

# The Tenth Sunday after Pentecost



## 10.30AM CHORAL EUCHARIST

*Celebrant:* The Very Rev'd Frank Nelson

*Preacher:* The Rev'd John Deane, ABM

*Deacon:* Mike Smith

*Subdeacon:* Rijke Mellor

*Master of Ceremonies:* Carol Sim

*Setting:* Stanford in Bb

*Choir:* St Peter's Cathedral Choir

*Director of Music:* Leonie Hempton OAM

*Organist:* David Heah

**Hymns: 238, 246, 464, 652**



*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.*

*The Cathedral resides on the lands of the Kaurana people  
whom we acknowledge as the original custodians of the Adelaide Region.*

29 July 2018

**Welcome:** It is our pleasure to welcome The Reverend John Deane, CEO of ABM, as our preacher today.

ABM is the national mission agency of the Anglican Church of Australia working with overseas and Aboriginal and Torres Strait Islander people and communities.

We have a holistic view of God's mission. We work with Anglican Church partners and others to see lives empowered and transformed spiritually, materially and socially. We help the Anglican Church and the wider community realise and respond to the invitation for all to be a part of God's hope for the world.

St Peter's Cathedral supports a variety of ABM appeals and projects including the Al Ahli Hospital in Gaza (Good Friday collections). Visit the website to view the full range of activity of this important mission agency of the Anglican Church of Australia. [www.abmission.org](http://www.abmission.org)

Welcome to all who worship the God who sends us out to love and serve the Lord.

*The Very Rev'd Frank Nelson  
Dean*

**My**OUR Cathedral

SINCE 1869

**Imagine the future!**



*Please stand when the handbell rings*

**Introit Hymn: #238** [*Down Ampney*]

**Come down, O love divine**

The Lord be with you. **And also with you.**

'I am the living bread that came down from heaven,' says the Lord.

'Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.'

*John 6:51*

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Choir sings the Kyrie*

*Kyrie eleison*

*Christe eleison*

*Kyrie eleison*

Lord, have mercy

Christ, have mercy

Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings the Gloria*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Remain standing for the Collect*

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth: grant that, believing in the one whom you have sent, we may know him to be the true bread of heaven and the food of eternal life, Jesus Christ our Lord, to whom with you and the Holy Spirit be glory and honour for ever and ever. **Amen.**

*Please sit for the readings*

*First Reading: 2 Samuel 11:1-15 (Read by Susie Clarke)*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.' So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 14*

Fools have said in their hearts 'There is no God':

they have all become vile and abominable in their doings,  
there is not one that does good.

The Lord looked down from heaven upon the children of Adam:

to see if there were any who would act wisely and seek after God.

But they have all turned out of the way, they have all alike become corrupt:

there is none that does good, no not one.

Are all the evildoers devoid of understanding:

who eat up my people as they eat bread, and do not pray to the Lord?

They shall be struck with terror: for God is with the company of the righteous.

Though they frustrate the poor in their hopes: surely the Lord is their refuge.

O that deliverance for Israel might come forth from Zion:

when the Lord turns again the fortunes of his people,  
then shall Jacob rejoice and Israel be glad.

*New Testament Reading: Ephesians 3:14-21 (Read by Anthony Laube)*

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Hear the word of the Lord, **thanks be to God.**

**Gradual Hymn: #246** [*All for Jesus*]

**Holy Spirit, come confirm us**

*Remain standing for the Gospel reading: John 6.1-21*

**Alleluia, Alleluia**

Whoever eats of this bread: will live forever. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

*All sing*

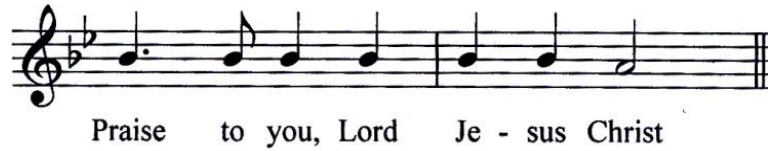


Glo - ry to you, Lord Je - sus Christ

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to him, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the

mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord (*All sing*)



*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the sermon: The Rev'd John Deane (ABM)*

Let us together affirm the faith of the Church. (*Please stand*)

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please sit or kneel*

Let us pray for the world and for the Church (*led by Roslyn Marley*)

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray



*People*

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
 your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
 For - give us our sins as we for - give those who sin a - gainst us.  
 Save us from the time of trial and de - liv - er us from e - vil.  
 For the king - dom, the pow'r, and the glo - ry are yours  
 now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*During the next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.*

**Offertory Hymn: #464 [Divine Mysteries]**

**Sweet sacrament divine**

*Remain Standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

*Priest* *People*  
 The Lord be with you. And also with you.

*Priest* *People*  
 Lift up your hearts. We lift them to the Lord.

*Priest*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image.

You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*Choir Sings: Sanctus & Benedictus*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory:

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

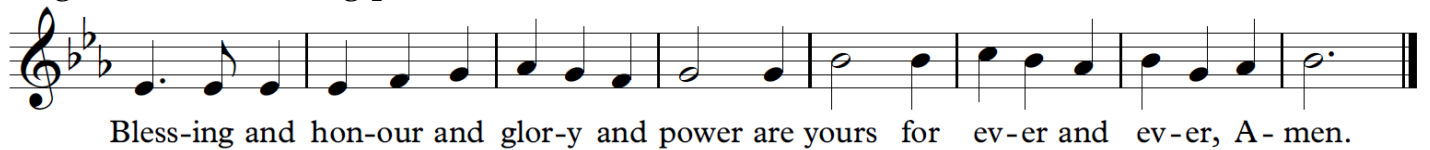


Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



As this broken bread was once many grains,

which have been gathered together and made one bread:

**So may your Church be gathered from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel as the Choir sings: Agnus Dei*

Lamb of God, you take away the sin of the world, have mercy on us. (x2)

Lamb of God, you take away the sin of the world, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During Communion the Choir sings the Motets:*

Tallis *Verily, verily, I say unto you:*

*Except ye eat the flesh of the Son of Man,*

*And drink his blood, Ye have no life in you.*

*Whoso eateth my flesh, and drinketh my blood Hath eternal life.*

*And I will raise him up at the last day.*

*For my flesh is meat indeed, And my blood is drink indeed.*

*He that eateth my flesh and drinketh my blood, Dwelleth in me, and I in him.*

Bairstow *Jesus, the very thought of Thee, with sweetness fills my breast;*

*But sweeter far Thy face to see, and in Thy presence rest.*

*After Communion (please kneel)*

Let us pray:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may finally be brought to that table where all your saints feast with you for ever.

Most loving God,

**You send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your spirit.**

<b>Post-Communion Hymn: #652 <i>Cwm Rhondda</i>      Guide me, O thou great redeemer</b>
--

*Remain standing for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:*

*Stanford Allegro non troppo e pesante, Op. 101 No. 2*

***Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship.***

## **FOR YOUR PRAYERS**

*The Anglican Church for 29 July 2018*

**International:** Province de L'Eglise Anglicane au Rwanda Archbishop Onesphore Rwaje

**National:** Theological Colleges and Religious Communities

**South Australia:** *Diocese of Adelaide:* St John's, Halifax St: Peter Balabanski;

*Diocese of Willochra:* Willochra Home for the Aged at Crystal Brook; *Diocese of The*

*Murray:* Retired clergy and widows

**Short Term Sick:** John Collas, Janet Bowden, Prom Henderson,

Derek Willenberg, Judith Nurton Smith.

**Long Term Sick:** Sam Durham, Shirley Geneave, Mary Halczuk, Ebony, Bridie Maxwell, Allan Perryman, Annie Swale, Heather Scott, Cynthia Thomas, Dawn Rutter, Lee Family, Dan.

**RIP:** Yvonne Long (*Funeral on Monday 30 July at 9.30am*)

**Year's Mind:** 29<sup>th</sup> Winifred May Mathews; 30<sup>th</sup> Mary Blair O'Toole, Joan Phillips; 31<sup>st</sup> Peter Turner Baldock, James Younger MacDonald, John George Moyns Gent;

AUGUST 1<sup>st</sup> Georgina Lungley; 3<sup>rd</sup> Mary Louise Wyllie, Peter Edward Webb, Jim Cooke

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.  
'Like' us on Facebook.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Hearing Aid:** If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life this evening's guest will be Geraldine Hawkes of the South Australian Council of Churches.

**Safer Ministry and JPs:** For those needing documents signed a JP will be available in the Cathedral Office after the 10.30am service for the next few Sundays.

**Jaecinta & Co. Trading Table:**



Trading Table

The next trading table will be held in the CP Hall after the 10.30am service today. This is an organ fund-raising initiative.

**The Friends Hymn Singing:** Come and enjoy Evensong at 6pm tonight and stay on for mulled wine and hearty singing of favourite hymns. All welcome (no charge).

**City Home Group:** Will meet at the home of Meredith and Bob Hercus on Friday 3 August at 6:30 pm for a shared meal. Please RSVP on 8278 3265 or 0405 198 209.

**Pastoral Carers' Team meeting:** The next meeting of the Pastoral Care Team will be held on Wednesday 1 August 2018. If you would like any changes to the long term prayer list (printed in this service book), please contact Cathedral Office.

**Planned Giving:** Reports to 30 June 2018 are ready for collection at the back of the Cathedral.

**St John CPR and Defibrillator Training:** We are looking for 15 Cathedral people to be trained in CPR and Defibrillator in the Cynthia Poulton Hall on Saturday 18 August 2018 (9am - 12 noon). Please contact Kate in Cathedral Office to register.

**Assistant Administrator:** Welcome to Robyn Shilcock who joined the Cathedral staff last week.

**Sacristan:** Thank you to Mike Smith who leaves Adelaide shortly for the UK. Larissa Bailey will take over as Cathedral Sacristan.

## THIS WEEK

### SUNDAY 29<sup>TH</sup> JULY

#### 8.00am Holy Communion (BCP)

*Preacher:* The Rev'd John Deane (ABM)

#### 10.30am Choral Eucharist

*Preacher:* The Rev'd John Deane (ABM)

#### 6.00pm Choral Evensong

*Preacher:* The Very Rev'd Frank Nelson

### WEEKDAYS

7.30am Eucharist (*CP Hall*)

8.45am Morning Prayer (*CP Hall*)

### WEDNESDAY

10.00am Eucharist (BCP) (*CP Hall*)

5.30pm Choral Evensong

6.00pm Christian Meditation (*JD Room*)

### SUNDAY 5<sup>TH</sup> AUGUST

#### 8.00am Holy Communion (BCP)

*Preacher:* The Rev'd Dr Lynn Arnold AO

#### 10.30am Choral Eucharist

*Preacher:* The Rev'd Dr Lynn Arnold AO

#### 6.00pm Choral Evensong

*Preacher:* The Rev'd Wendy Morecroft



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone* (08) 8267 4551

*Email:* office@stpeters-cathedral.org.au

*Website:*

www.stpeters-cathedral.org.au

*Office hours* 9.00am-5.00pm

*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Wendy Morecroft

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

### Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

### Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans

*People's Warden*

#### Copyright:

NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.