jesus said, 'Those who eat my flesh and drink my blood abide in me, and I in them. 57 Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. 58 This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.' 59 He said these things while he was teaching in the synagogue at Capernaum. 60 When many of his disciples heard it, they said, 'This teaching is difficult; who can accept it?' 61 But Jesus, being aware that his disciples were complaining about it, said to them, 'Does this offend you? 62 Then what if you were to see the Son of Man ascending to where he was before? 63 It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. 64 But among you there are some who do not believe.' For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. 65 And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.' 66 Because of this many of his disciples turned back and no longer went about with him. 67 So Jesus asked the twelve, 'Do you also wish to go away?' 68 Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. 69 We have come to believe and know that you are the Holy One of God.'

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the sermon: The Right Rev'd Dr Tim Harris

After the sermon, please remain seated as the candidates for Baptism and Confirmation gather at the Nave Altar

THE BAPTISM & CONFIRMATION

The Presentation

We welcome those who come to be baptised.

I invite their sponsors to present them now.

We present Georgia/ Ayla/ Charlotte/ Mikella to be baptised

The bishop says to the sponsors of those unable to answer for themselves

Will you accept the responsibilities placed upon you in bringing these children for baptism? **I will.**

Are you willing to answer on behalf of these children? **I am.**

By your own prayers and example, by your friendship and love, will you encourage these children in the life and faith of the Christian community?

I will, with God's help.

We welcome those who come to be confirmed.

I invite their sponsors to present them now.

We present Bliss/ Georgia/ David/ Lachlan who come to be confirmed.

The bishop addresses candidates able to answer for themselves, and sponsors of other candidates

Before God and this congregation, you, must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom.

Amen.

Will you each, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

You have heard these our brothers and sisters respond to Christ.

Will you support them in this calling?

*The congregation responds: **We will***

Let us pray.

Grant, merciful God, that these people may be so buried with Christ in baptism that the new nature may be raised up in them. May the fruit of your Spirit grow and flourish in them. **Amen.**

Give to their sponsors and their families the desire to share with them what you have revealed in your holy gospel. **Amen.**

Give to those who come to affirm their baptism, strength and grace that they may faithfully serve you all their lives. **Amen.**

May they know Christ's forgiving love and continue in the fellowship and service of his Church. May they proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

Please stand to sing the first three verses of the hymn, as the baptism and confirmation candidates, together with their sponsors and families, move to the font.

The paschal candle leads the procession.

Baptism Hymn (1st part) #294 [Quam dilecta]	We love the place O God verses
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Please remain standing for the Baptism

THE BAPTISM

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things. **Thanks be to God.**

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise. **Thanks be to God.**

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit. **Thanks be to God.**

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph. **Thanks be to God.**

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom. **Thanks be to God.**

And now we give you thanks that you have called these people to new birth in your Church through the waters of baptism.

Pour out your Holy Spirit in blessing and sanctify this water so that those who are baptised in it may be made one with Christ in his death and resurrection. May they die to sin, rise to newness of life, and continue forever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

Amen.

I now ask you to affirm as yours the faith of the Church.

The congregation join the candidates, responding

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in God the Son?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose from the dead; he ascended into heaven, and is seated at the right hand of the Father; from there he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

This is the faith of the Church.

This is our faith: We believe in one God: Father, Son and Holy Spirit.

Each candidate is brought to the water

Georgia, Ayla, Charlotte, Mikella I baptise you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Georgia, Ayla, Charlotte, Mikella I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

After all have been baptised and signed

Live as disciples of Christ: fight the good fight, finish the race, keep the faith.

Confess Christ crucified, proclaim his resurrection, look for his coming in glory.

A candle is presented by members of the congregation to each of the newly baptised.

God has brought you out of darkness into his marvellous light.

Shine as a light in the world to the glory of God the Father.

The newly baptised are welcomed into the Church.

God has called you into his Church.

We therefore receive and welcome you as members with us of the body of Christ, as children of the one heavenly Father, and as inheritors of the kingdom of God.

During the hymn the candidates for confirmation move to the Nave Altar.

Others return to their places.

Baptism Hymn (2nd part) #294 [Quam dilecta]	We love the place O God verses 4-7
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Please sit for

THE CONFIRMATION

The bishop says

Our help is in the name of the Lord **who made heaven and earth.**

Blessed be the name of the Lord **now, and for ever. Amen.**

Almighty and everliving God, you have given your servants new birth by water and the Spirit, and have forgiven them their sins. Strengthen them, we pray, with the Holy Spirit that they may grow in grace. Increase in them the spirit of wisdom and understanding, the spirit of discernment and inner strength, the spirit of knowledge and true godliness, and fill them with wonder and awe at your presence, through Jesus Christ our Lord. **Amen.**

Bliss, Georgia, David and Lachlan, who are to be confirmed come forward and kneel before the bishop, who lays a hand upon each of them saying

Strengthen, Lord, your servant, Bliss/ Georgia/ David/ Lachlan with your Holy Spirit.

Empower and sustain *him/her* for your service. **Amen.**

Once all have received the laying on of hands, the congregation joins with the bishop in saying:

Defend, O Lord, these your servants with your heavenly grace, that they may continue yours for ever, and daily increase in your Holy Spirit more and more until they come to your everlasting kingdom. Amen.

RECEPTION INTO COMMUNICANT MEMBERSHIP

The Dean presents the candidates to the bishop

Jo Armour has already been baptised and has formerly been a communicant member of the Roman Catholic Church. She now asks to be received back into communicant membership of the Anglican Church of Australia and seeks our prayers in the fellowship of this parish

Merdith Cowen has already been baptised and has formerly been a communicant member of the Baptist Church. She now asks to be received into communicant membership of the Anglican Church of Australia and seek our prayers in the fellowship of this parish.

The bishop says to the candidates

Do you stand by the Christian confession and commitment made at your baptism?

I do.

Do you desire to be admitted into communicant membership of the Anglican Church of Australia and accept her doctrine and order?

I do.

The bishop welcomes the candidates individually

Jo / Meredith, we recognise you as a baptised and communicant member of the Christian Church

Once all have been received, the congregation responds

We receive and welcome you into the communion of the Anglican Church.

The bishop prays

God of wisdom and love, source of all good, by your Holy Spirit strengthen these your servants and guide them in your way of peace and love. We ask this through our Lord Jesus Christ your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The candidates kneel and the bishop lays hands on each candidate's head, saying

Jo / Meredith, may the Holy Spirit direct and uphold you in the service of Christ and his kingdom in the fellowship of this Church. God, the Father, the Son, and the Holy Spirit bless, preserve and keep you. **Amen.**

The bishop prays for those upon whom hands have been laid – both those confirmed and received

Almighty and everliving God, watch over these your servants upon whom we have now laid our hands. Let your Holy Spirit always be with them and lead them to know and obey your word, that they may serve you in this life, and dwell with you in the life to come: through Jesus Christ our Lord. **Amen.**

ADMISSION TO HOLY COMMUNION

The Precentor says:

Today we welcome Sierra, Chinedu and Chukwuebuka as communicant members of the church.

The Dean addresses those to be admitted to Holy Communion:

Are you baptised Christians and regular members of the Church?

The candidates reply together: Yes.

The Dean:

Do you wish to be admitted to Holy Communion and to share regularly in this meal?

The candidates reply together: Yes.

The Dean addresses the families and friends of the candidates

Will you help Sierra, Chinedu and Chukwuebuka to grow in faith and come to Confirmation?

The families and friends reply together: Yes.

The Dean addresses the congregation:

Will you welcome Sierra, Chinedu and Chukwuebuka as communicant members of Christ's family and support them with your friendship and your prayers? **We will.**

The Dean says to the candidates

I welcome you to the sacrament of Holy Communion.

May God bless you as you continue with us on your journey of faith.

Please stand to congratulate those who have been baptised, confirmed, received into the Anglican Church and admitted to Holy Communion

Remain standing for the Greeting of Peace

In baptism, God has made us one in Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

During the next hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)

or by using envelopes. To become a regular and faithful financial supporter, please complete a Planned Giving form.

Offertory Hymn #291 (Part Two vv 5-9)

[Westminster Abbey]

Christ is made the sure foundation

Remain standing for the Great Thanksgiving Prayer

Blessed are you, Lord, God of all creation.

Through your goodness we these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come a - gain.

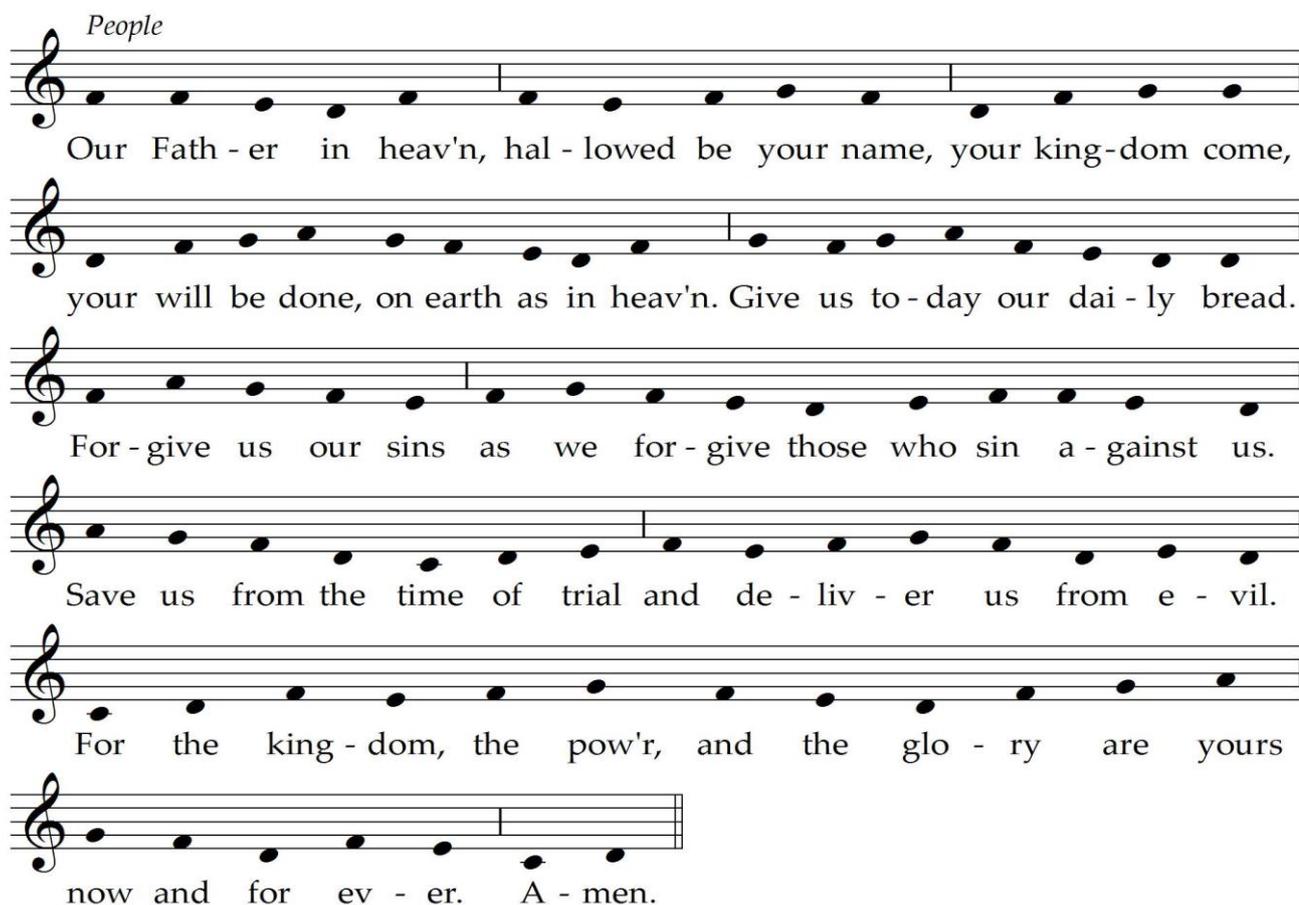
Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bless-ing and hon-our and glor-y and power are yours for ev-er and ev-er, A - men.

As our Saviour Christ has taught us, we are confident to sing:

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Please follow the guidance of stewards and servers.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel or sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

During communion the Choir sings the Motet:

Vaughan Williams – O how amiable are thy dwellings (Psalm 84, 90)

O how amiable are thy dwellings; thou Lord of hosts!

My soul hath a desire and longing to enter in to the courts of the Lord:

My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house

and the swallow a nest where she may lay her young:

Even thy altars O Lord of hosts, my king and my God.

Blessed are they that dwell in thy house: They will be always praising thee.

The glorious majesty of the Lord our God be upon us:

prosper thou the work of our hands upon us.

O prosper thou our handiwork, O prosper thou our handiwork.

O God, our help in ages past, our hope for years to come,

our shelter from the stormy blast, and our eternal home.

After Communion (please kneel)

Gracious God, in baptism you make us one family in Christ your Son, one in the sharing of his body and his blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the body of Christ.

Most loving God,

you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit. Amen

Please stand to sing the post-communion hymn

Post-communion Hymn: #704 [<i>Luckington</i>] Let all the world in every corner sing

Remain standing

All who have been baptised and confirmed are called to study the Bible, to take part in the life of the Church, to share in Holy Communion, and to pray faithfully and regularly. We are called to share with others, by word and example, the love of Christ and his gospel of reconciliation and hope. We are called to love our neighbours as ourselves, to honour all people and to pray and work for peace and justice. I invite all of you to commit yourselves anew to this calling.

We will gladly do so, in the strength of the Spirit.

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the faint hearted; support the weak; help the afflicted; give honour to all; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude: Reger Toccata in D

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

FOR YOUR PRAYERS

International: The Anglican Church of Southern Africa Primate Abp Thabo Makgoba

National: Wangaratta: John Parkes

South Australia:

Diocese of Adelaide: Kensington Gardens: Joseph Chung

Diocese of Willochra: Anglicare -Willochra, Mission Agencies of our Church

Diocese of The Murray: Pray for Fr David Price SSC to be installed as Dean on Wednesday; ac.care

Baptism: Georgia Rae Morton, Mikella Shaniya Caldera,
Charlotte Terri Moritz, Ayla Ingfabire

Confirmation: David John Munro Perry, Lachlan Robert Munro Perry,
Georgia Rae Morton, Bliss Leah Bohunnis

Reception into the Anglican Church: Josephine Armour, Meredith Cowan

Admission to Holy Communion: Sierra Shae Engler, Chinedu Tochukwu Obi,
Chukwuebuka Obiajulu Obi

Marriage: Saturday 1 September 2018 – Tony Connell & Verena Boston

Short Term Sick: Nicholas Tipping

RIP: Father David Cobbett

Year's Mind: 27th Daisy Loan, Cassandra Prowse, John Timothy Moyns Gent, Fay Abbott; 28th Ita Hughes, George Appleton, Andrew Francis Atterbury Osborn, Connie Beal, Lionel Rossiter (Ross) Lenthall; 29th Andre Rudolph; 31st Doris Elvira Hopton; September 1st Ethel May Round.

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Sunday Night with Lynn Arnold: 7pm on 1079Life on Sunday evening with Mark Waters from Reconciliation SA.

Needlework Guild: Members of the Guild will meet at 10.00am on Monday 27 August 2018 in the Cynthia Poulton Hall.

Cathedral Cinema Group: Monday 27 August 2018 at 6.20 pm, at the Palace Cinema complex, Cinema Place, off 250 Rundle Street (northern side). Film: "The Wife"(100 minutes). All welcome to join the group for the film and for a pizza and/or coffee afterwards. Enquiries to Les Milner 0416 090 143.

City Home Group will meet at the home of Audrey and Peter Mitchell on Friday 7 September at 6:30 pm for a shared meal. Please RSVP by Wednesday 5 September on 8278 9898.

Choral Evensong Visiting Preachers
August 26 – Rev'd Tracey Gracey
September 2 – Rev'd William Deng
September 9 – Rev'd Ben Bleby.

Small Paintings Art Event: We have come up with something different this year. Buy a ticket today (\$100.00) at the Cathedral Shop and be guaranteed a piece of art work donated by a wide range of artists. Enjoy a fun evening together as tickets are pulled out and you get to choose your piece to take home. Friday night 26 October at 7pm. All proceeds to the Organ Restoration Fund.

Meeting God on Mondays – Spring Study: In September 2018 – Rowan Williams *Being Disciples: Essentials of the Christian Life*. All welcome to join the Four Week Spring Study Group begins Monday 3 Sept 10am or 7.00pm. Sign up today.

Drop-in Dinner: The Cathedral is responsible for providing dinner at St Mary Magdalene on Saturday 8 September. Can you:

1. provide a casserole and/or help on the night (4.45 – 7pm)
2. help with expenses (pick up an envelope)

Please add your name on the clipboard. New volunteers welcome. Please contact Jillian Badge on 8271 5380.

Chorister for a Day: Saturday 1 September 2018 from 2pm – 5pm for children aged from 7 to 12 years to experience an afternoon in the life of a Cathedral Chorister. For details please contact Leonie Hempton at leoniehempton@gmail.com.

THIS WEEK

SUNDAY 26TH AUGUST

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist with Baptism and Confirmation

Preacher: The Right Rev'd Dr Tim Harris

6.00pm Choral Evensong

Preacher: The Rev'd Tracey Gracey,
St Chad's, Fullarton

WEEKDAYS

7.30am Eucharist (CP Hall)

8.45am Morning Prayer (CP Hall)

WEDNESDAY

10.00am Eucharist (BCP) (CP Hall)

5.30pm Choral Evensong (CP Hall)

6.00pm Christian Meditation (JD Room)

SUNDAY 2ND SEPTEMBER

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Preacher: Rev'd William Deng,
St Mary's South Road

Week Day Services

All weekday services will be held in the
Cynthia Poulton Hall
until further notice.



Cathedral Office

27 King William Rd,

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Phone (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-
cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden