

The Third Sunday after Pentecost

10.30AM CHORAL EUCHARIST

Celebrant: The Very Rev'd Frank Nelson

Preacher: The Rev'd Wendy Morecroft

Deacon: The Rev'd Wendy Morecroft

Subdeacon: Carol Sim

Master of Ceremonies: Mike Smith

Setting: Missa Orbis factor

Choir: Gregorian Choir of St Peter's Cathedral

Director of Music: Leonie Hempton OAM

Organist: David Heah

Hymns: 814, 604, 605, 698

10 June 2018

Welcome:

For many years the statue of St Barnabas has watched over the Cathedral (standing as he does on the other side of King William Road). Outside of the Twelve Apostles and Mary Magdalene, Barnabas is one of the most significant of the first Christians, appearing early on in the Book of Acts. Originally named Joseph, he was nicknamed Barnabas – son of encouragement.

A Greek-speaking Jew Barnabas played a key role in the spread of Christianity among the Gentiles (non-Jews). Champion and travel-companion of St Paul, he seems to have been the senior of the two, mentioned first at the great Council in Jerusalem (Acts 15).

As we move into the Trinity (post-Pentecost) season, where green is the liturgical colour, Barnabas serves to encourage us all in our journey into Christ. May we, as God's family on earth, follow the example of Barnabas, encouraging others in their faith journey.

Welcome to all who worship the living God. Reach out and encourage one another today and every day.

*The Very Rev'd Frank Nelson
Dean*



MyOUR Cathedral

SINCE 1869

Imagine the future!

*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.
The Cathedral resides on the lands of the Kaurana people
whom we acknowledge as the original custodians of the Adelaide Region.*

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Please stand when the handbell rings

Introit Hymn: #814 [Thornbury] vv 1, 2, 4 & 6 Thy hand, O God, has guided

The Lord be with you. **And also with you.**

Whoever does the will of God is my brother and my sister and my mother. *Mark 3: 34–35*

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Choir sings the Kyrie Kyrie eleison Christe eleison Kyrie eleison
Lord, have mercy Christ, have mercy Lord, have mercy

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you
in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

Gloria in Excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram; qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, tu solus Dominus, tu solus altissimus, Jesu Christe, cum Sancto Spiritu in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
Amen.

Please sit

First Reading: 1 Samuel 8: 4 – 20; 11: 14 – 15 (Read by Pauline Brooks)

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 138

I will give you thanks, O Lord, with my whole heart:
even before the gods will I sing your praises.

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' – for they had said, 'He has an unclean spirit.' Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord (*All sing*)



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the sermon: The Rev'd Wendy Morecroft



Let us together affirm the faith of the Church. (*Please stand*)

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

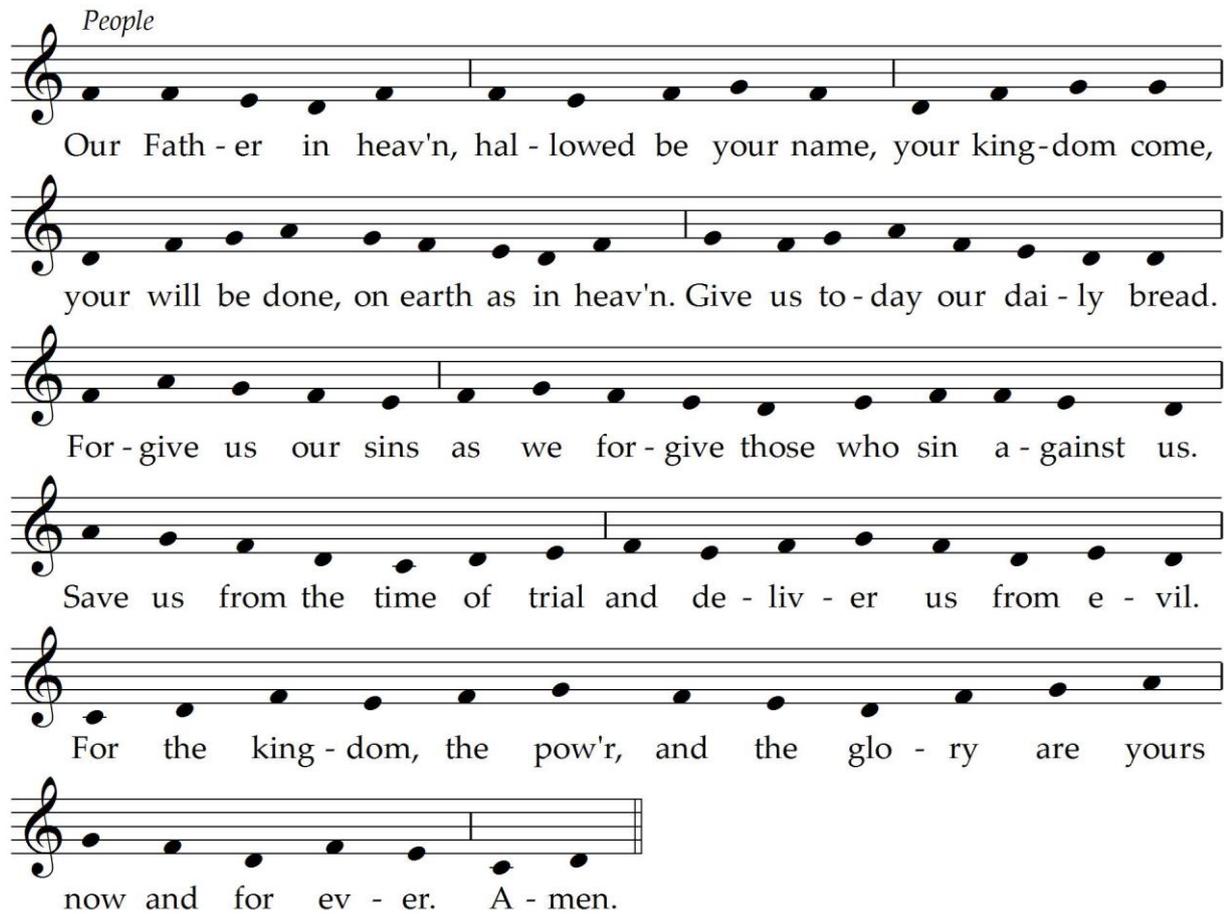
Please sit or kneel

Let us pray for the world and for the Church (*led by Andrew Charlton*)

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

During the next hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051)

or by using envelopes. Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #605 [Finlandia] By gracious powers so wonderfully sheltered

Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

It is right to praise you, faithful God, always and everywhere,
for with your only begotten Son and life-giving Spirit,
you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour,
bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us.

You called us by name and searched us out, making a covenant of mercy,
giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place,
singing the eternal song:

Choir Sings: Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory:

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.
Bright image of your glory, he learnt obedience to you in all things,
even to death on a cross, breaking the power of evil, freeing us from sin,
and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

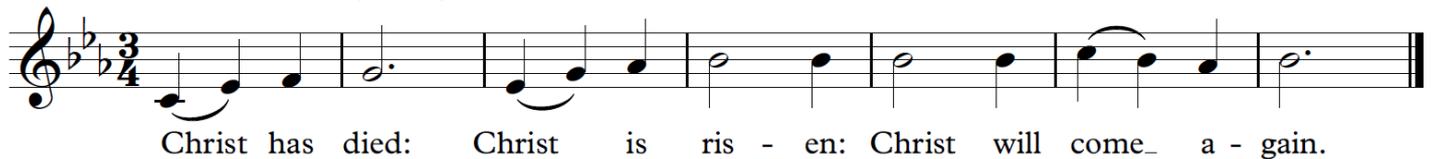
He took a cup of wine, and, giving thanks, he gave it to them, and said, 'This is my blood of the covenant, which is poured out for many.'

Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever.

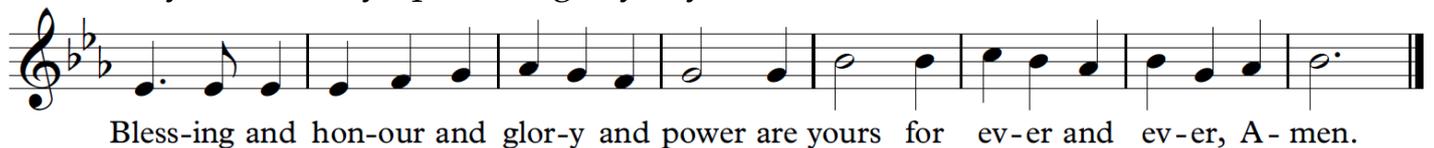
With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

Please kneel as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*The Choir sings the Motet: G.B. Martini/Orlando di Lasso Adoramus te Christe
Adoramus te Christe, Adoramus te Jesu, et benedicimus tibi.
Quia per crucem tuam redemisti mundum.
We adore thee, O Christ, and we bless thee:
because by thy holy cross thou hast redeemed the world.*

After Communion (please kneel)

Let us pray: Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Post-Communion Hymn: # 698 [Gwalchmai]

King of glory, King of peace

Remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the postlude:

Boëllmann Introduction-Choral and Menuet, from the 'Suite Gothique'

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

FOR YOUR PRAYERS

The Anglican Church for 10 June 2018

International: La Iglesia Anglicana de Mexico: Presiding Bishop Abp Francisco Moreno

National: Bishop to the Armed Forces: Ian Lambert

South Australia

Diocese of Adelaide: Lyell McEwin Hospital: Wayne Philp

Diocese of Willochra: Ministry District of Eyre: Brian Bascombe, Sonja Nugent

Diocese of The Murray: Murraylands: David Price Ian Jansse, Des Ackland

Short term sick: Graham Clough, Ian and Ailsa Burchell

Year's Mind: 10th Neville Mitchell; 12th Grace Haire, Elsie Goodes, Geoff Smith, Donald Allan Skinner; 13th Foley James Myddleton Hogarth, Geoffrey Sexton; 14th Roger Francis Swetenham; 15th Robert Pocock; 16th Gladys Amelia Rayner, Laila Matosak

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Planned Giving 2018/19: As the financial year draws to a close make sure your pledge is up to date. Those who regularly use envelopes will find their new sets ready and waiting today – please collect. If you give electronically don't forget to pick up a small card each Sunday to pop into the collection bags, a good reminder to yourself that you are supporting the ongoing mission and ministry of the Cathedral in this way. (And it saves the embarrassment of passing the offertory bag without putting anything into it!)

Sunday Night with Lynn Arnold: Join Lynn and the Rev'd Chris Cipollone. priest and author of "Down Not Out: Depression, Anxiety, and the difference Jesus makes." This evening at 7pm on 1079Life.

City Home Group: The next gathering will be at the home of Shirley and Allen Gale on Monday 11 June for a shared lunch at 12:30 pm. Please RSVP on 8391 3311.

The Friends Soup Sunday:
17 June in CP Hall after 10.30am service. \$5 for soup and bread.

The Adelaide Benefit Concert Choir:
Sunday 17 June 2.30pm - 4.30pm
A concert of well-loved choral and instrumental music in memory of David Swale AM (Organist Emeritus) All proceeds go to the St. Peter's Cathedral Organ Fund.

Monday Study Group: will meet in the Cynthia Poulton Hall on Monday 18 June at 10.00am to consider the readings for the following Sunday, Pentecost 5 (1 Samuel 17.32-49, Psalm 9.9-20, 2 Corinthians 6.1-13, Mark 4.35-41).

Italian Dinner: Anglican Centre in Rome: St John's Hall, Halifax St, Adelaide, Friday 22 June 6.30pm.
Key Note Speaker: Geraldine Hawkes
SA Council of Churches
Tickets: \$50 available from St John's 8223 2348 or stjohnsanglican@adelaide.on.net
A fundraiser for the work of the ACR

Confirmation at the Cathedral: On Sunday 27 August at 10.30am, Bp Tim Harris will be present for our Cathedral Confirmation service. Young people 12 years or older and adults seeking baptism, confirmation or reception into the Anglican Church are invited to speak with Dean Frank, Canon Jenny or Deacon Wendy for more information.

Admission to Communion: Children (aged 8 - 11) who have already been baptised and are worshipping members of the Cathedral community may be formally Admitted to Communion.

THIS WEEK

SUNDAY 10 JUNE

8.00am Holy Communion (BCP)

Preacher: The Rev'd Wendy Morecroft

10.30am Choral Eucharist

Preacher: The Rev'd Wendy Morecroft

6.00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

5.30pm Choral Evensong

6.00pm Christian Meditation (*JD Room*)

SUNDAY 17 JUNE

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

Preacher: The Rev'd Wendy Morecroft

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Wendy Morecroft

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Music Department

Leonie Hempton OAM

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden