

22 April 2018

Fourth Sunday of Easter

St George's Day

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Jenny Wilson

Preacher: The Very Rev'd Frank Nelson

Deacon: Tony Iluno

Subdeacon: Carol Sim

Master of Ceremonies: Mike Smith

Setting: Mathias

Director of Music: Leonie Hempton OAM

Organist: David Heah

Hymns: 701, 799, 506, 576

Welcome: "Feed us ... heal us ... lead us ..." the words jump out of today's Collect which begins "Jesus, good shepherd of the sheep." They in turn remind me of the hymn "Lead us heavenly Father, lead us" with its third line "guard us, guide us, keep us, feed us, for we have no help but thee."

In the more rural setting of long ago times the image of Jesus as the good shepherd spoke powerfully to people about a loving caring God. The metaphor may not work so well these days when most of us live in cities and have little to do with sheep and shepherding, and modern Australian sheep farmers certainly don't know their sheep by name, and are unlikely to spend money on the lost or ill sheep, but the sentiment still resonates.

Jesus Christ, the Good Shepherd, not only cares for each one of us, but invites us to share his ministry of caring for others - by loving one another even as he loves us.

Welcome to all who choose to hear the call of the Shepherd, and follow in his footsteps.

*The Very Rev'd Frank Nelson
Dean*

St Peter's
nurturing spirit and mind
CATHEDRAL

MyOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

*The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.*

Please stand when the handbell rings

Introit Hymn: #701 [Mannheim] Lead us, heavenly Father, lead us

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

'I am the good shepherd,' says the Lord. 'I know my own and my own know me.' *John 10.14*

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

All sing: Kyrie

The musical score for the Kyrie consists of five staves of music in G major and 4/4 time. The lyrics are: "Lord, have mercy, Lord, have mercy, Christ, have mercy, Christ, have mercy, Lord, have mercy, Lord, have mercy." The score includes performance markings such as *Organ*, *mp*, *cresc.*, *mf*, and *decresc.*

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing the Gloria:



Organ *f* Glo - ry to God in the

high - est, and peace to God's peo - ple on earth, *mf* Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we

cresc. wor - ship you, we give you thanks, we praise you for your

cresc. glo - ry. *mp* Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: *p* re -

- ceive our prayer. *f* For you a - lone are the Ho - ly One:

you a - lone are the Lord: *cresc.* you a - lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the glo - ry of God the Fa - ther. A - men.

The Collect

Jesus, good shepherd of the sheep,
by whom the lost are sought and guided into the fold:
feed us and we shall be satisfied, heal us and we shall be whole,
and lead us that we may be with you,
where you live and reign with the Father and the Holy Spirit,
one God, now and for ever. Amen

First Reading: Acts 4.5-12 (Read by Robert Gell, Royal Society of St George)

The next day their rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?'

Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Hear the word of the Lord, **thanks be to God.**

Say together Psalm 23

The Lord is my shepherd: therefore can I lack nothing.

He will make me lie down in green pastures: and lead me beside still waters.

He will refresh my soul: and guide me in right pathways for his name's sake.

Though I walk through the valley of the shadow of death, I will fear no evil: for you are with me, your rod and your staff comfort me.

You spread a table before me in the face of those who trouble me:

you have anointed my head with oil, and my cup shall be full.

Surely your goodness and loving-kindness will follow me all the days of my life: and I shall dwell in the house of the Lord for ever.

New Testament Reading: 1 John 3.16-24 (Read by Daphne Bone, Royal Society of St George)

We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Hear the word of the Lord, **thanks be to God.**

Gradual Hymn: #799 [Crimond] *The Lord's my Shepherd, I'll not want*

Gospel: *John 10.11-18 (remain standing)*

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John



All sing Glo - ry to you, Lord Je - sus Christ

'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away – and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

This is the Gospel of the Lord



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the sermon: The Very Rev'd Frank Nelson

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and

the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church (*led by Lavinia Gent*)

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Remain standing for the Greeting of Peace

We are the body of Christ. **His spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

While we sing this next hymn a collection is taken to support the costs of the Cathedral.

Many choose to make regular donations electronically

(BSB 305-122, Ac No. 0256051) or by using envelopes.

Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: 218 [Maccabaeus] *Thine be the glory*

Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first two staves are for the Priest and People, with lyrics: 'The Lord be with you. And also with you.' The third staff is for the Priest, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The fourth staff is for the People, with lyrics: 'Let us give thanks to the Lord our God. It is right to give our thanks and praise.'

Loving God, we thank you for this world of wonder and delight.

You have given it to us to care for, so that all your creatures may enjoy its bounty.

Lord our God,

we give you thanks and praise.

We thank you that when we turned away from you, you sent Jesus to live and work as one of us, and bring us back to you. He showed us how to love you and set us free to love and serve one another. Lord our God,

we give you thanks and praise.

We thank you that on the cross Jesus took away our sin, all that keeps us from each other and from you.

He frees us from hate and fear, from all that destroys love and trust. Lord our God,

we give you thanks and praise.

And so with everyone who believes in you, with all the saints and angels, we rejoice and praise you, singing:

All sing

The musical score is in G major and 4/4 time. It features an Organ part and a vocal line. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo - ry. Ho - Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

And now we thank you for these gifts of bread and wine;
 may we who receive them, as Jesus said, share his body and his blood.
 On the night he was betrayed, he took bread and gave you thanks.
 He broke the bread and gave it to his friends, and said,
 'Take and eat. This is my body given for you. Do this in remembrance of me.'
 After supper he took the cup and gave you thanks.
 He shared the cup with them and said, 'This is my blood poured out so that sins may be
 forgiven. Do this in remembrance of me.'
 Let us proclaim the mystery of faith:



Christ has died: Christ is ris - en: Christ will come_ a - gain.

You have gathered us together to feed on Christ
 and to remember all he has done for us:
 Fill us with your Spirit that we may follow Jesus in all we do and say,
 working for justice and bringing your peace to this world that you have made.
 Accept our prayers through Jesus Christ our Lord.



Bless-ing and hon-our and glor-y and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.
 We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.
 Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

Please kneel to sing the Agnus Dei



Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers.

Gluten free bread is available; please ask for this from the priest giving communion.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Prayer after communion: (please kneel)

Let us pray: Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.

May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Post-Communion Hymn: #576 [Jerusalem] <i>And did those feet in ancient time</i>
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Remain standing for the Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the postlude:

Erschienen ist der herrliche Tag BWV629 - Bach

***Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.***

FOR YOUR PRAYERS

The Anglican Church for 22 April 2018

International:

Nippon Sei Ko Kai (Japan) Primate Abp
Nathaniel Makoto Uematsu

National:

Sydney: Glenn Davies (Dianne)

South Australia

Diocese of Adelaide:

Glenelg: Andrew Mintern (Jo), Julia
Denny- Dimitriou (Nic), Brett Williams
(Johanna), Michele Yuen

Diocese of Willochra:

Ministry District of Southern Flinders:
John Fowler, Wendy Cooper (Tim), Sr
Sandra

Diocese of The Murray

Increase in vocations to ordained and
licensed ministry

Short Term Sick List:

Yvonne Long, Dawn Rutter,
Riley Turner.

Year's Mind:

15th Ralph Stanley Judge, Eileen Hardy
16th Alice Marshall, Samuel Visser
17th Michaelina Pertl, Walter John
Clough, Bet Roffey; 19th Richard Thomas;
Deborah Brown, John Henry Stephenson
20th William Courtney Saunders Johnson,
Hector Stamp; 22nd William Årthur
Scales, Kathleen Melanie Skravan; 23rd
Meliora O'Halleran; Dulcie Scrutton; 24th
John Keith Lange; 26th James Farrell; 27th
Kevin Herbert Skinner; 28th Edith May
Osborn, Kent Small

COMMUNITY NOTICES

Newcomers: To join the Cathedral
community, fill in a CONNECT card and
hand it to a steward, place it in the
offertory bags or return it to the
Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close,
across the car park from the Cathedral.

Hearing Aid: If you wear a hearing
aid, please sit on the left side of the
Cathedral and set your aid to
T-position to make use of the audio
loop.

Cathedral Conservation: Stage 1 of the
roof repair has commenced with
scaffolding being erected. Please do not
attempt to enter the work area. Be aware
that there is no exit either through the
Barr Smith Porch or the door off the
Lady Chapel.

Needlework Guild: The next gathering
of members of the Needlework Guild
will be held on Monday 23 April at
10.00am in the Cathedral Office Meeting
Room.

Cathedral Cinema Group: Monday 23
April 2018 at 6.20 pm, at the Palace
Cinema complex, Cinema Place, off 250
Rundle Street (northern side). Film: "The
Guernsey Literary & Potato Skin Pie
Society" (123 minutes). All welcome to
join the group for the film and for a
pizza and/or coffee afterwards.
Enquiries to Les Milner 0416 090 143.

Anzac Day in the Cathedral: 10.00am
Holy Communion in the Lady Chapel
(BCP)

Please drop in after the Anzac Day
march. The Seymour College Pipe Band
will play and The Friends will provide
tea, coffee and Anzac biscuits to visitors
for a gold coin donation.

The Cathedral Bells toll throughout the
morning.

**St Peter's Cathedral Music Foundation
Annual General Meeting:** Next
Sunday 29 April at 12.15pm in the CP
Hall.

Pilgrim Course: Explore the core of
Christian belief in greater depth through
the Nicene and Apostles's Creeds. Join
the Pilgrim Course on Sunday 29 April
(and the next few), 12.15pm in the
Cathedral Office. More information from
Coraine c/o [office@stpeters-
cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

Paganini in the Cathedral: The
Kensington and Norwood Brass Band
present a stunning two hour concert on
Sunday 29 April, 2.00pm. This is a
Cathedral Organ Restoration fund-
raising event. Tickets \$25/\$20 from
www.trybooking.com/UKGF

The City Home Group: Lunch at The
Kentish Hotel, 23 Stanley Street, North
Adelaide, on Sunday 6 May after the
10 : 30 service is the next outing of the
group. For bookings please ring
Meredith Hercus on 8278 3265 or 0405
198 209.

Cheese, Port, and Pondering: The CPP
discussion group is returning for a
second season. This year our theme will
be '*Christianity and Violence*', exploring
the relationship between the two
through the lens of scripture, theory, and
history. Meets every second Sunday
evening after evensong at 7:15pm in the
Cynthia Poulton Hall, starting on the 6th
of May. For a copy of the readings please
email thom.morgan@gmail.com

Italian Dinner: Anglican Centre in Rome:
St John's Hall, Halifax St, Adelaide, Friday
22 June 6.30pm.

Key Note Speaker: Geraldine Hawkes
SA Council of Churches

Tickets: \$50 available from St John's 8223
2348 or stjohnsanglican@adelaide.on.net
A fundraiser for the work of the ACR

Family Photography Sessions:

Duncan and Ajanie at Dream Team
Imaging offer family photography
sessions for \$150, with part of the
proceeds going to the Organ Restoration
Fund. Sessions will be held on Sundays
throughout April and May. Please call
0412 532 048 for bookings or further
information.

**Dietrich Bonhoeffer's perspective on
Truth in Public Life!** Panel Discussion,
wine and cheese. Panel members: Nick
Schwarz, Jenny Stock and Russell
Wescombe. Thursday May 10th 5.30-
6.30pm Immanuel Lutheran Church, 139
Archer Street, North Adelaide. All
welcome! For more information please
contact Di Thiele 0420 945 525 or
ditheliving@gmail.com

Cathedral Office

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*Office hours 9.00am-5.00pm
Monday to Friday*

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans
People's Warden

THIS WEEK

SUNDAY 22 APRIL

8.00am Holy Communion (BCP)

Preacher: F Nelson

10.30am Choral Eucharist

Preacher: F Nelson

6.00pm Choral Evensong

Preacher: L Arnold

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

5.30pm *No Choral Evensong this week*

6.00pm Christian Meditation (JD Room)

SUNDAY 29 APRIL

8.00am Holy Communion (BCP)

Preacher: W Morecroft

10.30am Choral Eucharist

Preacher: W Morecroft

6.00pm Choral Evensong

Preacher: J Wilson

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