

Third Sunday of Easter

The Friends of St Peter's Cathedral Sunday

10.30AM CHORAL EUCHARIST

Celebrant: The Rev'd Stuart Langshaw
Patron of The Friends

Preacher: The Rev'd Canon Jenny Wilson

Deacon: Mike Smith

Subdeacon: Reuben Jacob

Master of Ceremonies: Rijke Mellor

Setting: Ireland in C

Choir: St Peter's Cathedral Choir

Director of Music: Leonie Hempton OAM

Organist: Mark Joyner

Hymns: 200, 386, 749, 619

15 April 2018

Welcome.

It would be very easy to do as most of Australia does, and imagine that Easter has come and gone until next year. But that is not the way of the Church.

Since the very early days Christians have observed every Sunday as a mini-Easter, celebrating the resurrection of our Lord and Saviour. They even managed to get the day of worship moved from the Jewish Sabbath (the 7th day of the week) to the day on which the empty tomb was discovered (the 1st day of the week).

Within a relatively short time Christians extended the Easter season, eventually ending up with a fifty day celebration running right through to Pentecost. Throughout that time the Paschal (Easter) Candle is lit and Alleluias are sung.

Our Sunday readings take us deep into the Easter themes as we live into, and rejoice in, the extraordinary new life offered by the Resurrection.

Welcome to all who worship today, a day on which we also give thanks for the ministry and fellowship offered to all by the Friends of St Peter's Cathedral.

The Very Rev'd Frank Nelson

St Peter's
nurturing spirit and mind
CATHEDRAL

myOUR Cathedral

SINCE 1869

Imagine the future!

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

*The Cathedral resides on the lands of the Kaurana people
whom we acknowledge as the original custodians of the Adelaide Region.*

Please stand when the handbell rings

Introit Hymn: #200 [Württemberg] *Christ the Lord is risen again (omit verse 4)*

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

Jesus stood among the disciples and said, 'Peace be with you'. *Luke 24: 36*

Let us pray (*please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

Choir sings the Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the choir sings the Gloria

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory.

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art the Most High in the glory of God the Father. Amen.

The Collect

Lord of life, by submitting to death, you conquered the grave;
by being lifted upon the cross, you draw all peoples to you;
by being raised from the dead, you restore to humanity all that was lost through sin:
be with us in your risen power, that in word and deed we may proclaim
the marvellous mystery of death and resurrection.

For all praise is yours, now and throughout eternity. **Amen**

First Reading: Acts 3: 12-20 (Read by Audrey Mitchell, a Friend)

When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out, so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 4 (Chant: Hopkins)

Answer me when I call, O God of my righteousness:

when I was hard-pressed you set me free; be gracious to me now and hear my prayer.

Children of earth, how long will you turn my glory to my shame:

how long will you love what is worthless and seek after lies?

Know that the Lord has shown me his wonderful kindness:

when I call to the Lord he will hear me.

Tremble, and do no sin: commune with your own heart upon your bed and be still.

Offer the sacrifices that are right: and put your trust in the Lord.

There are many who say 'Who will show us any good?:

the light of your countenance, O Lord, has gone from us.'

Yet you have given my heart more gladness:

that they have when their corn, wine and oil increase.

In peace I will lie down and sleep: for you alone, Lord, make me dwell in safety.

New Testament Reading: 1 John 2.15-17; 3.1-6 (Read by Gerald Varley, a Friend)

Do not love the world or the things in the world. The love of the Father is not in those who love the world; for all that is in the world – the desire of the flesh, the desire of the eyes, the pride in riches – comes not from the Father but from the world.

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the sermon: The Rev'd Canon Jenny Wilson

Let us together affirm the faith of the Church. *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please sit or kneel

Let us pray for the world and for the Church *(led by Wendy Dawes)*

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heaven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r and the glo - ry are yours
now and for ev - er. A - men.

Remain standing for the Greeting of Peace

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

The peace of the risen Christ be always with you. **And also with you. Alleluia!**

While we sing this next hymn a collection is taken to support the costs of the Cathedral. Many choose to make regular donations electronically (BSB 305-122, Ac No. 0256051) or by using envelopes.

Complete a Planned Giving form and become a regular and faithful financial supporter.

Offertory Hymn: #749 [St Botolph i] Oh Jesus, King most wonderful

Remain Standing

Blessed are you, Lord, God of all creation.

Through your goodness we these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is for the Priest and the People, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.' The score uses a treble clef and a key signature of one sharp (F#).

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross, he offered the one true sacrifice for sin,

and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in

glory. By his victory over death, the reign of sin is ended, a new day has dawned,

a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and saying:

Choir Sings: Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

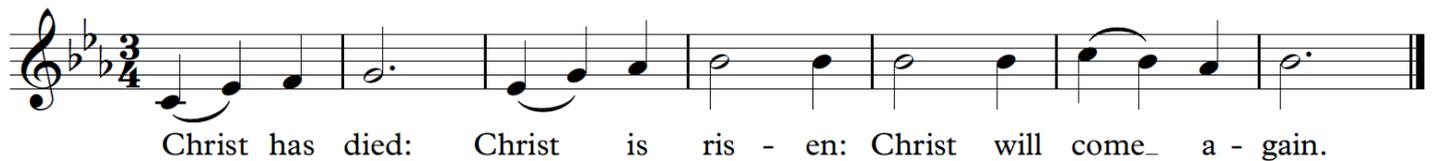
Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

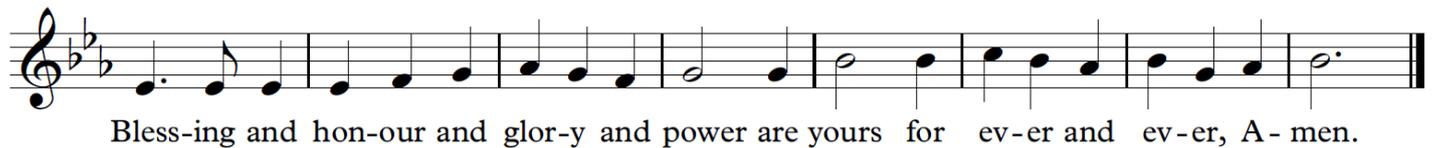
After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

Draw near with faith, to feed on Christ in your hearts with thanksgiving.

Alleluia!

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers.

Gluten free bread is available; please ask for this from the priest giving communion.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Please kneel as the Choir sings: Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Choir sings the Motet:

Now the green blade riseth *Trad French carol arr Simon Lindley, Words: J.M.C.Crum*

Now the green blade riseth, from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

In the grave they laid Him, Love who had been slain,
Thinking that He never would awake again,
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

Forth He came at Easter, like the risen grain,
Jesus who for three days in the grave had lain;
Quick from the dead the risen One is seen:
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
Jesus' touch can call us back to life again,
Fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

After Communion (please kneel)

Let us pray: Eternal God, giver of life,
in the breaking of the bread we know the risen Lord.
May we who celebrate this holy feast
walk in his risen light and bring new life to all creation.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

<p>Post-Communion Hymn: #619 [Unser Herrscher] <i>Come ye faithful, raise the anthem omit verses 3& 4</i></p>
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Remain standing for the Blessing

The God of peace, who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, through the blood of the everlasting covenant,
make you perfect in every good work to do his will,
working in you what is pleasing in his sight;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the postlude:

Mark Joyner *Variations on an old French Carol*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship.*

FOR YOUR PRAYERS

The Anglican Church for 15 April 2018

International:

Church of Ireland Primate Abp Richard
Lionel Clarke

National:

Melbourne: Philip Freier (Joy)

South Australia

Diocese of Adelaide:

Clarence Gardens: Andrea McDougall
(David)

Diocese of Willochra:

Ministry District of Lower Yorke
Peninsula: locum tenens Henry Ivey
(Jenny)

Diocese of The Murray: Mt Gambier:

Peter Carlsson, Vicar General and
Archdeacon of The Murray

Short Term Sick List:

Yvonne Long, Dawn Rutter,
Riley Turner.

Thanksgiving: For the birth of William

James Paul Krumeich and Eleanor
Louise Ananian-Cooper

RIP: June Collins

Year's Mind:

15th Edgar Castle, Thomas Frewin,
Sarah Elizabeth Woollatt,
Olive May McDonald,
Paul Colin Bridgman
16th Joe Marshall
17th Stanley Trevor Pointer
18th Michael Richardson
19th Paul Williamson
21st Christopher Nutter Thomas
Diane Hocking
Marie McCreadie
Ronald Keith Bambery

COMMUNITY NOTICES

Newcomers: To join the Cathedral community, fill in a CONNECT card and hand it to a steward, place it in the offertory bags or return it to the Cathedral Office.

Sign-up to receive the weekly eNews.
'Like' us on Facebook.

Toilets are in the Cathedral Close, across the car park from the Cathedral.

Hearing Aid: If you wear a hearing aid, please sit on the left side of the Cathedral and set your aid to T-position to make use of the audio loop.

Eastern Home Group: Meets today for a shared lunch and chat. The venue will be the home of Denise Stephenson.

Sunday Night with Lynn Arnold

107 9 Life at 7pm tonight:

Jeff Driver, former Archbishop and now acting principal of Newton Theological College, Pompondetta, PNG will be interviewed.

Meeting God on Mondays: Tomorrow, Monday 16 April, Jenny will lead the Monday Study Group in the C.P. Hall commencing at 10.00am. Readings for the following Sunday morning will be discussed.

Anzac Day in the Cathedral: Please drop in after the Anzac Day march. The Seymour College Pipe Band will play and The Friends will provide tea, coffee and Anzac biscuits to visitors for a gold coin donation.

Paganini in the Cathedral: The Kensington and Norwood Brass Band present a stunning two hour concert on Sunday 29 April, 2.00pm. This is a Cathedral Organ Restoration fund-raising event. Tickets \$25/\$20 from www.trybooking.com/UKGF

Cathedral Conservation: Stage 1 of the roof repair has commenced with scaffolding being erected. Please do not attempt to enter the work area.

Cathedral Cleaning Team: In an attempt to keep the Cathedral consistently looking good Sharon Crombie and Susie Clarke are leading a new system of volunteer cleaning. Spend a few hours on a designated Saturday morning every 2nd month. May is the next designated month. Please see the sign-up sheet at the back of the Cathedral for details. (It is intended that this system will replace the traditional bi-annual cleaning bees.)

Organ Pipes: The beautifully mounted organ pipes (unique souvenirs of this period In the history of St Peter's Cathedral and Organ) are selling well. We are looking to put together a few more sets (ranks) of pipes, but there are still plenty of singles available at the Cathedral Shop.

As the FYE approaches please consider making a (further) donation to the Organ Restoration Fund and take advantage of the tax refund.

<http://www.musicfoundation.org.au/donate>

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Family Photography Sessions: Duncan and Ajanie at Dream Team Imaging offer family photography sessions for \$150, with part of the proceeds going to the Organ Restoration Fund. Sessions will be held on Sundays throughout April and May. Please call 0412 532 048 for bookings or further information.

Jaecinta & Co. Trading Table:



Trading Table

The next trading table will be held in the CP Hall on Sunday 22 April 2018 after the 10.30am service.

Memorial Flowers Today: Donated in memory of June Collins (1922 – 2018), formerly of Collinsville, Mt Bryan, by her loving daughter.

Bequest: We acknowledge, with grateful thanks, a bequest received from the estate of the late Gloria Kathleen Washington-Likavec.

THIS WEEK

SUNDAY 15 APRIL

8.00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10.30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6.00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7.30am Eucharist

8.45am Morning Prayer

WEDNESDAY

10.00am Eucharist (BCP)

5.30pm No Choral Evensong this week

6.00pm Christian Meditation (JD Room)

SUNDAY 22 APRIL

8.00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10.30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6.00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone (08) 8267 4551

Email: office@stpeters-cathedral.org.au

*Website: www.stpeters-
cathedral.org.au*

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Wendy Morecroft
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator

Music Department

Leonie Hempton OAM
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Angela Evans
People's Warden