

12th August 2018

The Twelfth Sunday after Pentecost

10.30AM CHORAL EUCHARIST

Celebrant: The Very Rev'd Frank Nelson
Preacher: The Rev'd Canon Jenny Wilson
Deacon: The Rev'd Wendy Morecroft
Subdeacon: Larissa Bailey
Master of Ceremonies: Rijke Mellor
Setting: Dove Missa Brevis
Choir: St Peter's Cathedral Choir
Director of Music: Roger Sayer
Organists: David Heah
Mark Joyner
Roger Sayer

Hymns: 453, 430, 806, 644

Welcome: Welcome to St Peter's Cathedral this morning. Our cathedral is awash with scaffolding, scaffolding which heralds the return of our organ. The organ and the builders from Harrison and Harrisons are arriving and the work of rebuilding is about to begin. May we find what we see before us a sign of hope. The organ restoration project is our project, a project that has been supported in financial and practical and prayerful ways by our whole community. We have claimed again our identity as a place in the city of churches where God is known and loved in many ways and especially in music. And this morning we welcome as our guest conductor Roger Sayer, Organist and Director of Music at the Temple Church, London, who has led workshops with the Cathedral Choir this weekend.

We will read this morning from Chapter 6 of John's Gospel. This chapter is all about bread. "I am the bread of life," Jesus says. Jesus feeds a crowd miraculously with bread and fish and then the rest of the chapter is spent telling the story of his conversation with the crowd and the disciples exploring what this miraculous feeding means. As we gather in our cathedral this morning, we hear Jesus inviting us to ponder the truth that our faith matters as much as the most basic physical things that sustain our life. As we reach out our hands for the bread of life which we know in the sacrament of Holy Communion, may we give thanks for the faith that we know in word and music and in the company of one another, the Body of Christ.

The Rev'd Canon Jenny Wilson
Precentor



MyOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

*The Cathedral resides on the lands of the Kurna people
whom we acknowledge as the original custodians of the Adelaide Region.*

Please stand when the handbell rings for the start of the service

Introit Hymn: #453 [St Helen]

Lord, enthroned in heavenly splendour

The Lord be with you. **And also with you.**

Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us.

Ephesians 5.1-2

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Choir sings the Kyrie

Kyrie eleison

Christe eleison

Kyrie eleison

Lord, have mercy

Christ, have mercy

Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

Gloria in Excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Grant, O Lord
that we may see in you the fulfilment of all our need,
and may turn from every false satisfaction
to feed on the true and living bread
that you have given us in Jesus Christ;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

Please sit for the readings

First Reading: 2 Samuel 18:5-9, 14, 31-33 (Read by Francis Brooks)

The king gave orders to Joab and Abishai and Ittai, saying, 'Deal gently for my sake with the young man Absalom.' And all the people heard when the king gave orders to all the commanders concerning Absalom.

So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men.

The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. Joab said, 'I will not waste time like this with you.' He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak.

Then the Cushite came to King David; and the Cushite said, 'Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.' The king said to the Cushite, 'Is it well with the young man Absalom?' The Cushite answered, 'May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.'

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, 'O my son Absalom, my son, my son Absalom!

Would that I had died instead of you, O Absalom, my son, my son!'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 130

Out of the depths have I called to you, O Lord: Lord, hear my voice;
O let your ears consider well: the voice of my supplication.
If you, Lord, should note what we do wrong: who then, O Lord, could stand?
But there is forgiveness with you: so that you shall be feared.
I wait for the Lord, my soul waits for him: and in his word is my hope.
My soul looks for the Lord:
 more than watchmen for the morning,
 more, I say, than watchmen for the morning.
O Israel, trust in the Lord, for with the Lord there is mercy:
 and with him is ample redemption.
He will redeem Israel: from the multitude of their sins.

New Testament Reading: Ephesians 4.25 - 5.2 (Read by Pauline Brooks)

So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.
Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #430 [*Bread of Heaven*]

Bread of Heaven

Remain standing for the Gospel reading: John 6:35, 41-51

Alleluia, **Alleluia**

Jesus is the living bread that came down from heaven.

Whoever eats this bread will live forever. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing



Glo - ry to you, Lord Je - sus Christ

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' Jesus answered them, 'Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the sermon: The Rev'd Canon Jenny Wilson

After the sermon, please stand for the creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

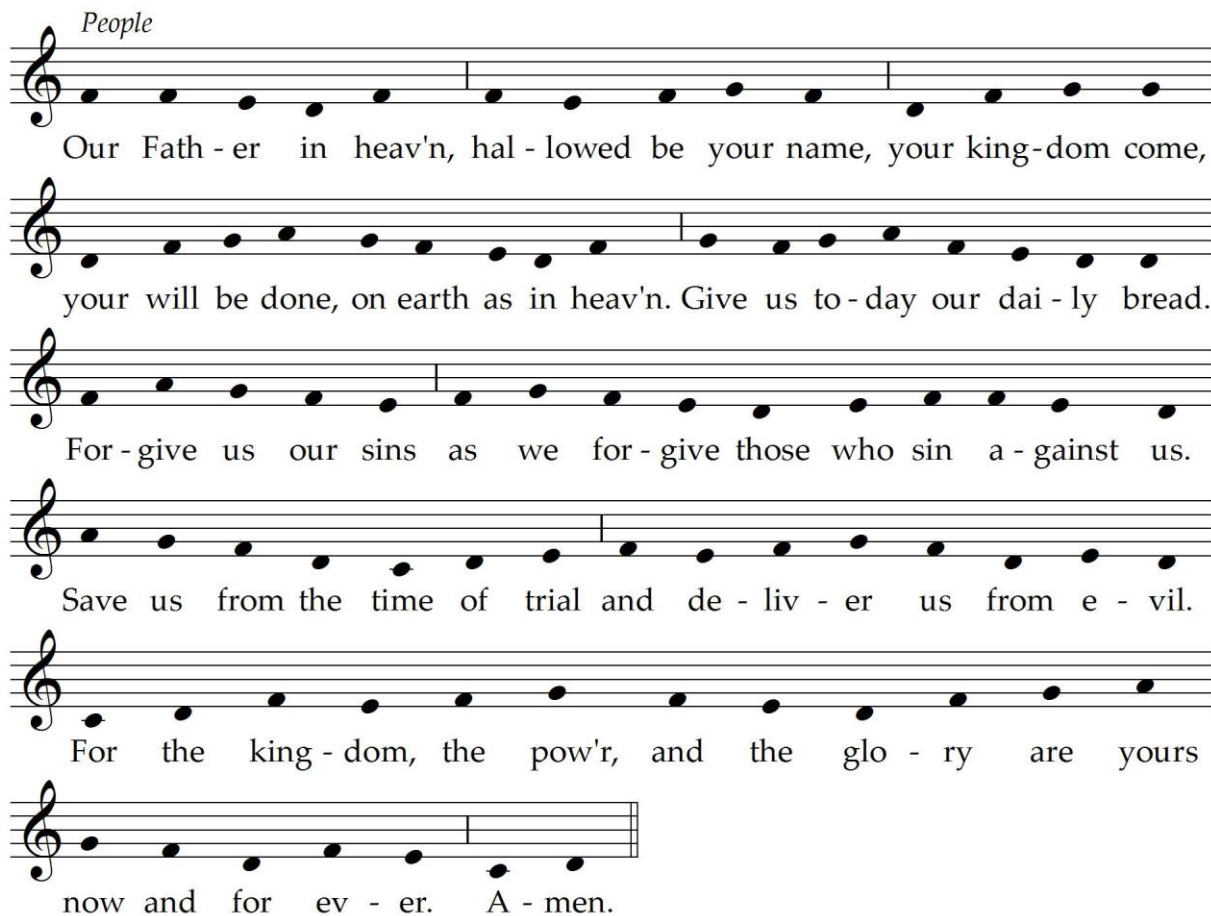
Please sit or kneel for the intercessions (led by Susie Clarke)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

During the next hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)

or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #806 [Corvedale]

There's a wideness in God's mercy

Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

Priest *People*
 The Lord be with you. And also with you.

Priest *People*
 Lift up your hearts. We lift them to the Lord.

Priest
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image. You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name singing:

Choir Sings: Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory:

Hosanna in the highest.

Blessed is he that comes in the name of the Lord. Hosanna in the highest.

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

“Take, eat. This is my body given for you. Do this in remembrance of me.”

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, "Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come a - gain.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never ending praise:



Bless-ing and hon-our and glor-y and power are yours for ev-er and ev-er, A - men.

As this broken bread was once many grains,
which have been gathered together and made one bread:

So may your Church be gathered from the ends of the earth into your kingdom.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform.

Please follow the guidance of stewards and servers.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy upon us (x2)

Lamb of God, you take away the sins of the world, grant us peace.

During communion the Choir sings: Flor Peeters Ave verum corpus

*Ave verum corpus, natum de Maria Virgine,
vere passum,
immolatum in cruce pro homine:
cujus latus perforatum
unda fluxit sanguine.
Esto nobis praegustatum, in mortis examine:
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.*

Hail true body, born of the Virgin Mary:
who truly suffered,
sacrificed on the cross for humankind,
from whose pierced side
flowed water and blood.
Be a foretaste for us in the trial of death.
O sweet Jesus, O Holy Jesus,
Son of Mary.

After Communion (please kneel)

Let us pray:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may finally be brought to that table where all your saints feast with you for ever.

Most loving God,

You send us into the world you love.

Give us grace to go thankfully and with courage in the power of your spirit.

Post-Communion Hymn: #644 [Abbot's Leigh]

God is love: let heav'n adore him

Remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude: JS Bach Prelude and G Fugue in G BWV 541

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

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FOR YOUR PRAYERS

The Anglican Church for 12 August 2018

International: Church of the Province of South East Asia, Abp Ng Moon Hing

National: Grafton: *Administrator* Gail Hagon

South Australia

Diocese of Adelaide: Elizabeth: Lyn McRostie, Jo Smith, David Amol, July Ayuen

Diocese of Willochra: Leigh Creek: Trevor Briggs, Arthur Tanner

Diocese of The Murray: Upper Limestone Coast

We pray for:

All those who are preparing to be Baptised, Admitted to Holy Communion and Received into the Anglican Communion or Confirmed by Bishop Tim Harris at 10.30am on Sunday 26 August.

Short Term Sick: John Collas, Janet Bowden, Maisie Summerhayes, Derek Willenberg, Judith Nurton Smith, Renee Moritz, Lily Matouk, Nicholas Tipping.

Year's Mind:

2nd James Peter Atkinson Ball

12th Thomas Osmond Scrutton, Audrey Grace Pavey

13th Percy William Charlton Wise, Luke Williams SSM,
Edward Hayward, Alick Casson

15th Thomas Herbert Elwyn Hopkins

16th Avis Urlwin

17th Lionel Neville Bakewell, Arthur Charles Ralph Hogan

18th Lois Day, Lewis Barrett

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Sunday Soup: The Friends of St. Peter's Cathedral invite the congregation to *Sunday Soup* after the 10.30 Eucharist on Sunday. The cost is \$5.00 per person and there will be enough soup for 'seconds'. Bread will also be supplied. We hope you will be free to join us in the Cynthia Poulton Hall.

Memorial Flowers: The beautiful flowers in the Cathedral this week are in memory of Derek & Mary Evans parents.

Sunday Night with Lynn Arnold: 7pm on 1079Lifeo n Sunday evening. A discussion on Christian meditation with Dianne Schaeffer, Rosie Hamilton and others involved in the Contemplative Christianity conference to be held 7-8 Sept at St Saviour's, Glen Osmond.

Safer Ministry and JPs: For those needing documents signed a JP will be available in the Cathedral Office after the 10.30am service today.

Jaecinta & Co. Trading Table:



The next trading table will be held in the CP Hall after the 10.30am service on 19 August. This is an organ fund-raising initiative.

Choral Evensong Visiting Preachers - We warmly welcome:

August 19 - Rev'd Matt Lehmann

August 26 - Rev'd Tracey Gracey

September 2 - Rev'd William Deng

September 9 - Rev'd Ben Bleby.

The Small Paintings Art Event & Auction: Priority Bookings open Sunday

A maximum of 150 tickets are going on sale for the Cathedral Small Paintings Art Event and Auction to be held in the Cynthia Poulton Hall for one night only on Friday 26 October 2018. For further details contact Cathedral Office or email 2018artevent@gmail.com.

Meeting God on Mondays - Spring Study: In September 2018 - Rowan Williams *Being Disciples: Essentials of the Christian Life*. Details to follow.

THIS WEEK

SUNDAY 12TH AUGUST

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Preacher: Dr Baden Teague

WEEKDAYS

7.30am Eucharist (CP Hall)

8.45am Morning Prayer (CP Hall)

WEDNESDAY

10.00am Eucharist (BCP) (CP Hall)

5.30pm Choral Evensong (CP Hall)

6.00pm Christian Meditation (JD Room)

SUNDAY 19TH AUGUST

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

Preacher: The Rev'd Matt Lehmann

Week Day Services

All weekday services will be held in the
Cynthia Poulton Hall
until further notice.



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden