

The Eleventh Sunday After Pentecost



Music Sunday

10.30AM CHORAL EUCHARIST

Celebrant: The Very Rev'd Frank Nelson

Preacher: The Rev'd Canon Jenny Wilson

Deacon: Aidan Kannieappan

Subdeacon: Larissa Bailey

Master of Ceremonies: Lavinia Gent

Setting: Tye Missa Euge Bone

Choir: Fieri Consort

Organist: Mark Joyner

Hymns: 589, 669, 806, 821

20th August 2017

Welcome: For well over twenty years the Music Foundation of St Peter's Cathedral has supported music in the Cathedral. Regular grants for choral and organ scholarships, voice tuition, purchase of new music and commissions are made. While the focus in the last two years has rightly been on the fund-raising for the organ restoration, the other aims of the Foundation have not been neglected. Thank you to all members of the Music Foundation who continue to support our ministry of music. www.musicfoundation.org.au

Today, thanks to a generous grant from the Music Foundation, it is our pleasure to welcome members of the Fieri Consort to the Cathedral. Adelaide is indeed blessed and enriched through the ministry of some of the UK's finest young professional musicians.

*When music sounds,
gone is the earth I know,
And all her lovely things
even lovelier grow.*

Walter de la Mare

Welcome to all who gather today to worship and sing the praises of God.

*The Very Rev'd Frank Nelson
Dean*

Visitor hours:

Mon 9.30am-1pm, Tues-Sat 9.30am-4pm, Sun 12.00pm-3pm.

Daily services:

Mon-Fri 7.30am Eucharist, 8.45am Morning Prayer.

St Peter's Cathedral is a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community. The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



When the handbell rings, all stand for the entrance of the Choir and Clergy.

Introit Hymn: #589 Angel voices ever singing

The Lord be with you. **And also with you.**

Thus says the Lord, 'Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.' *Isaiah 56.1*

Let us pray (*please kneel*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Jesus said: Come to me all who labour and are heavy laden, and I will give you rest.

Choir sings: Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith:

pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sing: Gloria in Excelsis

Gloria in Excelsis Deo et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, Tu solus Dominus, Tu solus altissimus, Jesu Christe, Cum Sancto Spiritu in gloria Dei Patris. Amen

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we

praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen

The Collect

God of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Genesis 45.1-15 (Read by Kathy Teague)

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty." And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.' Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear the word of the Lord, **thanks be to God.**

The Choir sings the Psalm: Ps 133 [Chant – Deasey]

Behold how good and how lovely it is: when families live together in unity.
It is fragrant as oil upon the head, that runs down over the beard:

fragrant as oil upon the beard of Aaron, that ran down over the collar of his robe.
It is like a dew of Hermon: like the dew that falls upon the hill of Zion.
For there the Lord has commanded his blessing: which is life for evermore.

Second reading: Romans 11.33-36 (Read by Baden Teague)

O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgements and how inscrutable his ways!

‘For who has known the mind of the Lord?

Or who has been his counsellor?’

‘Or who has given a gift to him,
to receive a gift in return?’

For from him and through him and to him are all things. To him be the glory for ever.
Amen.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #669 I heard the voice of Jesus say
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Please remain standing for the Gospel: Matthew 15.21-28

Alleluia, **Alleluia**

I hope in the Lord, I trust in his word. **Alleluia**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



All sing Glo - ry to you, Lord Je - sus Christ

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, ‘Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.’ But he did not answer her at all. And his disciples came and urged him, saying, ‘Send her away, for she keeps shouting after us.’ He answered, ‘I was sent only to the lost sheep of the house of Israel.’ But she came and knelt before him, saying, ‘Lord, help me.’ He answered, ‘It is not fair to take the children’s food and throw it to the dogs.’ She said, ‘Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.’ Then Jesus answered her, ‘Woman, great is your faith! Let it be done for you as you wish.’ And her daughter was healed instantly.

This is the Gospel of the Lord,



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion. They are welcome to stay in the Cathedral with their parents. Those preparing for baptism also go out at this point.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church *(Led by Rosslyn Marley)*

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Please stand

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Speak to a Steward about getting more information.

Offertory Hymn: #806 *There's a wideness in God's mercy*

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff is for the Priest and the second for the People. The third staff is for the Priest and the fourth for the People. The lyrics are: 'The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Choir sings: Sanctus and Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the Highest.

Blessed is he who comes in the name of the Lord. Hosanna in the Highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

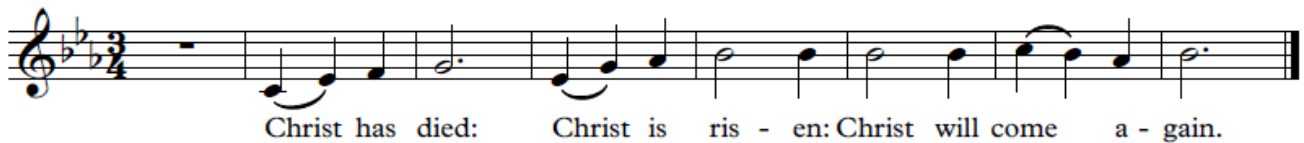
On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

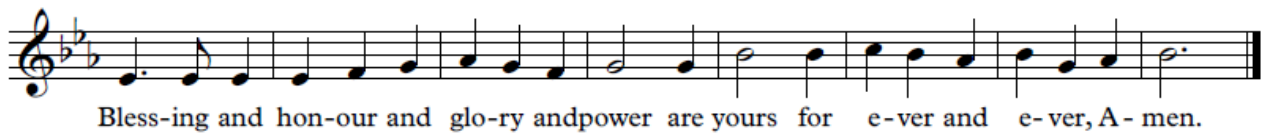
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and

looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



As this broken bread was once many grains,
which have been gathered together and made one bread:
so may your Church be gathered from the ends of the earth into your kingdom

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Please kneel as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy upon us

Lamb of God, you take away the sins of the world, grant us peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Please follow the guidance of stewards and servers.

Gluten free bread is available; please ask for this from the priest giving communion. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

The Choir sing the Motets:

Ego flos campi, Christopher Tye (1505-1572)

Ego flos campi et lilium convallium.

Sicut lilium inter spinas, sic amica mea inter filias.

Sicut malus inter ligna silvarum, sic dilectus meus inter filios.

Sub umbra illius quem desideraveram sedi, et fructus ejus dulcis gutturi meo.

I am the flower of the field and the lily between the valleys.

Like the lily between the thorns, so is my love among the daughters.

Like the apple tree among the forest so is my beloved among the sons.

I sat under his shadow with great delight, his fruit was sweet to my taste.

(From the Song of Songs)

Let us pray: *(Please kneel)*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise. Father,

We offer ourselves to you as a living sacrifice through Jesus Christ our Lord.

Send us out in the power of your Spirit to live and work for your praise and glory.

Post-Communion Hymn: #821 *When in our music God is glorified*

Please remain standing for the Blessing

The God of hope fill you with all joy and peace in believing; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

Please remain standing as the Choir & Clergy depart.

You are invited to listen reflectively to the organ postlude,

JS Bach Fugue in G minor BWV 578

Please join us for refreshments in the CP Hall following the service

All are welcome to enjoy lunch – a variety of soups and crusty bread (suggested donation \$5.00) supplied by the Friends of St Peter's Cathedral, and other goodies coming from the Catering Team.

FOR YOUR PRAYERS

The Anglican Church for 20th August

International:

Rochester TEC II Bp Prince Singh,
Rochester England Bp James Langstaff

National:

Riverina: Rob Gillion

South Australia

Diocese of Adelaide:

Broadview-Enfield

Diocese of Willochra:

Roxby Downs

Diocese of The Murray:

Victor Harbor:

Ian Young (Jan), Bruce Hicks (Melita)

Short Term Sick: Leonie Fowler,
Beth Ackland

To be Baptised: Mackenzie Arthur,
Angus Dunlop, Bailey Hazel, Hamish
Hazel, Imogen Miller, Luca Shin.

To be Confirmed: Alice Crompton,
Rebecca Brayley, Henry Sawers,
Laurence Williams, Maxwell Williams,
Archie Young.

To be admitted to Holy Communion:
Jemimah Satchell, Luca Shin.

**To be received in to the Anglican
Church:** Suzie Clarke, Alison Lockett,
Pamela Saint.

Year's Mind: 20th James Gibson Baillie,
21st Jenny Straaten, Barbara Gent,
Nancy Parkin Hortin 22nd Clarence
William Woolley, 23rd Gladys Ruth
Gibson, Alexander Russell Cameron,
John Malcolm Linn, 24th Joan
Macmichael, 25th Frederick Elliot Wells,
Mary Taylor Burnell

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a newcomers leaflet and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T position to make use of the audio loop.

Parish Meeting: Thank you to all who came to the well-attended meeting last Sunday, and to our presenters. We are delighted that there appears to be genuine buy-in on the part of the Diocese to fund the roof restoration. I was conscious of the in-drawn breath at the cost of the roof repairs. Let me re-iterate that these funds will be accessed external to the Cathedral community. The Cathedral community have a wonderfully generous focus on the pipe organ, thank you all! (FN)

Planned Giving: Thank you to all who have returned Planned Giving cards pledging financial commitment for 2017/18. If you haven't already, please complete a card today and place it in the yellow box or the Offertory bags. Everyone who is a planned giver (those who have been for many years, and those who are just starting) is asked to complete a card.

Planned Giving reports 2016/17 are available today.

Anglican Creation Care Network: You are invited to a meeting of an *Anglican Creation Care Network* to be held on Thursday 31 August from 1pm - 3pm at St Mary's Anglican Church 1167 South Road St Mary's. The meeting will begin with prayer and reflection, welcome and introductions and a discussion of the kind of things such a network could achieve together. The meeting will include a tour of the Community Garden at St Mary's which is part of the St Mary's with AnglicareSA program. This will be led by Rob Collett the Community Gardener. Afternoon tea will be provided.

Welcomers Needed: On the afternoon of Thursday 24 August to fill a casual vacancy, and on the second Sunday afternoon of the month on an ongoing basis. Please respond to Cathedral Office.

Sunday Night with Lynn Arnold at 8pm tonight on 1079Life - guest Thom Morgan (Cathedral Council Member).

City Home Group will meet at the home of Audrey and Peter Mitchell on Friday 1 September for a shared meal. Please RSVP on 8278 9898 by the previous Wednesday.

Spring Study - Meeting God in Paul - Two Groups

> Mondays in Sep (10.00am)

> Thursday in Sep (7.00pm)

A study book can be purchased from the office (\$15), although it is not essential. A sign-up sheet is available at the back of the Cathedral.

Beanies for Africa: Thank you to all who have supplied beanies and scarves as gifts to one of the poorest Zulu communities in South Africa, being visited by Cathedral people in September. Our suitcases are full to bursting with your generosity. AnglicareSA is always looking for good quality warm clothing - and there are bins outside the Cathedral Office.

THIS WEEK

SUNDAY 20 AUGUST

MUSIC SUNDAY

8:00am Holy Communion BCP (said)

Preacher: Jenny Wilson

10:30am Choral Eucharist

Choir-in-Residence: Fieri Consort

Preacher: Jenny Wilson

6.00pm Choral Evensong

Fieri Consort with Cathedral Choir

Preacher: Frank Nelson

MONDAY TO FRIDAY

7:30am Eucharist (*Lady Chapel*)

8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10.00am BCP Eucharist (*Lady Chapel*)

5.30pm Choral Evensong with Prayers
for Peace

SUNDAY 27 AUGUST

8:00am Holy Communion BCP (said)

Preacher: Frank Nelson

**10:30am Choral Eucharist
with Baptism & Confirmation**

Preacher: The Archbishop

6.00pm Choral Evensong

Preacher: Jenny Wilson



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Monday to Friday

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Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Dr Lynn Arnold AO
Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator

Andrew Victorsen
Communications & Events Co-ordinator

Music Department

Leonie Hempton OAM
Director of Music

Vacant
Cathedral Organist

Wardens

Joe Thorp
Dean's Warden

Angela Evans
People's Warden

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