

The Eighth Sunday after Pentecost

10.30AM SUNG EUCHARIST

Celebrant: The Very Rev'd Frank Nelson

Preacher: The Rev'd Wendy Morecroft

Deacon: Tony Iluno

Subdeacon: The Rev'd Dianne Schaefer

Master of Ceremonies: Reuben Jacob

Setting: Mathias

Organist: Mark Joyner

Hymns: 506, 272, 565, 335

15 July 2018

Welcome:

Every now and then something beautiful happens that causes the word to stop and watch and hold its breath. Such was the saga around the finding and rescue of the Thai soccer team – the Wild Boars. In a remarkable show of unity and lack of grand-standing people from across the globe, including Adelaide, worked together to get the boys out. May this and similar incidents inspire us to work for the common good, shedding abroad the love of God and making, if only for one other person, the world a better place. As prayers continue to be offered for the Wild Boars let us continue to pray for all who find themselves in 'dark places'. Please note that all weekday services are now being held in the Cynthia Poulton Hall. This will be the case for several months until the organ has been reinstalled.

Welcome to all who come into the light of Christ to worship today. Take a moment to greet someone you don't know, or seldom speak to, and then go out and do something beautiful for God.

*The Very Rev'd Frank Nelson
Dean*



MYOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

*The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.*

Please stand when the handbell rings

Introit Hymn: #506 [Aurelia] omit v. 3

The Church's one foundation

The Lord be with you. **And also with you.**

Who is the King of glory? The Lord of hosts, he is the King of glory.

Psalm 24:10

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

All sing the Kyrie

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves. The first staff is labeled 'Organ' and contains the melody for the first line of the Kyrie. The second and third staves are vocal lines with lyrics: 'Lord, have mercy, Lord, have mercy.' The second staff includes a mezzo-piano (*mp*) dynamic marking. The fourth staff is another vocal line with lyrics: 'Christ, have mercy, Christ, have mercy.' It includes a crescendo (*cresc.*) marking. The fifth staff is a vocal line with lyrics: 'Lord, have mercy, Lord, have mercy.' It includes a mezzo-forte (*mf*) dynamic marking and a decrescendo (*decresc.*) marking.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you
in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing the Gloria

Organ *f* Glo - ry to God in the

high - est, and peace to God's peo - ple on earth, *mf* Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we

cresc. wor - ship you, we give you thanks, we praise you for your

cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

f - ceive our prayer. For you a - lone are the Ho - ly One:

cresc. you a - lone are the Lord: you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the glo - ry of God the Fa - ther. A - men.

The Collect

Eternal God, open our eyes to see your hand at work in the splendour of creation and in the beauty of human life. Help us to cherish the gifts that surround us, to share our blessings with our sisters and brothers, and to experience the joy of life in your presence; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

Please sit

First Reading: 2 Samuel 6:1-5, 12b-19 (Read by David Lockett)

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

It was told King David, 'The Lord has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.' So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt-offerings and offerings of well-being before the Lord. When David had finished offering the burnt-offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Hear the word of the Lord, **thanks be to God.**

Say together Psalm 24

The earth is the Lord's and all that is in it:

the compass of the world and those who dwell therein.

For he has founded it upon the seas:

and established it upon the waters.

Who shall ascend the hill of the Lord: or who shall stand in his holy place?

Those who have clean hands and a pure heart:

who have not set their soul upon idols, nor sworn their oath to a lie.

They shall receive blessing from the Lord:

and recompense from the God of their salvation.

**Of such a kind as this are those who seek him:
those who seek your face, O God of Jacob.**

Lift up your heads, O you gates, and be lifted up, you everlasting doors:
and the King of glory shall come in.

Who is the King of glory?: the Lord, strong and mighty, the Lord mighty in battle.

Lift up your heads, O you gates, and be lifted up, you everlasting doors:
and the King of glory shall come in.

Who is the King of glory?: the Lord of hosts, he is the King of glory.

New Testament Reading: Ephesians 1:1-14 (Read by Alison Lockett)

Paul, an apostle of Christ Jesus by the will of God, To the saints who are in Ephesus and are faithful in Christ Jesus: Grace to you and peace from God our Father and the Lord Jesus Christ. Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #272 [Stuttgart]

Father, Lord of earth and heaven

Remain standing for the Gospel reading: Mark 6:14-29

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing



Glo - ry to you, Lord Je - sus Christ

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.' For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord (*All sing*)



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the sermon: The Rev'd Wendy Morecroft

Let us together affirm the faith of the Church. (*Please stand*)

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

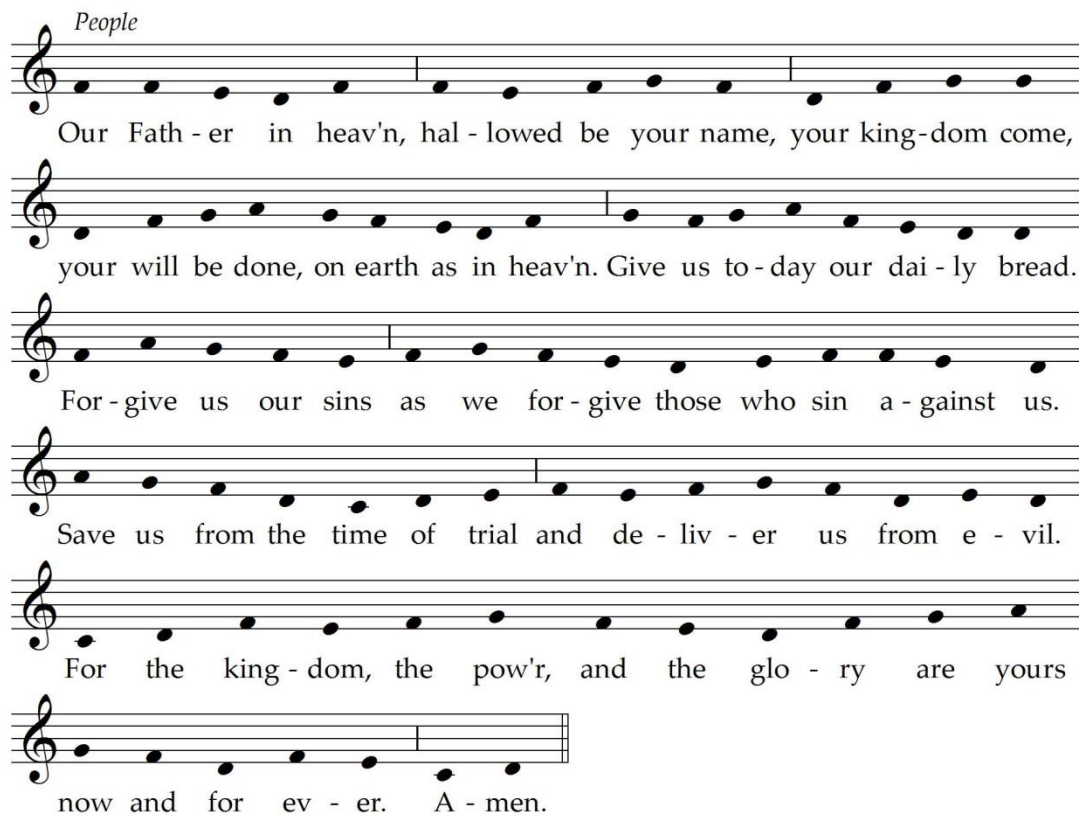
Please sit or kneel

Let us pray for the world and for the Church (*led by Stephen Pash*)

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. His Spirit is with us.

The peace of the Lord be always with you. And also with you.

During the next hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)

or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.

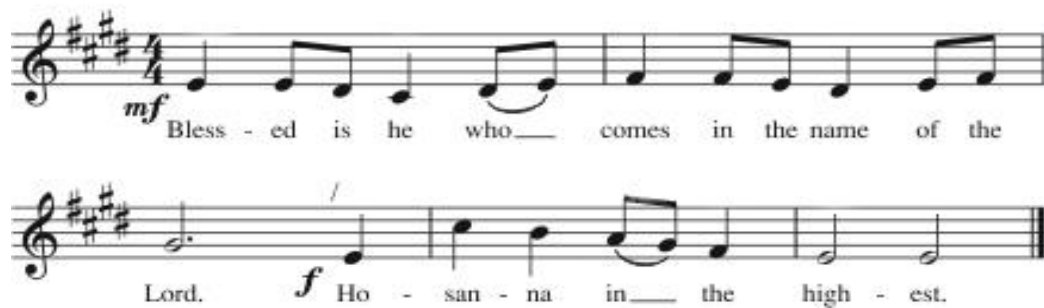
Offertory Hymn: #565 [Unde et Memores]

Pray for the church,

Remain Standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.



And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, he took bread and gave you thanks.

He broke the bread and gave it to his friends, and said,

'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup and gave you thanks.

He shared the cup with them and said, 'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me.'

In faith we acclaim you, O Christ:

When we eat this bread and drink this cup,

we proclaim your death, Lord Jesus,

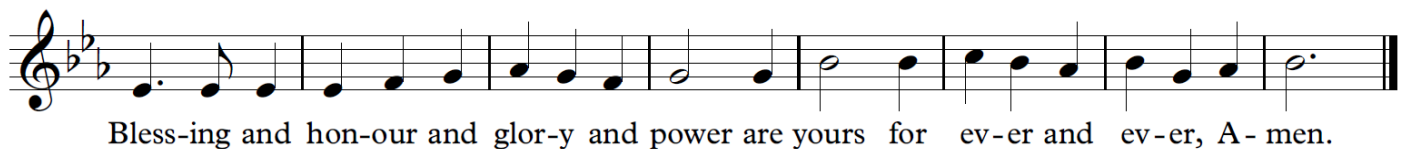
until you come in glory.

You have gathered us together to feed on Christ and to remember all he has done for us:

Fill us with your Spirit that we may follow Jesus in all we do and say,

working for justice and bringing your peace to this world that you have made.

Accept our prayers through Jesus Christ our Lord.



As this broken bread was once many grains,

which have been gathered together and made one bread:

So may your Church be gathered from the ends of the earth into your kingdom.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel to sing: Agnus Dei

Organ *mp* Je - sus, Lamb of God, have
mer - cy on us, Je - sus, bear - er of our sins, have
mer - cy on us, Je - sus, re - deem - er of the world,
grant us your peace, *P* grant us your peace.

After Communion (please kneel)

Let us pray:

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may finally be brought to that table where all your saints feast with you for ever.

Most loving God,

You send us into the world you love.

Give us grace to go thankfully and with courage in the power of your spirit.

Post-Communion Hymn: #335 [St Peter]

My God, accept my heart this day

Remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude: JS Bach Fantasia in G minor BWV 542

***Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.***

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FOR YOUR PRAYERS

The Anglican Church for 15 July 2018

International The Anglican Church of
Papua New Guinea Abp Allan Migi
National: Melbourne: Philip Freier

South Australia

Diocese of Adelaide: Archdeaconry of
Sturt: Andrew Mintern

Diocese of Willochra: Ministry District
of Lower Yorke: locum tenens Henry
Ivey

Diocese of The Murray: Peter Carlsson,
Vicar General & Archdeacon of The
Murray

Short Term Sick: Janet Bowden,
Yvonne Long.

Year's Mind:

15th Sydney May Evans; 16th Lettice
Poulton; 17th Una Margaret ("Penny")
Sunter; Lucy Janet MacKay; 18th (Arthur)
Gabriel Herbert; 19th Herbert Ramsden
Cavalier, Dennis King, Lorna Hayward,
William Christopher Gray; 20th Wilfred
Brougham Docker, Archibald Grenfell
Price, Marion Howard Dyke, Peter
George Osborne; 21st Nigel Craddock,
Christopher Cooper

COMMUNITY NOTICES

Newcomers: To join the Cathedral
community, fill in a CONNECT card and
hand it to a steward, place it in the
offertory bags or return it to the
Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close,
across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid,
please sit on the left side of the Cathedral
and set your aid to T-position to make
use of the audio loop.

Cheese, Port, and Pondering: Meets on
Sunday 22 July (and alternate Sundays)
after evensong at 7:15pm in the CP Hall.

Sunday Night with Lynn Arnold:
a program on the life of William Cooper
[1860-1941] who initiated NAIDOC
Sunday back in 1940 and who, in 1938,
led the only Australian protest about
Kristallnacht in Germany. This evening
at 7pm on 1079Life.

Meeting God on Mondays: You are
warmly invited to join Canon Jenny on
Monday 16th July at 10am in the CP Hall
for morning tea and a reflection on Mary
Magdalene who we will remember the
following Sunday.

Jaecinta & Co. Trading Table:
The next trading table will be held in the
CP Hall on Sunday 29 July after the
10.30am service. This is an organ fund-
raising initiative.

The Friends Hymn Singing: In the
Cynthia Poulton Hall after evensong on
Sunday 29 July 2018.

Week Day Services

All weekday services will be held in the
Cynthia Poulton Hall
until further notice.

THIS WEEK

SUNDAY 15 JULY

8.00am Holy Communion (BCP)

Preacher: The Rev'd Wendy Morecroft

10.30am Choral Eucharist

Preacher: The Rev'd Wendy Morecroft

6.00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

6.00pm Christian Meditation (JD Room)
(NO CHORAL EVENSONG)

SUNDAY 22 JULY

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

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Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans
People's Warden