

# The Ninth Sunday after Pentecost

**10.30AM CHORAL EUCHARIST**

*Celebrant:* The Rev'd Jenny Wilson

*Preacher:* The Very Rev'd Frank Nelson

*Deacon:* The Rev'd Dr Lynn Arnold AO

*Subdeacon:* Reuben Jacob

*Master of Ceremonies:* Mike Smith

*Setting:* Palestrina *Missa Brevis*

*Choir:* St Peter's Cathedral Choir

*Director of Music:* Leonie Hempton

*Organist:* David Heah

**Hymns: 828, 679, 721, 608**

22 July 2018

**Welcome:**

Almost every week I discover something else about the Cathedral – some interesting bit of background as to why certain things are done, who gave this, and what lay behind that. Today, when Mary Magdalene is honoured in the church as the apostle to the Apostles, it may be we (re)discover the Magdalene Window above the Barnabas door.

Many of you will no doubt remember the conversations and debate about the window at the time it was designed and installed by David Wright in 2001. Pick up one of the leaflets about the window and take a good look at it again. What does the window say to you? How does it speak to, and encourage, you in your ongoing journey into faith?

Although we are not offering tours of the Cathedral until after the organ installation has been completed, make a note to do one in the future and learn from our very experienced Tour Leaders.

Welcome to all who come into this sacred space today – a place soaked in prayer and worship over many decades. Pray for those who will come after us and absorb the atmosphere we bequeath. Welcome.

*The Very Rev'd Frank Nelson*  
*Dean*



*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.*

*The Cathedral resides on the lands of the Kaurna people  
whom we acknowledge as the original custodians of the Adelaide Region.*

**MYOUR Cathedral**

SINCE 1869

**Imagine the future!**

Please stand when the handbell rings

**Introit Hymn: #828 [Hyfrydol]**

**Ye that know the Lord is gracious**

The Lord be with you. **And also with you.**

As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

Mark 6:34

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Christ our Lord. Amen.**

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Choir sings the Kyrie*      *Kyrie eleison*                      *Christe eleison*                      *Kyrie eleison*  
   Lord, have mercy                      Christ, have mercy                      Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you  
in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as  
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the choir sings the Gloria*

*Gloria in Excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus  
te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine  
Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine  
Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata  
mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.*

*Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto  
Spiritu in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to God's people on earth. Lord God,  
heavenly King, almighty God and Father, we worship you, we give you thanks, we  
praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God,  
Lamb of God, you take away the sin of the world: have mercy on us; you are seated  
at the right hand of the Father: receive our prayer. For you alone are the Holy One,  
you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father. Amen.

*The Collect*

Eternal God, author of our life and end of our pilgrimage: guide us by your word and Spirit amid all perils and temptations, that we may not wander from your way, but may run our course in safety until we come to our eternal rest in you; through the grace of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit*

*First Reading: 2 Samuel 7:1-14a (Read by Bruce Williams)*

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.' But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 89.21-22, 27 -34*

I have found my servant David: and anointed him with my holy oil.

My hand shall uphold him: and my arm shall strengthen him.

He will call to me "You are my Father: my God, and the Rock of my salvation."

I will make him my first-born son: and highest among the kings of the earth.

I will ever maintain my loving-kindness toward him:

and my covenant with him shall stand firm.

I will establish his line for ever: and his throne like the days of heaven.

If his children forsake my law: and will not walk in my judgements;

If they profane my statutes: and do not keep my commandments,  
Then I will punish their rebellion with the rod: and their iniquity with blows.  
But I will not cause my loving-kindness to cease from him:  
nor will I betray my faithfulness.

*New Testament Reading: Ephesians 2:11-22 (Read by Judith Thomas)*

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Hear the word of the Lord, **thanks be to God.**

**Gradual Hymn: #679 [Kilmarnock]**

**In Christ there is no east or west**

*Remain standing for the Gospel reading: Mark 6:30-34, 53-56*

**Alleluia, Alleluia**

Jesus had compassion for the crowd: they were like sheep without a shepherd. **Alleluia.**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

*All sing*



Glo - ry to you, Lord Je - sus Christ

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord (*All sing*)



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the sermon: The Very Rev'd Frank Nelson*

Let us together affirm the faith of the Church. (*Please stand*)

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

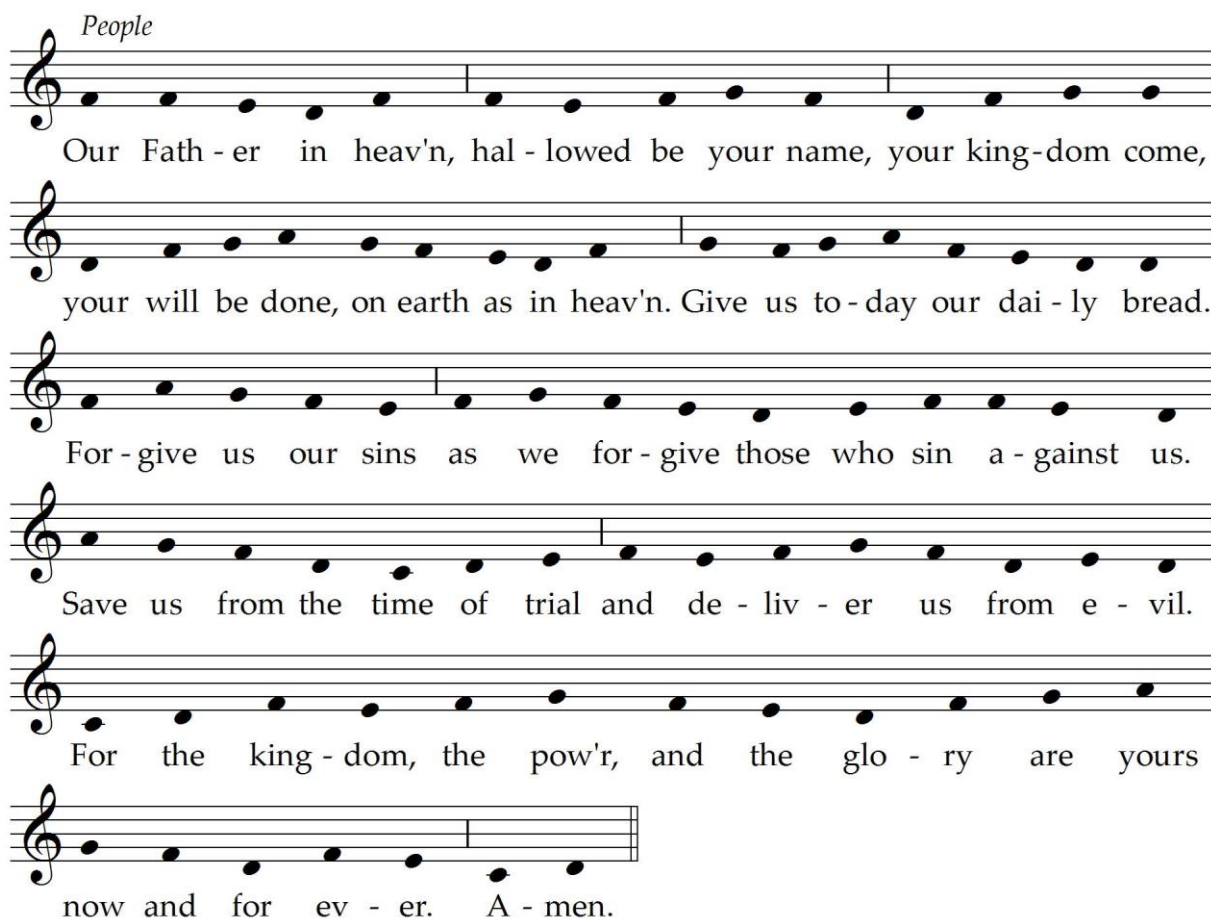
*Please sit or kneel*

Let us pray for the world and for the Church (*led by The Rev'd Wendy Morecroft*)

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*During the next hymn a collection is taken to support the costs of the Cathedral.*

*Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)*

*or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.*

**Offertory Hymn: #721 [Blaenwern]**

**Love divine, all loves excelling**

*Remain Standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

*Priest* *People*  
The Lord be with you. And also with you.

*Priest* *People*  
Lift up your hearts. We lift them to the Lord.

*Priest*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place, holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into being and made us in your own image.

You have given us this earth to care for and delight in, and with its bounty you preserve our life.

We thank you that you bound yourself to the human race with the promises of a gracious covenant and called us to serve you in love and peace.

Above all we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name singing:

*Choir Sings: Sanctus & Benedictus*

*Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory:

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

“Take, eat. This is my body given for you. Do this in remembrance of me.”

After supper, he took the cup, and again giving you thanks he gave it to his disciples saying, "Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

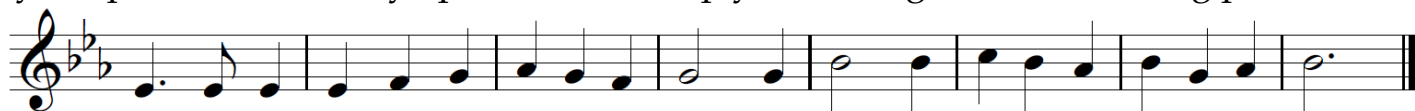
Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come a - gain.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never ending praise:



Bless-ing and hon-our and glor-y and power are yours for ev-er and ev-er, A - men.

As this broken bread was once many grains,  
which have been gathered together and made one bread:

**So may your Church be gathered from the ends of the earth into your kingdom.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*Please kneel as the Choir sings: Agnus Dei*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.



*The Choir sings the Motet: Byrd Ave verum corpus*

Ave, verum corpus natum  
de Maria Virgine:  
vere passum, immolatum  
in cruce pro homine:  
cuius latus perforatum  
unda fluxit et sanguine:  
esto nobis praegustatum,  
in mortis examine.

*Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.*

*After Communion (please kneel)*

Let us pray:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may finally be brought to that table where all your saints feast with you for ever.

Most loving God,

**You send us into the world you love.**

**Give us grace to go thankfully and with courage  
in the power of your spirit.**

**Post-Communion Hymn: #608 [Harewood]**

**Christ is our cornerstone**

*Remain standing for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

*You are invited to listen reflectively to the postlude:*

*JS Bach Prelude and Fugue in E minor BWV 555*

***Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship.***

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## FOR YOUR PRAYERS

*The Anglican Church for 22 July 2018*

**International:** The Episcopal Church in the Philippines *Primate* Abp Joel Pachao

**National:** Sydney: Glenn Davies

*South Australia*

**Diocese of Adelaide:** Area Deanery of Gawler: Mark Hawkes

**Diocese of Willochra:** Ministry District of Southern Flinders: John Fowler, Wendy Cooper, Sr Sandra

**Diocese of The Murray:** Increase in vocations to ordained and licensed ministry

**Short Term Sick:** Janet Bowden, Yvonne Long, Prom Henderson, Derek Willenberg.

**Year's Mind:** 23<sup>rd</sup> William Anstey Wynes, Robert Evelyn Porter, Dulcie Mavis Hastwell; 24<sup>th</sup> Keith Beckwith, Amy Maud Starke; 26<sup>th</sup> Guy St John Makin; 27<sup>th</sup> Henry (Harry) James Charlton; 28<sup>th</sup> James Wilmot Griffiths, Albert William Harrison Harlow, William James Munro Warner.

## COMMUNITY NOTICES

**Newcomers:** To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews. 'Like' us on Facebook.

**Toilets** are in the Cathedral Close, across the car park from the Cathedral.

**Hearing Aid:** If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

### Week Day Services

All weekday services will be held in the Cynthia Poulton Hall until further notice.

**The Cheese, Port, and Pondering** discussion group will meet this evening at 7:15pm in the Cynthia Poulton Hall, to discuss 'Christianity, the Military, and War'. They will be joined by a special guest: The Rev'd Matthew Stuart, Chaplain in the Australian Regular Army. Matthew served in the General Reserves for 15 years as a soldier. All welcome - to receive a copy of the readings, please email Thomas Morgan: [thom.morgan@gmail.com](mailto:thom.morgan@gmail.com)

**Sunday Night with Lynn Arnold:** 7pm on 1079Life this evening will be Part II of the interview with three "Aboriginals of Vanuatu", descendants of Aboriginals who were forcibly relocated to Vanuatu after the 1901 White Australia Policy forced repatriation of South Sea Islanders who had been 'black-birded' to provide labour for the sugar cane industry.

**Safer Ministry and JPs:** For those needing documents signed a JP will be available in the Cathedral Office after the 10.30am service for the next few Sundays.

**Needlework Guild:** Members of the Guild will meet at 10.00am on Monday 23 July 2018 in the Cathedral Office Meeting Room.

**Cathedral Cinema Group:** Monday 23 July 2018 at 6.00 pm, at the Palace Cinema complex, Cinema Place, off 250 Rundle Street (northern side). Film: "Mary Shelley" (120 minutes)

All welcome to join the group for the film and for a pizza and/or coffee afterwards. Enquiries to Les Milner 0416 090 143.

**Jaecinta & Co. Trading Table:**



Trading Table

The next trading table will be held in the CP Hall after the 10.30am service on 29 July. This is an organ fund-raising initiative.

**The Friends Hymn Singing:** In the Cynthia Poulton Hall after evensong on Sunday 29 July 2018.

**City Home Group:** Will meet at the home of Meredith and Bob Hercus on Friday 3 August at 6:30 pm for a shared meal. Please RSVP on 8278 3265 or 0405 198 209.

**Planned Giving:** Reports to 30 June 2018 are ready for collection at the back of the Cathedral.

**Visiting Preacher:** The Rev'd John Deane, CEO of the Anglican Board of Mission, will preach at both morning services next Sunday.



## CARDIOPULMONARY RESUSCITATION (CPR) TRAINING

Following the recent installation of a defibrillator in the Cathedral we are now pleased to offer CPR/defibrillator training to members of the congregation. This CPR course provides the knowledge and skills required to maintain life in an unconscious patient until medical aid arrives. Course Duration: 3 hours.

**Please be aware** that it is an assessment requirement of this course that the participant be able to competently perform two minutes of continuous adult CPR on the floor.

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**Where:** Cynthia Poulton Hall  
**When** Saturday 18 August 2018  
**Time:** 9am – 12pm  
**To book:** Kate Palmrose  
T: 8267 4551  
E: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

## THIS WEEK

### SUNDAY 22<sup>ND</sup> JULY

#### 8.00am Holy Communion (BCP)

*Preacher:* The Very Rev'd Frank Nelson

#### 10.30am Choral Eucharist

*Preacher:* The Very Rev'd Frank Nelson

#### 6.00pm Choral Evensong

*Preacher:* The Rev'd Dr Lynn Arnold AO

### WEEKDAYS

7.30am Eucharist (*CP Hall*)

8.45am Morning Prayer (*CP Hall*)

### WEDNESDAY

10.00am Eucharist (BCP) (*CP Hall*)

5.30pm Choral Evensong

6.00pm Christian Meditation (*JD Room*)

### SUNDAY 29<sup>TH</sup> JULY

#### 8.00am Holy Communion (BCP)

*Preacher:* The Rev'd John Deane (ABM)

#### 10.30am Choral Eucharist

*Preacher:* The Rev'd John Deane (ABM)

#### 6.00pm Choral Evensong

*Preacher:* The Very Rev'd Frank Nelson

*Cathedral Office*

27 King William Rd,

North Adelaide SA 5006

*Phone* (08) 8267 4551

*Email:* office@stpeters-cathedral.org.au

*Website:* www.stpeters-cathedral.org.au

*Office hours* 9.00am-5.00pm

*Monday to Friday*

### Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Wendy Morecroft

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

### Cathedral Office

Kate Palmrose

*Cathedral Administrator*

### Music Department

Leonie Hempton OAM

*Director of Music*

David Heah

*Cathedral Organist*

### Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Angela Evans

*People's Warden*