

Fifth Sunday of Easter

10.30AM CHORAL EUCHARIST

Celebrant: The Very Rev'd Frank Nelson

Preacher: The Rev'd Wendy Morecroft

Deacon: Aidan Kannieappan

Subdeacon: Larissa Bailey

Master of Ceremonies: Carol Sim

Setting: Victoria - *Missa O quam gloriosum*

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: David Heah

Hymns: 194, 430, 665, 609

29 April 2018

Welcome

Welcome: I love the conversion stories we read in the Book of Acts. There are at least four stories of individuals coming to Christ. The best known is that of Saul (who ended up as St Paul). But today we are offered the delightful story of Philip and his conversation with the unnamed, but carefully described, Ethiopian eunuch. It is a story of Philip being in the right place at the right time and prepared to open his mouth and talk about his faith in Jesus Christ.

Here at St Peter's Cathedral, as in the Diocese of Adelaide, we are being encouraged to join in the growing global prayer initiative "Thy Kingdom come". The idea behind this initiative is to pray the Lord's Prayer (Our Father in heaven...) quite intentionally thinking of people like Saul and the Ethiopian (or Lydia and Cornelius, the other two conversion stories I have in mind) who do not yet know the love of God in their lives.

A big thank you to all who turned out on ANZAC Day to offer hospitality and welcome to the hundreds of people who came into the Cathedral - not forgetting our bell ringers and their marathon ringing effort throughout the morning.

Welcome to all God's people - may our Alleluias continue to resound with joy.

*The Very Rev'd Frank Nelson
Dean*



MyOUR Cathedral

SINCE 1869

Imagine the future!

*St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.
The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians
of the Adelaide Region.*

Please stand when the handbell rings

Introit Hymn: #194 [Lux Eoi] <i>Alleluia, Alleluia, hearts to heaven and voices raise</i>
--

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

In this is love, not that we loved God but that God loved us. Beloved, since God loved us so much, we also ought to love one another. *1 John 4.10-11*

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

Choir sings the Kyrie

Kyrie eleison. Christe eleison. Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

Gloria in Excelsis Deo et in terra pax hominibus bonae voluntatis.

Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter
magnam gloriam tuam. Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis
peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem
nostram; qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus, Tu solus Dominus, Tu solus altissimus, Jesu Christe, Cum
Sancto Spiritu in gloria Dei Patris. Amen

Glory to God in the highest, and peace to God's people on earth.

*Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we
praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the
world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit in the glory of God the Father. Amen

The Collect

O God, form the minds of your faithful people,
that we may love what you command and desire what you promise,
so that, amid the many changes of this world,
our hearts may there be fixed where true joys are to be found;
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

First Reading: Acts 8.26-40 (Read by Stephen Pash)

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.)
So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.'
So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?'

He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him.

Who can describe his generation? For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?'

He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 22: 26 - 32

From you springs my praise in the great congregation:

I will pay my vows in the sight of all that fear you;

The meek shall eat of the sacrifice and be satisfied:

and those who seek the Lord shall praise him – may their hearts rejoice for ever!

Let all the ends of the earth remember and turn to the Lord:

and let all the families of the nations worship before him.

For the kingdom is the Lord's: and he shall be ruler over the nations.
How can those who sleep in the earth do him homage:
or those that descend to the dust bow down before him?
But he has saved my life for himself: and my posterity shall serve him.
This shall be told of my Lord to a future generation:
and his righteousness declared to a people yet unborn, that he has done it.

New Testament Reading: 1 John 4: 7 - 21 (Read by Jan Horsnell)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #430

[Bread of Heaven] *Bread of heaven on thee we feed*

Remain standing for the gospel reading: John 15: 1 - 8

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

Since God loved us so much: we also should love one another. *1 John 4.10-11*

Alleluia, Alleluia, Alleluia.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing



Glo - ry to you, Lord Je - sus Christ

Jesus said: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you.

Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.'

This is the Gospel of the Lord (*All sing*)



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the sermon: The Rev'd Wendy Morecroft

Let us together affirm the faith of the Church. (*Please stand*)

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

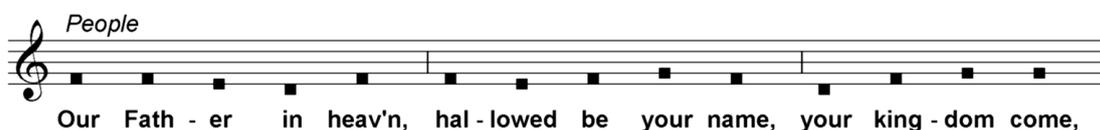
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church (*led by Christine Nelson*)

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray





your will be done, on earth as in heaven. Give us to-day our dai-ly bread.
 For-give us our sins as we for-give those who sin a-gainst us.
 Save us from the time of trial and de-liv-er us from e-vil.
 For the king-dom, the pow'r and the glo-ry are yours
 now and for ev-er. A-men.

Remain standing for the Greeting of Peace

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

The peace of the risen Christ be always with you. **And also with you. Alleluia!**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes.

Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #665	[Richmond] <i>I am the Light, whose brightness shines</i>
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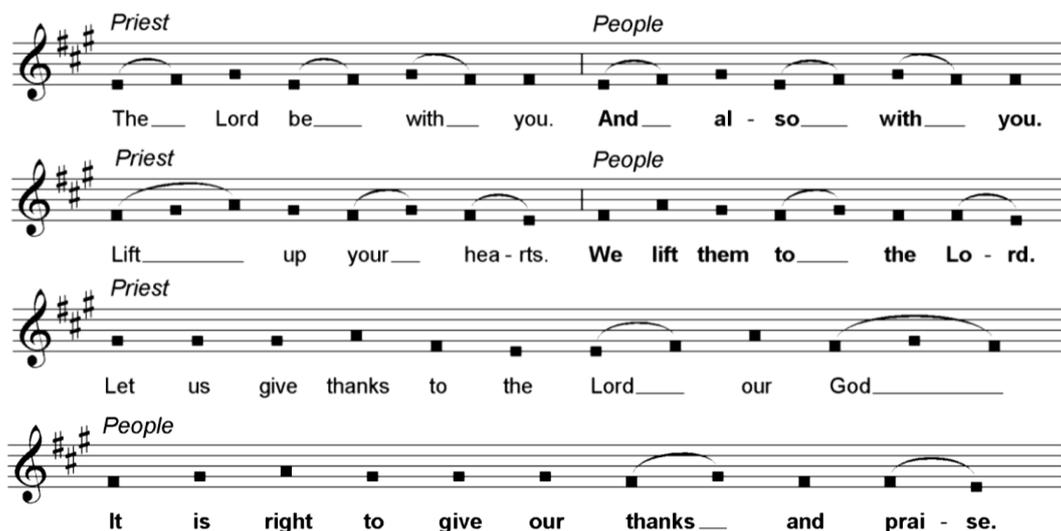
Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.



Priest The Lord be with you. *People* And also with you.
Priest Lift up your hearts. *People* We lift them to the Lord.
Priest Let us give thanks to the Lord our God
People It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. By his death on the cross, he offered the one true sacrifice for sin, and obtained an eternal deliverance for his people. And now we give you thanks that you raised him to life triumphant, and exalted him in glory. By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Choir Sings: Sanctus & Benedictus

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra Gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the Highest.

Blessed is he who comes in the name of the Lord. Hosanna in the Highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

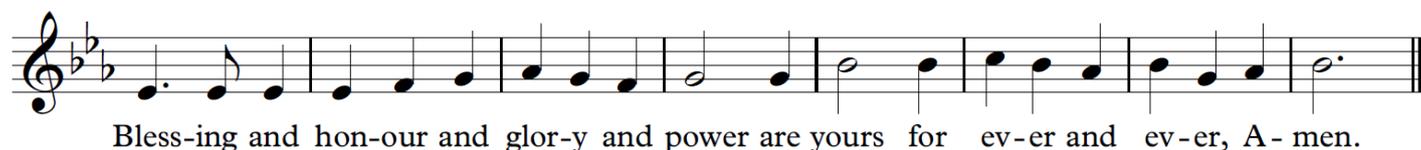
After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers.

Gluten free bread is available; please ask for this from the priest giving communion.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Please kneel as the Choir sings: Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy upon us

Lamb of God, you take away the sins of the world, grant us peace.

The Choir sings the Motet: Joy is come *German melody arr Andrew Carter*

Joy is come! Eastertide! Sing we all far and wide, See the stone rolled aside,

Christ our Lord is risen, Bursting from his prison.

Let the sound ring around, And the song now rebound: Christ the Lord is risen!

*Joy is come! Easter Day! Join the dance, homage pay, Christ the Lord lights our way,
From the tomb now breaking, Satan's power shaking.*

Let the song echo long, Shout it loud, sing it strong: Christ the Lord is risen!

*Joy is come! Easter Morn! With your Lord greet the dawn, He endured crown of thorn
And the bitter nailing, faithful and unfailing.*

Tidings tell, chant it well, Risen Christ in us dwell, O'er the cross prevailing.

*Easter joy may we bring, Welcome Lord, heaven's King, Winter turns into spring,
Darkness overtaking, And our spirits waking.*

Praises flow, voices grow, Sounding far Gloria in excelsis.

After Communion (please kneel)

Let us pray:

Eternal God, giver of life, in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast walk in his risen light
and bring new life to all creation.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

Post-Communion Hymn: #609

[Christe Sanctorum] *Christ is the World's light*

Remain standing for the Blessing

The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the postlude:

J S Bach – Christ lag in Todesbanden BWV625

***Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.***

FOR YOUR PRAYERS

The Anglican Church for 29 April 2018

International:

The Episcopal Church in Jerusalem &
The Middle East Archbishop Suheil
Dawani

National:

Theological Colleges and Religious
Communities

South Australia

Diocese of Adelaide:

Kangaroo Island: Brad Henley (Joh)

Diocese of Willochra:

Willochra Home for the Aged at Crystal
Brook

Diocese of The Murray:

Retired clergy and widows

Cathedral Retreats: For all on the
retreats in the coming week and
weekend.

Short Term Sick List:

Yvonne Long, Dawn Rutter,
Riley Turner, The Lee Family.

Long Term Sick: Sam Durham, Shirley
Geneave, Mary Halczuk, Bridie
Maxwell, Allan Perryman, David &
Annie Swale, John Wilson, Heather
Scott, Libby, Cynthia Thomas.

Year's Mind:

April 30th Alan Stanley Williams, David
John Abfalter; May 1st Frederick Allen
Lakeman, Thomas Cheang, Alfred
Shearman; 2nd Eric Thomas Wyllee,
Catherine Christine Magarey, James
Smith, 3rd Edith Herbert; 5th Mabel Swale
Jessie Mary Martin, Josephine Elizabeth
Williams.

COMMUNITY NOTICES

Newcomers: To join the Cathedral
community, fill in a CONNECT card and
hand it to a steward, place it in the
offertory bags or return it to the
Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close,
across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid,
please sit on the left side of the Cathedral
and set your aid to
T-position to make use of the audio loop.

Cathedral Conservation: Stage 1 of the
roof repair has commenced with
scaffolding being erected. Please do not
attempt to enter the work area. Be aware
that there is no exit either through the
Barr Smith Porch or the door off the
Lady Chapel.

Memorial Flowers Today: Donated in
memory of Thomas Cheang by his
loving family.

**St Peter's Cathedral Music Foundation
Annual General Meeting:** Today at
12.15pm in the CP Hall.

Pilgrim Course: Explore the core of
Christian belief in greater depth
through the Nicene and Apostles's
Creeds. Join the Pilgrim Course today
and for the next few Sundays at
12.15pm in the Cathedral Office. More
information from Coraine c/o
office@stpeters-cathedral.org.au

Paganini in the Cathedral: The Kensington and Norwood Brass Band present a stunning two hour concert on this afternoon at 2.00pm. This is a Cathedral Organ Restoration fund-raising event. Tickets \$25/\$20 from www.trybooking.com/UKGF

Sunday Night with Lynn Arnold: 7pm tonight on 1079 Life- Lynn's guest is Colin Barnes who spent 5yrs in Israel and 8yrs in Pakistan as a Christian worker and has also written a book on the Church and the Holocaust.

Pastoral Carers' Team meeting: The next meeting of the Pastoral Care Team will be held on Wednesday 2 May 2018. If you would like any changes to the prayer lists (printed in this service book), please contact The Rev'd Canon Jenny Wilson.

The City Home Group: Lunch at The Kentish Hotel, 23 Stanley Street, North Adelaide, on Sunday 6 May after the 10.30 service is the next outing of the group. For bookings please ring Meredith Hercus on 8278 3265 or 0405 198 209.

Cheese, Port, and Pondering: The CPP discussion group is returning for a second season. This year our theme will be '*Christianity and Violence*', exploring the relationship between the two through the lens of scripture, theory, and history. Meets every second Sunday evening after evensong at 7:15pm in the Cynthia Poulton Hall, starting on the 13th of May. For a copy of the readings please email thom.morgan@gmail.com

Ascension Day: Choral Eucharist (Certain Notes Chamber Choir) on Thursday 11 May, 6.30pm. Victoria *Missa Ascendens Christus in Altum*

"Thy Kingdom come": Join this global prayer initiative and pray the Lord's Prayer intentionally for individuals, countries, the world and environment – that God's Kingdom, Reign, Will come on earth as in heaven. Ascension Day 11 May – Pentecost 20 May.

Quiz Night: The Friends Quiz Night will be held in the CP Hall on 19 May, at 7pm. Tickets \$15 from Committee Members.

Italian Dinner: Anglican Centre in Rome: St John's Hall, Halifax St, Adelaide, Friday 22 June 6.30pm.

Key Note Speaker: Geraldine Hawkes
SA Council of Churches

Tickets: \$50 available from St John's 8223 2348 or stjohnsanglican@adelaide.on.net
A fundraiser for the work of the ACR

THIS WEEK

SUNDAY 29 APRIL

8.00am Holy Communion (BCP)

Preacher: The Rev'd Wendy Morecroft

10.30am Choral Eucharist

Preacher: The Rev'd Wendy Morecroft

6.00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

5.30pm Choral evensong

6.00pm Christian Meditation (*JD Room*)

SUNDAY 6 MAY

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Preacher: The Rev'd Stuart Langshaw

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Music Department

Leonie Hempton OAM
Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Angela Evans

People's Warden

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