

The Thirteenth Sunday after Pentecost

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Canon Jenny Wilson

Preacher: The Very Rev'd Frank Nelson

Deacon: Aidan Kannieappan

Subdeacon: Carol Sim

Master of Ceremonies: Rijke Mellor

Setting: *Missa de Angelis*

Choir: Gregorian Choir of
St Peter's Cathedral

Director of Music: Leonie Hempton OAM

Organist: David Heah

Hymns: 488, 383, 452, 476

19th August 2018

Welcome: When reading passages from the Bible it is usually helpful to have some hints as to how to drill down into the subtleties of the text. Remember, the Bible is more a library than a single book, and we should expect to find different types of literature along with different authors. For me there is one strong theme running through all of today's lectionary offerings. At its simplest it revolves around the word 'wisdom'.

As we begin to tease out the biblical concept of wisdom, the idea of eternal life, into which the Christian is invited comes to the fore. What 'wisdom' is needed in order to share this eternal life Jesus speaks so much about? If today's readings are anything to go by, it has something to do with the way we are called, as Christians, to live. That living is different to the rest of the world, for our focus is going to be Jesus Christ – who calls us to leave our proverbial nets, take up our cross and go where He leads.

A special word of welcome to the Rev'd Matt Lehman of Trinity South, the first in a series of guest preachers at Evensong.

Welcome to all who worship God in this broken and chaotic, yet sacred, space.

The Very Rev'd Frank Nelson
Dean



MYOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people

whom we acknowledge as the original custodians of the Adelaide Region.

Please stand when the handbell rings for the start of the service

Introit Hymn: #488 [*Lux Eoi*]

Church of God, elect and glorious

The Lord be with you. **And also with you.**

Jesus said, 'Those who eat my flesh and drink my blood abide in me and I in them.'

John 6.56

Please kneel/sit

Let us pray

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you
in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

Gloria in Excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Everliving God,

Your Son, Jesus Christ, gave himself as living bread for the life of the world:

give us such a knowledge of his presence

that we may be strengthened and sustained by his risen life to serve you continually;

through Jesus Christ our Lord,

who lives and reigns with you in unity with the Holy Spirit, one God, for ever and ever.

Amen.

Please sit for the readings

First Reading: 1 Kings 2.10-12; 3.3-14 (Read by Baden Teague)

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?'

It pleased the Lord that Solomon had asked this. God said to him, 'Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 111

O praise the Lord. I will praise the Lord with my whole heart:
in the company of the upright and among the congregation.
The works of the Lord are great:
and studied by all who take delight in them.
His deeds are majestic and glorious:
and his righteousness stands for ever.
His marvellous acts have won him a name to be remembered:
the Lord is gracious and merciful.
He gives food to those that fear him:
he remembers his covenant for ever.
He showed his people the power of his acts:
in giving them the heritage of the heathen.
The works of his hands are faithful and just:
and all his commandments are sure;
They stand firm for ever and ever:
they are done in faithfulness and in truth.
He sent redemption to his people, he ordained his covenant for ever:
holy is his name and worthy to be feared.
The fear of the Lord is the beginning of wisdom, and of good understanding are those
that keep his commandments:
his praise shall endure for ever.

New Testament Reading: Ephesians 5.11-21 (Read by Kathy Teague)

Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake!

Rise from the dead,
and Christ will shine on you.'

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Be subject to one another out of reverence for Christ.

Hear the word of the Lord, **thanks be to God.**

Remain standing for the Gospel reading: John 6.51-58

Alleluia, Alleluia

Jesus is the living bread that came down from heaven.

Whoever eats this bread will live forever. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing



Glo - ry to you, Lord Je - sus Christ

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the sermon: The Very Rev'd Frank Nelson

After the sermon, please stand for the creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

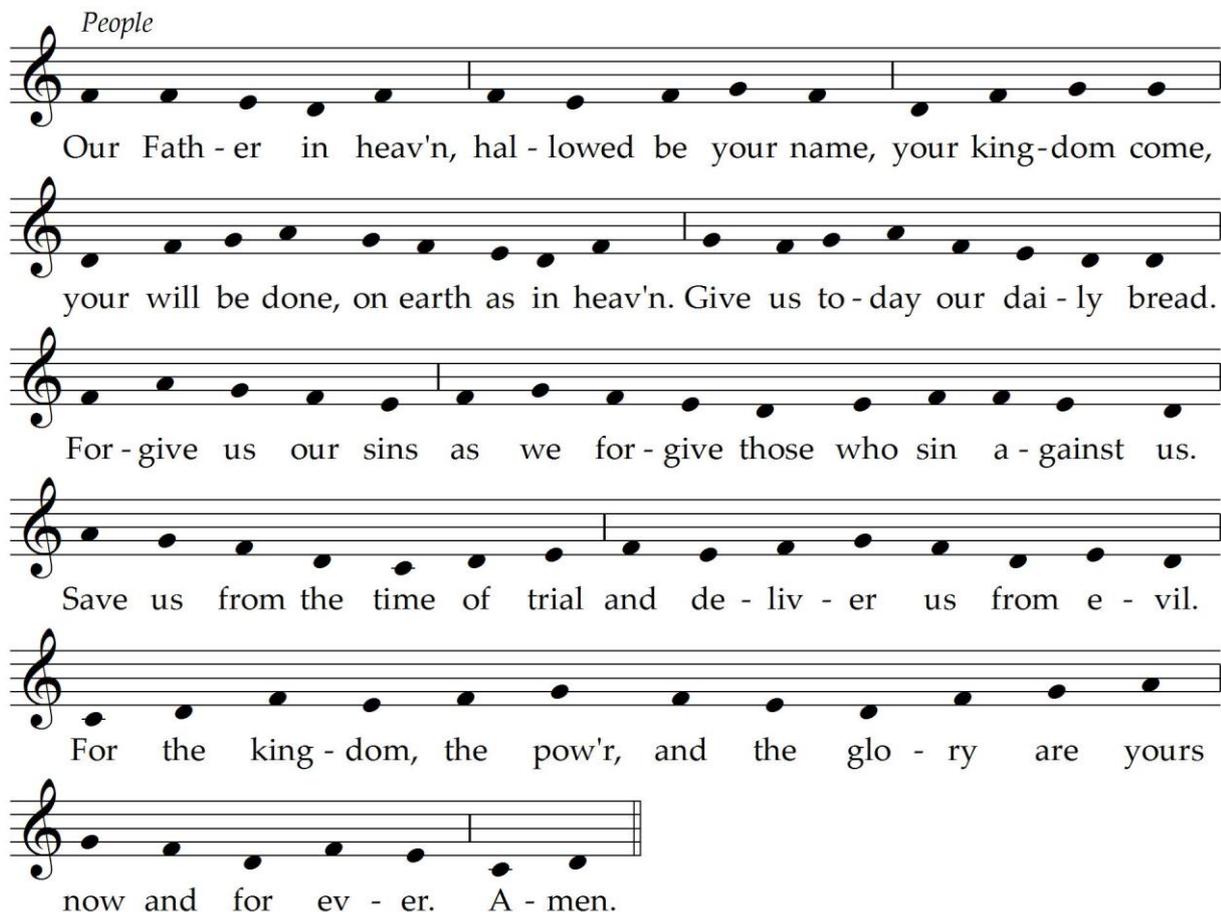
Please sit or kneel for the intercessions (led by Stuart Langshaw)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*During the next hymn a collection is taken to support the costs of the Cathedral.
Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)
or by using envelopes. Complete a Planned Giving form and become a regular and faithful
financial supporter.*

Offertory Hymn: #452 [Picardy]

Let all mortal flesh keep silence

Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name singing:

Choir Sings: Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory:

Hosanna in the highest.

Blessed is he that comes in the name of the Lord. Hosanna in the highest.

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

“Take, eat. This is my body given for you. Do this in remembrance of me.”

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, “Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.”

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come_ a - gain.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never ending praise:



Bless-ing and hon-our and glor-y and power are yours for ev-er and ev-er, A - men.

As this broken bread was once many grains,
which have been gathered together and made one bread:

So may your Church be gathered from the ends of the earth into your kingdom.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please follow the guidance of stewards and servers.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy upon us (x2)

Lamb of God, you take away the sins of the world, grant us peace.

During communion the Choir sings: Claudio Merulo Qui manducat meam carnem

*Qui manducat meam carnem
et bibit meum sanguinem
in me manet et ego in illo.*

He that eateth my flesh
and drinketh my blood
dwelleth in me, and I in him.

After Communion (please kneel)

Let us pray:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may finally be brought to that table where all your saints feast with you for ever.

Most loving God,

You send us into the world you love.

Give us grace to go thankfully and with courage in the power of your spirit.

Post-Communion Hymn: #476 [Song 34]

Forth in thy name, O Lord, I go

Remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:
JS Bach Prelude and Fugue in C Major BWV 553*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

FOR YOUR PRAYERS

The Anglican Church for 19 August 2018

International: The Church of South India (United)
Moderator Abp Thomas Kanjirappally Oommen

National: Perth: Archbishop Kay Goldsworthy

South Australia

Diocese of Adelaide: Goodwood: Scott Moncrieff

Diocese of Willochra: The Parish of Flinders: Mary Lewis

Diocese of The Murray: Southern Suburbs: Andrew Forder, Paul Monash, Richard Burr,
Carol Cornwall

We pray for:

All those who are preparing to be Baptised, Confirmed, Admitted to Holy Communion
or Received into the Anglican Church at 10.30am on Sunday 26 August.

Short Term Sick: Nicholas Tipping, Dylan Ryan.

Year's Mind:

19th Chan Shak Kiaw, †Thomas Thornton Reed

20th James Gibson Baillie

21st Jenny Straaten, Barbara Gent, Nancy Parkin Hortin

22nd Clarence William Woolley

23rd Gladys Ruth Gibson, Alexander Russell Cameron, John Malcolm Linn

24th Joan Macmichael

25th Frederick Elliot Wells, Mary Taylor Burnell

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COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Sunday Night with Lynn Arnold: 7pm on 1079Life on Sunday evening.

Jaecinta & Co. Trading Table today:



Trading Table

In the CP Hall after the 10.30am service. An organ fund-raising initiative.

Meeting God on Mondays: You are

warmly invited to join Canon Jenny on Monday August 20 at 10am in the CP Hall for morning tea and a study of the following Sunday's readings.

Choral Evensong Visiting Preachers -

August 19 - Rev'd Matt Lehman
August 26 - Rev'd Tracey Gracey
September 2 - Rev'd William Deng
September 9 - Rev'd Ben Bleby.

Thank you: The Committee of the Friends thank members of the congregation for their support of last Sunday's Soup Day. \$335.20 was raised.

The Small Paintings Art Event & Auction: Priority Bookings Now Open

A maximum of 150 tickets (\$100) are now on sale for the Cathedral Small Paintings Art Event and Auction to be held in the Cynthia Poulton Hall for one night only on Friday 26 October 2018. For further details contact Cathedral Office or email 2018artevent@gmail.com.

Meeting God on Mondays - Spring Study: In September 2018 - Rowan Williams *Being Disciples: Essentials of the Christian Life*. All welcome to join the Four Week Spring Study Group commencing on Monday 3 September at 10am or Thursday 6 September at 7.00pm.

Drop-in Dinner: The Cathedral is responsible for providing dinner at St Mary Magdalene on Saturday 8 September. Can you

1. provide a casserole and/or help on the night (4.45 - 7pm)
2. help with expenses (pick up an envelope)

Please add your name on the clipboard. New volunteers welcome. Please contact Jillian Badge on 8271 5380.

Chorister for a Day: Saturday 1 September 2018 from 2pm - 5pm for children aged from 7 to 12 years to experience an afternoon in the life of a Cathedral Chorister. For details please contact Leonie Hempton at leoniehempton@gmail.com.

THIS WEEK

SUNDAY 19TH AUGUST

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

Preacher: The Rev'd Matt Lehmann

WEEKDAYS

7.30am Eucharist (CP Hall)

8.45am Morning Prayer (CP Hall)

WEDNESDAY

10.00am Eucharist (BCP) (CP Hall)

5.30pm Choral Evensong (CP Hall)

6.00pm Christian Meditation (JD Room)

SUNDAY 26TH AUGUST

8.00am Holy Communion (BCP)

Preacher: The Rev'd Jenny Wilson

10.30am Choral Eucharist with Baptism and Confirmation

Preacher: Bishop Tim Harris

6.00pm Choral Evensong

Preacher: The Rev'd Tracey Gracey

Week Day Services

All weekday services will be held in the
Cynthia Poulton Hall
until further notice.



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden